Handwriting Analysis Revealed A Father's Loss

By 'MARK H.'

This story is about the earth handwriting of one now in spirit, but to the Rev. Evan Shea of California, goes the honor of introduction. He wrote:

"Now comes the spirit of a young man, quite young, 20 perhaps, looked very boyish and young . . . could even be a teenager; tallish, nicely built, straight and clean, calm and handsome; brown hair, high forehead, intelligent. He greets you—

—IN APPRECIATION ! ! — AND IS PLEASED ! ! — "

That's Ernie, as the top mediums of this section would testify. Rev. Shea never heard of Ernie, nor of Fred either, before he wrote it. He was answering a question Fred sent him by mail (after seeing his ad in P. O.)—"What about this piece or book I intend to write?" Fred lives in Indiana, Rev. Shea in California. Fred is Ernie's dad.

By a strange coincidence (?), another Spiritualist minister, Rev. Leo Martello of New York, the handwriting analyst, while plying his trade, produced a thumbnail sketch of Fred which injected that Reverend into the "piece or book," and thereon hangs this tale.

The thumbnail sketch was good, at least Fred and I thought it was, because Rev. Martello had never heard of Fred or Ernie, either. Between the Reverends Shea and Martello lies, not only a continent geographically, but a year of time in the chronology of this story, during which Fred had discovered that P. O. was also good. He got that thumbnail sketch for renewing his subscription there.

So the "goods" all got their "thankyous" and the thankyous bloomed into en rapports, and each, in Fred's imagination, at least, took his rightful place in that "piece or book" Fred hoped to write about Ernie.

That's how it happened that Fred and I were in the den talking things over. Fred said, "Now comes a letter from Psychic Observer."

He tossed me the letter. It said, "You have a story on hand-

(Continued on Page 21)

AFTER DEATH WHAT?

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PSYCHIC OBSERVER

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No. 470 JAMESTOWN and CASSADAGA, N. Y., JUNE 10, 1958 ★ ★ Twenty Cents

Keith Ends World Tour With TV Spectacular

Editor's Notebook

JOB WELL DONE!

Young Keith Rhinehart of Seattle, Washington, is home again after an exhausting but profitable trip around the world. Let me explain further what I mean when I say "profitable."

Most assuredly not as far as financial gain to Keith is concerned for in the one place where funds were collected for him, he turned right around and donated the same funds to worthy causes. But profitable, more than we will ever realize, to the movement of Spiritualism. In many instances he was the first American medium to demonstrate phenomena for our brothers across the waters. In every country his meetings were crowded; interest and enthusiasm in Spiritualism were renewed and the people are still talking about his visit.

On this page appears factual reports of his visit to India and Japan. Purposely, I did little editing on these two stories because I wanted them told as these two men wished to express it in our language.

V. D. Rishi is known as the Conan Doyle of India because of his propaganda work for the cause of Spiritualism. Kazuo Kondo is the 22-year-old editor of the Japanese Spiritualist publication, Shinrei Jiho. Keith, himself, tells you what happened in Hawaii. We'll add the postscript that he has been invited for a return visit to that island. And then, as a fitting climax, is the report of his TV appearance in California.

It's my pleasure to remember that we had the privilege of giving Keith a big send-off with a Page One story in our October 10th edition, just before he left for his world tour.

After his appearance at the IGAS convention in Norfolk, Va., June 12-15, Keith will return to the home office of P. O. for a short time. We're anticipating great things during this visit, especially in the way of **proof-without-doubt** photographs. You will be hearing much more of this young medium. Let's all send our prayers out to him and to all young mediums who are being prepared to carry on the philosophy and religion of Spiritualism.

A PRODUCER'S DISCOVERY

A clipping from the Long Island Daily Press should be of interest to all of us. We quote: "Movie producer Jerry Wald, who likes to feel the public pulse, claims he knows what are the three most

(Continued on Page 31)

Phenomena In India

By V. D. RISHI
Bombay, India

Five hundred Theosophists and others, at the Blavatsky Lodge, Bombay, listened to the voices of some famous leaders of the Theosophical Society during a public meeting held by Rev. Keith M. Rhinehart. Several had to be disappointed because of the lack of space and because they could not wait until the end of the meeting which continued for nearly five hours. It was the biggest meeting ever attended in Bombay for Spiritualism.

Through the direct voice mediumship of Rev. Rhinehart, messages and lectures were given by Shri Aorabido, Madame Blavatsky, Annie Besant, Swami Yoganan and Master Kuthoomi. Several persons testified to the genuineness of the phenomena as they heard the voices of Annie Besant and Shri Arbindo while they were still living.

Amazing Proof

After the medium's return from Delhi and other places in India, he was invited to the rooms of the Indian Spiritualist Society to witness the seances held there. A materialization was held here which was remarkably successful. The medium sat in the cabinet with only his loin-cloth and was given a black cloth to cover his body. The Guide's voice was soon heard and uttered the names of Subhadra and Oka very clearly at the outset.

Both of them materialized and could be seen by all the sitters.

(Continued on Page 23)

Phenomena In Japan

By KAZUO KONDO
Editor of the Shinrei Jiho
Hiroshima, Japan

The long-awaited medium, Rev. Keith M. Rhinehart came to Japan on the night of the 19th of February. Without having any time to rest, he was requested to hold seances and lectures on Spiritualism at 7:30 the next evening.

Rev. Rhinehart was the first foreign medium to visit Japan so every seance conducted by him during his brief stay was crowded with earnest seekers for truth, not only from the psychic field but from the scientific and religious fields also. So crowded were the seances that many were turned away.

Lectured First

Before entering into the phenomena, Rev. Rhinehart gave a brief but instructive lecture on Spiritualism. During this lecture, given to hundreds of sitters, he pointed out that it was not phenomena alone that counted but what it stood before. He discussed the nature of Spiritualism from a scientific, philosophical and religious point of view.

He said that Spiritualism has a quality that is common to all people so even though a person belongs to a particular religion, he can still believe in the precepts of Spiritualism.

After the talk, Rev. Rhinehart entered the cabinet and within a few minutes, his control, Dr. Kensington, took over. Dr. Kensington

(Continued on Page 2)

Phenomena In Hawaii

By KEITH MILTON RHINEHART

I HAVE BEEN ARRESTED !

As a grand climax to my world tour for Spiritualism, police raided one of my seances in Honolulu, Hawaii. After traveling around the globe, visiting nearly forty countries and holding seances in over half of them with tremendously favorable response everywhere, I [illegible] American soil under the flag which stands for Freedom of Religion and Thought to be met by police-state-type persecution.

BUT I WON THE CASE ! The judge not only threw the case out of court after lengthy testimony had already been given, but also pronounced me absolutely acquitted!

To my knowledge this is the first time in many years, and perhaps in the entire history of our movement, that a PHYSICAL PHENOMENA MEDIUM, after being arrested, has been ACQUITTED of charges rather than just having charges against him dismissed. Perhaps the results of this case could be said to symbolize the dawning of a new era in which freedom for our science, philosophy, and religion of Spiritualism shall be made a living reality rather than a sneer written on paper.

Violent attacks upon our movement, to the extent of our leaders and ministers even being imprisoned at times, have been going on in the United States for too long!

(Continued on Page 18)

Phenomena In America

By ED DAWSON
Seattle, Washington

A first time occurred on March 28, a Friday evening, when live demonstration of phenomena was broadcast over television. Keith Milton Rhinehart was presented on the Paul V. Coates' show where he demonstrated his fire mediumship to an audience of about two million viewers in the Southern California region.

As an interested obser[illegible], I gained admittance to studio A of station KTTV from where the show was to be televised to the Los-Angeles area. Outside the sound door several of the stagehands were gathered around a brazier heaped with glowing charcoal. One of the men was stirring the coals. He had kept the fire burning for one and a half hours after starting it with lighter fluid. His instruction was to keep the glow apparent for the cameras.

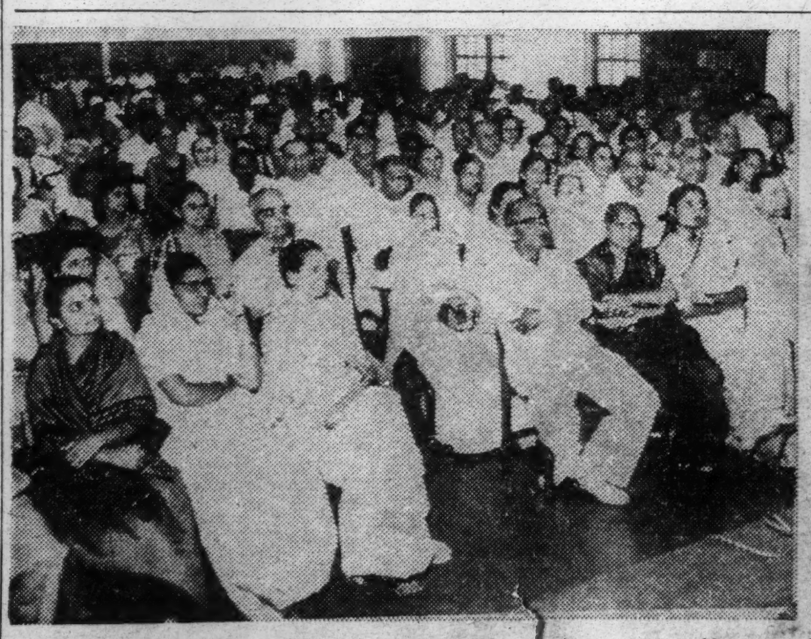
I asked him as a joke if the fire was hot?

He smiled and answered, "Yes. It certainly it. I'll bet that Rhinehart fellow will back down after he sees this."

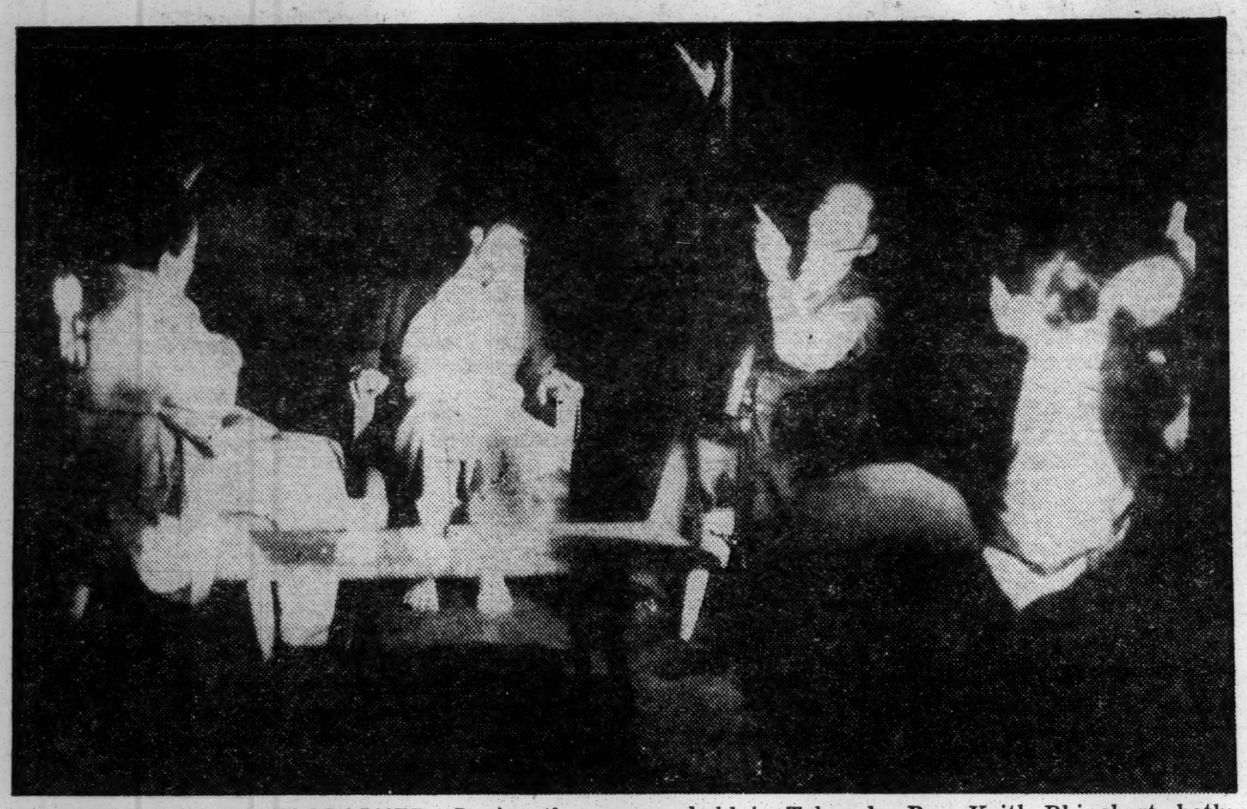
"You'll see," I said smiling back.

Going into the studio, since it was near broadcast time, I met the script girl who was still busy preparing copy for the production technicians. After an introduction, she asked me if I had ever before seen Keith Rhinehart do what he plans to do? I nodded my head in the affirmative. Then she remark-

(Continued on Page 2)



PHENOMENA IN FOREIGN COUNTRIES—Two of the 40 countries Rev. Keith Rhinehart of Seattle, Wash., visited during his world tour were India and Japan. The audience, shown in one of the above photos, was in Bombay, India, caught in rapt attention as they heard Rev. Rhinehart demonstrate mental mediumship. The other photo was takent during a materialization seance in Tokyo, Japan. Cabinet curtains were pulled aside and ectoplasmic structures can be seen exuding from the medium, Rev. Rhinehart. The materialization seances were conducted under strict conditions set up by the investigating committee of the Japanese Psychical Research Society.
(Exclusive Photos to Psychic Observer)



PHENOMENON PHOTOGRAPHED—During the seances held in Tokyo by Rev. Keith Rhinehart, both movie and still pictures were taken with infra-red light. In this photograph the medium's face can be plainly seen as spirit builds billows of ectoplasm using the medium's nostrils as the passage.

Keith In Japan

(Continued from Page 1)

not only answered questions but discussed many points about life. However, most of the evidence received at this seance was too personal to the public so I will forgo this part with great reluctance.

Rev. Rhinehart was invited to the N.H.K. (Japanese Broadcasting Station) and there he held a seance part of which was filmed. The detailed report of this seance has not yet been made public.

The most wonderful seance from the phenomenal point of view was the one that was held in Tokyo immediately after he returned from West Japan.

This seance was arranged especially for the members of the Society for Psychical Research of Physical Phenomena under the auspices of the Japanese Society for Psychical Research in Tokyo.

The wife of the late Wasaburo Asano, founder of modern psychical research in Japan and the first president of the Japanese Society for Psychical Research, attended this seance and the following account is by Mrs. Asano.

Showed His Scar

"The first spirit to appear, fully materialized, was the father of Professor Iki Goto, D.E., of Tokyo University, who also was attending the seance as a tester. (investigator). The spirit walked slowly out of the cabinet, down the room, turned around and walked slowly back into the cabinet.

Some 15 minutes later, the spirit appeared again, this time he had his sleeves rolled up and showed a scar he received while in his earth life.

"This phenomenon illuminated by infra-red rays, was witnessed by some 300 sitters who marvelled and wondered.

"Just before the end of the seance, the guide requested that a basin be placed near the medium, ready for him when he was taken from the trance state. As soon as this was done, the medium tore off the adhesive plaster that bound his mouth and spat out hundreds of polished agates in rapid succession.

"There were a total of 720 pieces of agate and these were later examined by Kenichi Ikeda, a jeweler, who valued them at more than 500 yen each. Each sitter was given one as a memento and the rest were turned over to the research society."

Strict Test Conditions

Rev. Rhinehart also submitted to the strictest of test conditions when he sat for a body of physicists and physicians. Though the complete details of this seance have not yet been released, we do know that the results were satisfactory. We also know that Rev. Rhinehart was closely searched to absolute nudity and given a new suit of clothes to wear and that he was strapped to a special chair that even recorded the increase and decrease of the medium's weight during the seance.

Generally speaking, all the seances were tremendously successful with everyone overcrowded with seekers for truth. The visit of Rev. Rhinehart provided the most uplifting stimulus not only to the investigators but the masses as well. We heartily express our gratitude to the Rev. Keith M. Rhinehart.

★

Keith In America

(Continued from Page 1)

ed that she hopes to have the courage to watch him during the show.

He'll Produce!

I answered her with, "Truth, in whatever form, is worth watching. Rev. Rhinehart if I know him will demonstrate his proof wherever he can. You'll see," I added.

Then I was briefly introduced to Paul Coates, a stocky man with a reputation for sensational disclosure and journalism. Earlier that day he and members of his office staff were given a seance by Keith Milton Rhinehart which brought them all evidential information of a private nature. He was overheard to say that this will be one of his most unusual shows if Rev. Rhinehart does not falter from the handling of the hot coals.

Keith seemed calm and with peace as he took his position before the cameras. The container of glowing charcoal was carried in and placed before him. There were only a few minutes more remaining.

Keith quickly entered into a trance state and permitted his control, Dr. Robert John Kensington, to take charge. Paul Coates and several of the studio technicians were then summoned to the chair so that they may examine, feel, and taste the hands of the entranced medium as a testimony, and so, to determine that no mechanics whatsoever were being employed.

The cameras were all trained and readied, and the stage lights were centered on Rev. Rhinehart as the broadcasting began in a dramatic way. The first sign seen on the TV screens in the homes of millions, was the smoking brazier holding the glowing charcoal briquettes.

Burning Hot

A piece of paper was then thrown upon it which burst into flame. Then two hands were seen to enter into the coals, picking up several pieces of white hot embers. The voice of the announcer spoke, "These are the hands of a medium. — A man who claims his hands are guided by the power of a spirit from another world."

Entranced, Rev. Rhinehart was then seen to place the coals to his ear, directly to his left eye, to rub the coals over his face and to put his sleeve on top of the coals. This showed that his garment did not burn as did the paper thrown in earlier.

Black smudges were left on Rhinehart's face without any indication of pain or burns as proof of his immunity to fire. His psychic force combined with spirit guidance afforded him complete protection in demonstrating this supernormal feat. A film of ectoplasm, a sheathing of electricity-like substance, kept the person of Keith Rhinehart from the natural effects of the extremely combustible temperatures.

Few of those millions who saw this startling display of physical mediumship realized that they were witnesses to that convincing phase with which the famous Daniel Douglas Home of the last century was gifted. And that it was such demonstrations as these which convinced the noted researcher, Hereward Carrington, of psychic reality at one time, and which gave him certain criteria to distinguish the genuine from the imitated.

Afterwards one of the stage hands I heard remarked, "I think I'm getting ill after watching that man hold those hot coals."

This made me think of the witch burning trials of our own American history, of those who witnessed the burning of people, such as those who were witness to the torture-execution of Joan of Arc, and the differences between such entertainment of those days and that of our own.

Surely, Rev. Keith Milton Rhinehart's fire demonstration will be, by some conservative dispositions, considered as being too theatrical, or as much too intense. Well may it be, for the more that such proof can be packaged and presented to all people at large, the quicker can truth of survival after death be enlarged for all the world to see. Not only was an unusual phase of mediumship demonstrated in an actual television broadcast but also the courage of a conviction.

It's Hot

The morning following the television show I was seated near Rev. Rhinehart at breakfast, when he exclaimed, "Ouch!"

"Keith, what's the matter?" I asked.

"The toast! the toast—is too hot!"

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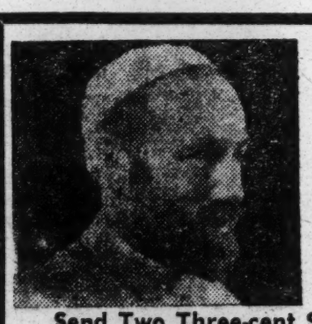

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The Meaning Of My Mediumship

A Lonely Vision, A Prophecy Opens Doors To Spiritualism

By REV. LEO LOUIS MARTELLO

(Psychic Observer Staff Writer)

Thousands of persons have asked me: "How did you become psychic? When did you first know? Do you actually 'see' and 'hear' spirit people?" And of course the inevitable: "But you're SO YOUNG!" Sincere questions deserving honest answers, but the answers aren't as easily voiced as the questions!

How did I become psychic? I don't know. Does one "become" such? I firmly believe that one **IS** psychic, that it only takes some incident, situation, or unusual happening to bring it forth into one's consciousness. As Arthur Ford, one of the world's truly great modern mediums, has stated: "Everyone is psychic. The development is one of degree." In this we're **en rapport.** In Mr. Ford's new book "Nothing So Strange" published by Harper's, the first half is autobiographical and the last half a "how to" on developing your own mediumship. Students of psychic matters would greatly benefit from the tips and techniques outlined.

Began With A Vision

Mr. Ford was first made conscious of his own faculties during World War I when he was a Second Lieutenant at Camp Grant. Usually three days before the deaths, he was shown the casualty lists, as if in a dream. And every name that he foresaw on those lists were casualties on the official reports published days later. Puzzled about this strange phenomena he went to the Protestant Chaplain. He was told: "Pray so that you can remove this evil thing." As Mr. Ford puts it: "I knew it wasn't evil so I didn't pray!"

That is how Ford's psychic faculties were brought to his awareness. My mediumship began with a vision when I was only six years old. Sitting alone, high up on a rock, in the woods, clutching my coat collar around my neck to keep out the biting wind, the trees shedding their brilliant Autumn coat of leaves, I gazed into the pond below. A misty vapor arose from the pond, turning into an outline of a human figure, dressed in long robes. I stared. And stared. And the misty figure took on more definite form.

The face was discernable, the features familiar, yet unrecognized. The sun's rays reflected in the mist, the trees cast their shadow in the path of my vision, the robes took on color—long black red lined cape, black cassock with red fringed sash and buttons down the front—like the Catholic Bishop's I had seen. But the face; I recognized it. But who? Oh! IT WAS MINE!

I was stunned, shocked, frightened, fascinated, frozen. I rubbed my eyes. Looked again. The figure was gone. I lay back on the rocky ledge, looked up, and noticed two clouds—one formed an irregular number two. The other was a feathery number three. What did this all mean? Was I daydreaming? A mirage? An unconscious projection? A child's escape into fantasy? A need for self-identification? A genuine vision? Following the pattern of the six-year-old mind I soon dismissed it and walked home. I was hungry. That was most important!

Prophecy Comes True

About a month later my mother had company for dinner. A couple and their daughter, Stasha, about my age. We served tea brewed in a cup. Having nothing better to do I looked into Stasha's teacup and saw the leaves formed a Christmas tree with a puppy underneath. I found myself blurting out: "Stasha, you're getting a puppy dog for Christmas." Everyone looked at me. My mother obviously chagrined that she had raised a lunatic for a son! There were nervous titters, the matter passed off as the ramblings of an imaginative six-year-old. When Christmas did come Stash did get a puppy and **it was underneath the Christmas tree.** The parents later admitted they were deliberating whether to get her one but weren't sure because of the responsibilities and nuisances involved.

On September 11, 1955, I was ordained a Spiritualist Minister. **Exactly fifteen days before I reached the age of twenty-three.** It was written in the sky: Two clouds foretold! On March 6, 1958 I received my Certificate of Incorporation and Charter from New York State, signed by the County Clerk in the Supreme Court of New York. At my ordination **I wore the robes seen in my first vision.** The Board of Trustees elected me, and the N. Y. State Charter legalized me as the Patriarch, of the International Guidance Temple of Bible Spiritual Independents, Mother Church & Seminary. A vision fulfilled.

Do you actually "see" or "hear" spirit persons? Yes! But not in the way we see or hear things with our ordinary senses. This is an inner seeing; an inner hearing. An image comes into my mind, a thought, an impression, a description. This is seen more clearly than with my ordinary eyes. I feel spirit people present, inwardly know their physical features. At times this "seeing" is projected outwards into a materialized form. I hear voices, messages, communication, but not in the ordinary way for if I did, so could anyone else present.

Mediums must keep mental balance, be emotionally mature. Some persons think that because they're neurotic they have a special private wavelength to the psychic! Our mental hospitals are full of persons who hear voices, see people who aren't there. Some of these have become possessed by spirit entities or "lost souls" who were able to enter into their physical bodies during a lowpoint or while on an astral journey. Others simply have lost all contact with reality, their claims of clairvoyance and clairaudience an unconscious form of ego-compensation—they become and are what they never could be in reality. Many are potential mediums, but have lost contact with the infinite, and this ability has been abused instead of used.

No Monopoly On Truth

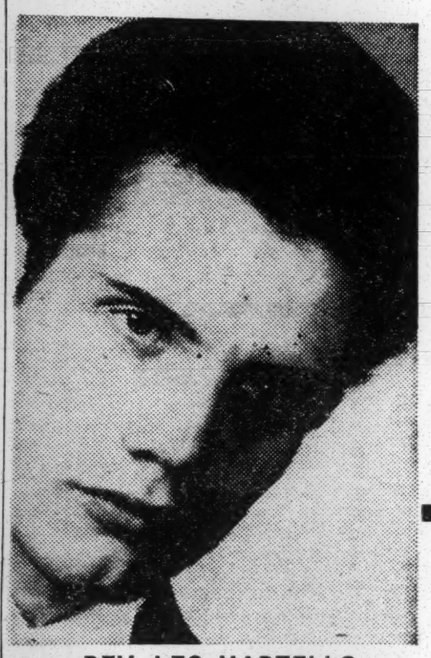
Why the new religious movement? Are you a Spiritualist? What do you teach? Other questions—other answers! To the first: It was ordained. I was chosen as the vehicle for its leadership and fulfillment. To the second: Yes, individually I'm a Spiritualist, but I also accept, embrace and teach other doctrines not attributable to Spiritualism. We're non-sectarian, non-racial. eclectic. Officially we're **Bible Spiritual Independents.** No one religion has a monopoly on truth. This is not a Spiritualist church or movement. We accept and respect the teachings of Spiritualism, know their truth, but we also are open-minded and admit other teachings too. Individually our ministers and members may be Spiritualists — collectively we are **Spiritual Independents.**

This is the meaning of my mediumship. These are my teachings. God is in you. If you lack faith in God then automatically you lose faith in yourself. If you believe in yourself then you believe in God, for HE is in YOU. Since nothing is impossible with God, appeal to that God within yourself and you can accomplish any goal you set for yourself. If a person protests he believes in God (Universal Mind, Intelligence, Cosmic Law or what have you) and cannot accomplish even the simple things in life, he is merely VOICING HIS BELIEF—not acting it out.

Your doubt is your detriment, destruction, death. Your hope is your health nad your happiness. Impersonal love is far superior to the personal love which demands reciprocation, attention, sexual fulfillment, with its accompanying hurts, jealousies, disillusionments. If you allow yourself to be discouraged by negatively passive persons, you are not being true to yourself. And if you're not true to yourself you have no right to expect same from others. If a friend, or relative, or loved one holds you back from your spiritual progress, you must sever the relationship. The Christ and The Buddha left their families and loved ones for thier greater work. Either you walk in the footsteps of the Masters or you walk away. Chose!

There is a provable life after death. We can communicate with those in the spirit plane. They can help us. But we have no right to use them as a crutch; to disturb their peace and progress in selfish pursuits of materialistic desires. Unless they're evolving they retain the same intelligence they had when they departed this life. Be-

(Continued on Page 31)



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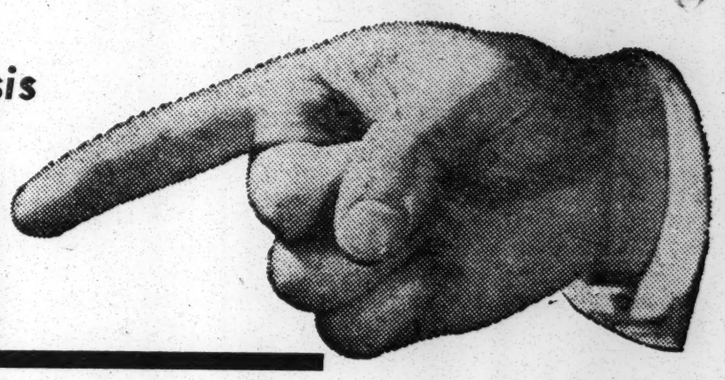

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By REV. LEO LOUIS MARTELLO

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An Ideal Summer Camp Presents New Life For Mind, Body, Soul

Time Camps Analyzed Both Good And Bad

By GILBERT N. HOLLOWAY, Ph.D. D.D.
(Psychic Observer Staff Writer)

The human soul longs for retreat in nature. Especially in the warm months of summer is there a deep hunger in the heart to "get away from it all" and commune with life in a place of natural beauty and wholesomeness. While alone in nature one senses more easily the presence of God and the subtle influence of Invisible Forces. It is both uplifting and strengthening. People return to the crowded ways of the cities refreshed by such experiences, better able to bear the burdens of responsibility and even the humdrum aspects of their personal lives.

The desire to live in a spiritual community with other souls of like mind is as old as mankind. Unfortunately, the history of Utopian or ideal communities and states is rather tragic. Plato envisioned an Ideal Republic, but when called to Syracuse to establish such an ideal commonwealth, barely escaped with his life. Pythagoras set up an ideal community in southern Italy at Crotona. For a time it flourished, but finally was destroyed by a mob of enraged citizens from its environs!

Hunger For the Ideal

I could write for many pages the fascinating though tragic story of ideal communities, but suffice it for our purpose today to discuss the problems and opportunities of a camp-retreat devoted to Spiritualism, psychic science and allied interests.

Dozens of camps have been instituted by spiritual groups in the past century, and some of the very old ones still survive. A few of the camps are in a flouishing condition, but many of them are hard-hit, struggling for life and wondering if they can continue. Something seems to be wrong with the picture. The idealism is good, but the demonstration is often faulty. Perhaps this literary piece can point the way to some corrections, and a new vision of hope for the spiritual camps of America.

Why The Troubles?

Many of our readers are well acquainted with the marvelous truths to be found in the best representations of spiritual and psychic science. It is a wonderful religious outlook. Survival is proven. Communication is demonstrated. Revelation is continuous, and there seems to be no end to the "miraculous" element in modern life. One would think that such remarkable information would "transform the world" and open the way to enormous successes for the Spiritual Movement. Such is indeed our destiny, but there are thorns in the rose garden, and until something is done about them the way will be long and difficult.

May I speak to our readers with frankness? I write as a friend and active protagonist of modern Spiritualism. My wife, June, is one of the finest sensitives in the country today. We are in weekly, sometimes daily, contact with many wise and good people from the Other Side of existence. We are about to embark on a lecture tour that will take us into many states and before thousands of people. We shall visit two camps this summer, and will hope to see and meet many of our Psychic Observer friends along the way.

Two Millstones

There are two heavy millstones that hang about the neck of modern spiritual and psychic science. They are FRAUD and MEDIOCRITY. Please understand, this is the negative side of the picture, and I shall presently discuss the positive. But there are many Pollyannas who run and hide, figureatively, when these plain truths are subject to discussion. We have to know what is wrong in order to formulate constructive proposals for what is right.

For example, last summer two friends of ours in Florida took a long tour and visited a number of cities and camps. They spent two weeks in one camp and sat in many seances. The lady is a trance medium herself, and the gentleman is an educated man of discernment, also sympathetic to spiritual science. They are well able to distinguish the true from the false.

What did they find? In this camp more than fifty percent of the phenomena they witnessed was fraudulent. The evidence was before them. Mediums walked about pretending to be materialized spirits. It was often a clever show, but it was still, in many cases, a fraud.

It is hard for a simple, honest mind to understand how such imposture can exist, but alas! It is all too common. Mind you, I did not say that **all** is fraud, but there is enough of it to frighten away sensitive investigators, and to give enormous ammunition to the enemies on earth of the Spirit World. The abuse of Spiritualism in the press has sometimes been attracted by mediums themselves. It is a tragic situation.

Undeveloped Workers

Another problem that has hurt the camps and spiritual churches is the mediocre performance of many workers. They are honest and well-meaning, but they cannot deliver. They have little to say in their lectures, and the psychic work is unconvincing. Some messages will fit any one in the audience. Their generality or vagueness robs them of value.

Outstanding mediumship and inspired speaking will always attract crowds of people. There is a deep hunger for the spiritual and the supernormal in the human heart. When the camps engaged gifted workers and speakers, the crowds will come. And they will stay, and come again, if the work is honest and sincere.

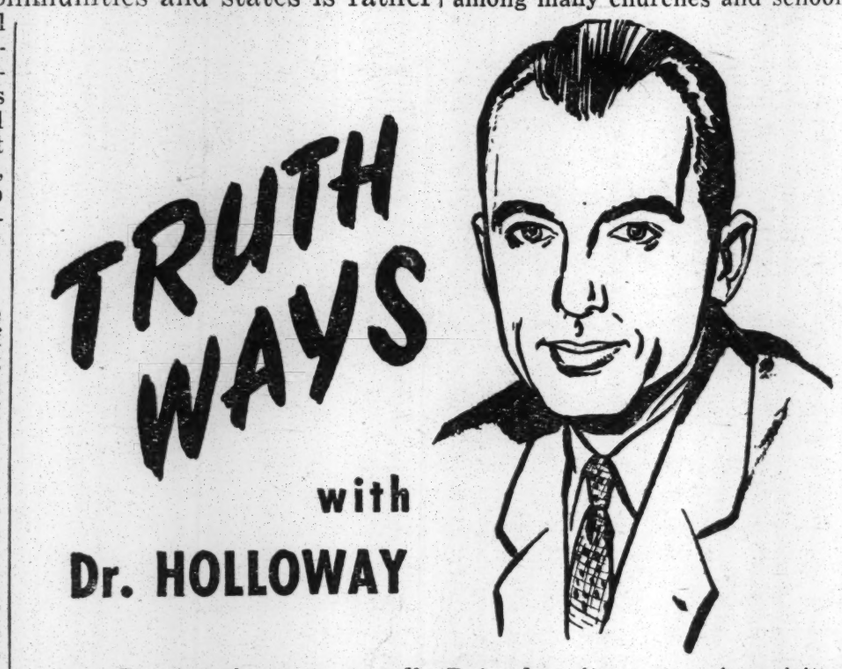
Factionalism and Strife

Bickering and strife are not found in spiritual churches and camps alone. Some of the most savage political situations are found in both Protestant and Catholic churches. It is a great human failing. There is struggle for power and control of religious establishments. Personality conflicts enter the picture, and the resultant situation sometimes approaches open warfare. The combatants exhaust each other, and their resources, while they should be joining their forces to meet the common foe of materialism and the Anti-Christ influences. Demonic forces must figuratively rub their hands with glee when they see bitter strife within spiritual churches and camps!

News of such strife gets into the community and affects the reputation of the camp and its leadership. People who visit the camp hear about all this trouble and become uneasy. They have come for a rest and vacation from the world —not to enter a hotbed of partisan strife that reminds them of the savage business wars at home!

Immorality Is No Help

Another millstone ,of course, is the occasional presence of immoral conduct among self-styled spiritual "leaders." In the degenerating moral conditions of American life this is a phenomenon that appears almost everywhere, and among many churches and schools. But when it appears in spiritual churches and camps it is certainly no help to them.



Homosexuality attracts a low vibration and repels the exalted entities that alone can give dignity and true spirituality to our Movement. Surely the camps can divest themselves of those who insist upon moral deviations. Alcoholism is another curse that blights spiritual work, and repels honest, good people who seek the loftier vibrations of existence.

The Vision

I have said enough about the burdens that hold back the Spiritualist cause. One would think that it had failed long ago, such have been the grievious errors and encumbrances that have sought to attach themselves like barnacles to this majestic Ship of Spiritual Life! But the wonderful TRUTH that is in this cause has preserved it, and by accentuating this truth in the future we can transform the world, if we have the will and wisdom to do so. I want our readers to know that there is TRUTH in every camp, and it is up to them to be discriminating, to find the truth, praise it and receive its many blessings.

Let us now assume that we have the responsibility of establishing a new spiritual camp. First must come the PLAN. It is a metaphysical truth that everything begins in consciousness, in the thinking mind of some one who have a vision of better things.

Setting in Nature

Good natural surroundings for the camp are important. It should have plenty of room, including several acres of good land if possible. Also important is location near a clean body of water—lake or river—in which bathing is permitted. The mystical vibrations of the water element are helpful to the spiritual work of the camp too. Or this ideal camp might be located near the ocean. Edgar Cayce was taken all the way from Kentucky to Virginia Beach, Virginia, because his Forces wanted him near the water element for his best psychic work.

The camp should be within reach of a city that will serve as transportation connection to all parts of the country. It is best that the camp be several miles outside of the city, but within reach of good transportation.

Administration

Many thorny problems exist with regard to camp administration. Never having been a camp administrator, I realize it is easy to offer suggestions and criticism without assuming responsibility.

There is a tendency within camps and spiritual organizations for power to gravitate to one individual ,or to a small clique ruled by an individual. The nature and scope of the camp then depend in large measure upon the character, breadth and spiritual development of that individual.

While there are the trappings of democracy with Boards of Trustees, annual elections and the like, the actual functioning is a aristocracy, which in turn can become a tyranny if the rule is harsh and severe.

Putting the situation in blunt language, someone always tends to become the "boss." Bossism is native to American life, and indeed it is a universal political and psychological phenomenon. Plato discussed it at length in his "Ideal Republic" and concluded that the best "boss" is the Philosopher-Leader who will govern wisely and justly because his sense of values is right, and he will have the interests of everyone at heart.

(Continued on Page 29)

18th Annual Conference

— OF —

SPIRITUALIST EPISCOPAL CHURCH

Will Be Held at the Spiritualist Episcopal Church of 610 Clinton St., Owasso, Michigan.

May 30 . . . 9 A.M., Clergy Conference:
7:30 P.M., Banquet . . .
Speaker: Dr. Robert Lustig.

May 31 . . . 9 A.M., General Conference.
7:30 P.M., Public Meeting.

June 1 . . . 10:30 A.M., Memorial Service and Rite of Consecration.
2 P.M., S.E.C. Liturgy Service.
7:30 P.M., Spiritual Revival Service.

EVERYONE Is Cordially Invited to Attend All Meetings

DR. GILBERT N. HOLLOWAY

NOTED PHILOSOPHER, AUTHOR, SENSITIVE, SPIRITUAL HEALER and COUNSELOR

With His Gifted Wife, Rev. June Holloway

ON TOUR from MAY 21st thru AUG. 5th

Come and Hear Them in These Cities:

1) NORFOLK, VA., May 21st and 22nd at 8 P.M. in the Memorial Spiritualist Church, 307 West 37th St. Phone MA 2-5070.

2) BOSTON, MASS., May 25th thru June 1st in the Hotel Gardner, Mass Ave. at Norway St. Sunday, Wednesday, Friday at 3 P.M. and every evening at 8:00 except Saturday. Phone: Bedford 4-7254 or CO 6-3110.

3) PHILADELPHIA: June 8th thru 13th in the Chapel of Truth, 1418 Walnut St. June 8th at 11 A.M., 2:00 and 7:30 P.M. June 9th thru 13th and 7:45 P.M. Phone PE 5-7200 or KI 5-8827.

4) WASHINGTON, D. C., June 15th thru 27th in the All States Hotel, 514 - 19th St. N.W. Meetings at 3:00 and 8 P.M. on June 15th, 17th, 21st, 22nd, 23rd, 26th and 27th. Phone HO 2-5987.

5) NEW YORK CITY, June 29th thru July 18th in Steinway Hall, 113 West 57th St., Studios 703 and 605. Sunday, Wednesday, Friday at 3:00 P.M., also Sunday, Tuesday, Wednesday, Thursday, Friday at 8:00 P.M. For counsel phone CIrcle 7-1900.

6) FREEVILLE SPIRITUALIST ASSEMBLY, Freeville, New York, from July 20th thru the 25th. Meetings and private counsel daily. Between Ithaca and Cortland, N.Y. Write to camp secretary for information, reservations.

7) LILY DALE ASSEMBLY, LILY DALE, NEW YORK, from July 27th thru noon of Aug. 2nd. Meetings and private counsel daily. Bring your family to this ideal vacation spot! Enjoy a delightful week with the Holloways. Write to the Camp Secretary for full information.

8) CLEVELAND, OHIO, for three days only, Aug. 3rd, 4th and 5th in the Lake Shore Hotel, 12506 Edgewater Drive in Lakewood, auspices Lincoln Phil. Research Foundation. Meetings at 3:00 and 8:00 P.M. Bring your friends. For private counsel phone LAkewood 1-1700.

You are invited to send for the following Holloway Publications, also for free literature describing our personal services, Life Readings, help by mail, monthly discourses and writings. Invitations to speak at churches, camps, schools, conventions given consideration.

(1) "The Spheres of Heaven"	$1.00
(2) "Jesus and the Christ Sphere"	$1.00
(3) "Seven Years That Change the World, 1958 - 65"	50c
(4) "Flying Saucers, New Age Vanguard"	$1.00
(5) Healing Hands": How to Receive Spiritual Healing	$1.25
(6) "Cancer: Its Cause, Prevention, Therapy"	$1.00
(7) "Love, Friendship and Modern Marriage"	50c
(8) "Dr. Ramsey's Prophecies for 1958-59"	$1.00
(9) "Clairvoyance and Intuition"	50c
(10) "New Light on Karma and Reincarnation"	75c
(11) "The Human Aura, Its Mystery and Perception"	75c
(12) "Wisdom of the Mystics . . . A Way to Happiness"	75c

Orders and requests by mail receive our prompt attention. Visit Miami this winter and enjoy in person the Holloways' New Age Ministry!

ADDRESS ALL MAIL and book orders to NEW AGE CHURCH OF TRUTH, 2020 N.W. 7th St., Miami 35, Florida. During the Holloway's absence on tour, the New Age Church will continue its regular schedule and will be served by noted workers, including Rev. and Mrs. Melvin O. Smith, June 15th through July 27th.

Ethel Post-Parrish, Famous Medium, Passes On

"She is graciousness itself; her first and last disposition toward everyone is a sympathetic helpfulness. In her honest straightforward manner is none of that bombastic conceit and self-inflation found, unfortunately, in some of her kind. She is one of the greatest physical mediums of our day."

So wrote Frederick Harding of Ethel Post-Parrish who recently was called to another sphere of life. Her wonderful guides, Sir Joseph Banks and Silver Belle, together with her own charming personality, had endeared her to thousands of people. It was through this vibrant channel that the continuity of life and communication was proven to countless hundreds.

A lasting memorial to this great worker for the cause of Spiritualism is beautiful Camp Silver Belle, Ephrata, Pa. Here she gave endlessly of her time, energies and talents, not only directing the camp program but demonstrating materialization.

Ethel Post-Parrish was born in Grant county, Indiana, of Quaker parentage. When a young child, her parents moved to Anderson, Indiana, where she was educated in the public schools of that city.

Her early religious training was received in the Quaker Church. She came from a mediumistic family and was clairvoyant from early childhood. In 1922 she received trumpet mediumship and continued her development in the Madison Avenue Spiritualist Temple of Anderson.

Later she received materialization and was tested by the Executive Board of Camp Chesterfield, under the most rigid of test conditions. She was passed with "flying colors" and issued a certificate as a clairvoyant, direct-voice and materialization medium and invited to become a working Camp Chesterfield medium.

Her splendid mediumship soon gained recognition and her services were in constant demand. She appeared before Psychical Research Societies of the United States and Canada at their request and demonstrated her mediumship under their own test conditions in a manner entirely satisfactory.

In the fall of 1928 at the request of the Canadian Society for Psychical Research of Kitchener, Ontario, Canada, she appeared before them for a materialization seance. A tailor, a member of the society, had made a sack and she was placed therein, all except her head, the sack then sewed up by the tailor in the presence of the members and sealed. She was then placed in the cabinet. A song was sung and before the first verse was finished, a Spirit robed in pure white was out upon the floor. Many other spirits came and all were recognized. The twenty or more sitters all made affidavits to the facts and the same are now a part of the records of the society.

Among the personal engagements filled by Mrs. Post-Parrish was one at the home of ex-Senator Leslie E. Francis of Des Moines, Iowa. A most favorable account of the seance appeared in a book written by the Senator at a later date.

In December of 1928, an incorporation was formed and a church purchased in Miami, Florida. Incorporated as a religious and educational association, it was given the name "The Spiritual Temple of Truth."

In 1933, the first season of activities was held at the now famous Camp Silver Belle, Ephrata, Pa. Located on the side of Ephrata Mountain in the picturesque Amish town of Ephrata with its old-world type of charm, the camp site encompasses eight acres of land.

Time after time, on these grounds, Mrs. Post-Parrish demonstrated mediumship that was almost incredible even to the sitters who witnessed the phenomena.

During one seance, in 1943, the medium was carried from the cabinet by the materialized spirit of an Indian Chief, father of her guide, Silver Belle. The account of the seance read:

"Chief Baconrind, standing at least six feet three, supported the entranced body of Ethel Post-Parrish. Slowly, very slowly, the Chief took the first step outside of the cabinet.

"The medium's right arm hung out rigidly from her body and as the two figures proceeded toward the center of the room, it reminded one of a puppeteer carrying a life-sized marionette whose strings had been broken. The locomotion of the medium as she was led to the center of the room appeared to be that of an automaton. A faint glow from the ruby lamp cast a strange pallor on Mrs. Parrish's face. The phenomenon was magnificent.

"Silver Belle waited for the figures to stop and then called some of the spectators into the cabinet to see that there was no one there."

These are but a few of the many wonderful seances given by this great pioneer of Spiritualism. As her spirit continues to go on forever, so shall the effects of her work here on earth go on.

ETHEL POST-PARRISH

Her loss is felt keenly by the many who knew her personally and by the thousands who received comfort and help and encouragement through her mediumship. Another great Spiritualist, Ethel Post-Parrish, has completed her sojourn here. God speed her soul and we know that there must have been many waiting for her in the Summerland.

SUMMERLAND

REV. CHARLOTTE M. MAU, of Buffalo, N. Y., passed to spirit on April 15. She is survived by her husband, Glen W. Mau. Dr. J. J. Carroll and Rev. L. E. Wolf, pastors of the First Spiritual Science Church of Buffalo, conducted the service.

PAUL M. BROWN, 58, of Grand Valley, Pa., passed into spirit recently at the Titusville, Pa., Hospital. He had been in poor health for some time. He was married to Lucille Campbell in 1948 and is survived by his wife, two brothers, Lloyd Brown of Spartansburg and Louis Brown of Grand Valley; one sister, Mrs. Daisy Albretch of Erie, and several nieces and nephews. Two brothers preceded him into spirit. He was a member of the Alliance Church of Infinite Science Spiritualist of Titusville. Funeral services were held from the Sanford Evangelical United Brethren Church with Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp, officiating. Interment was in the East Branch Cemetery.

ISABELLE EDWARD, the organist of the Christian Spiritual Church of Milwaukee, Wis., for 18 years, passed on to a higher life on April 17, 1958. Rev. Marie Hillman officiated at the funeral service.

California Couple Married April 4th

Friday, April 4, William Watson, Jr., and Joyce Conaway, both of San Bernardino, Calif., were married in the First Spiritualist Church, Sixth and Arrowhead Ave., San Bernardino. The officiating minister was Rev. Ann M. Cannara, pastor of the church.

The bride, Joyce Conaway, carried a white Bible and was attended by Jean Younglove. The groom was attended by Robert Robbins. Also present were the immediate families of the bride and bridegroom, with friends and church members.

Floral decorations and wedding bells were arranged by Mrs. Theresa Edwards and her committee.

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PSYCHIC OBSERVER, JUNE 10, 1958

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FOUR HUNDRED SEVENTY

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JUNE 10, 1958

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FOUR HUNDRED SEVENTY

JUNE 10, 1958 20c COPY

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From The Editor's Desk

By Agnes F. Reuther

Psychic Observer Editor

Time For Summer Camps

Thousands of people across the country are making plans now to attend one of our several camps this summer. Have you made yours? A directory of summer camps, locations, dates, and where to write for information is in this issue of Psychic Observer.

If you will note, there are 32 pages in this June 10th edition rather than the usual 16 pages. Staff writers and other authors have prepared special copy for the issue.

We trust that you will enjoy this special camp edition and we hope, too, that we will meet you at one of the camps this summer. We will be at Camp Silver Belle on June 22; at Camp Chesterfield on July 6; and at Camp Lily Dale on August 23.

Spiritual Frontiers Fellowship

A couple of times we have reported on the activities of the Spiritual Frontiers Fellowship. The Fellowship is important to us. Not because we can expect thousands of converts into our ranks because of its findings, but it will help those of orthodox religions to understand just what we believe in.

The Fellowship was discussed at length in an article appearing in "The Christian Century" written by W. E. Mann. Mr. Mann describes the SFF as: "To focus the attention of the Christian churches upon the insights and significance of psychic phenomena, the Spiritual Frontiers Fellowship was organized just over a year ago. Designed to appeal to the intellectual and spiritual seeker, it aims at 'encouraging within the churches the study of psychic phenomena as related to personal immortality, spiritual healing and prayer.'

"The fellowship hopes that through its studies and activities," he continues, "the orthodox churches will come to realize the importance of psychic gifts and to incorporate persons so endowed and consecrate them to the ongoing work of the church.

Mr. Mann discusses the dangers of mediumship and "proof of survival." One statement particularly caught our attention because we have referred to this subject of "faith" upon several occasions. He said: "Many big questions must be squarely faced. For instance, how far and with what kind of persons is it wise to stress the 'evidence' for survival and to try to prove immortality, thereby undercutting our need as Christians to walk by faith? . . . Professor C. D. Broad of Cambridge, an experienced student of psychic phenomena, points out that psychical research, though significant for religion, may be a two-edged sword, clarifying many biblical events but perhaps undercutting their supernatural character. There are other big issues involved in the various 'revelations' regarding the heavenly spheres which could prove equally upsetting to orthodoxy."

However, Mr. Mann, with all of his proposed dangers and pitfalls, does acknowledge the need for psychic research. He writes: "In spite of these dangers, the churches can no longer afford to ignore objective psychic research. Science is soon going to have to accommodate itself to these new insights, and leading philosophers have already begun to tackle the big questions raised by psychic discoveries. The church of Christ must not linger behind. . . .

Once again, however, orthodoxy investigates Spiritualism and asks everyone but the Spiritualists about themselves. SFF is trying to be a little more liberal, however (at least we can be broadminded enough to interpret it that way), for Mr. Mann says: "While individual Spiritualists are not debarred from membership, the fellowship has eschewed any alignment with Spiritualism, and no member of its executive comes from this cult."

Seems that the first obstacle these investigating groups have to overcome is a distaste for the word "Spiritualism."

LETTERS TO THE EDITOR

Agree? Disagree? Comment to make or line of thought to suggest? This is your section of Psychic Observer and we heartily welcome your letters. Type or write legibly on one side of the paper and keep your letter short. Your name and address, legibly, must accompany your letter. Letters may be condensed. Psychic Observer does not necessarily identify itself with any views expressed by a reader.

HE THINKS SO TOO!

I believe any religion to be vital must be continually constructive . . . to unite itself and other organizations to build and spread divine order, harmony and fostering the building of service to and for others here on earth. What is the Kingdom of God but to serve others and self humbly and wisely and helping others in society and the world in general, joyously giving to the others who follow us our heritage of progress and development towards improving and bettering this world for mankind's sake.

Basically a religion should serve humanity We need to unite to build a central Spiritualist school, a Spiritualist hospital and greater churches and therein set up a national and worldwide system for cooperation of Spiritualist churches for evangelism. With these ideas in mind, we have an ideal, a purpose and a basic need of the church's service for the future.

With a basic plan, organization and ideas, you then have a worthwhile goal and purpose with which you can build a United Spiritualist University, wherein all 30 of the Spiritualist groups can cooperate, teach truth, have a cooperative library, do church planning and building. This cooperation I believe can be attained by setting up a General Governing Board of Spiritualists, consisting of representatives of all the church groups. From this same Board of Directors, the Universal Spiritualists of America can be formed and set out with a good and worthy high purpose to build a foundation and sponsor a fund-raising drive to build a university, then a cooperative Spiritualist hospital.

Under the law of the Senate's Hill-Burton Funds, the federal government must match federal funds with any church organization to build an approved hospital, that is, where a need for a hospital exists in that area. With one dollar in a Spiritualist Hospital Building Fund, it is matched by the Government, dollar for dollar. Therefore, one dollar get you TWO dollars.

We pay for taxes as equally as do other churches. Let's start getting the benefits as other churches throughout the nation are doing. To get recognition and respect, to be serviceable to the community, ourselves and others, we must unite to serve, learn to unite and cooperate among ourselves to build at least one university, a hospital and have a central organization for promotion of the cause of Spiritualism.

From a general board of directors can come a group that can set standards and regulate licensing of practitioners and eliminating frauds from within our own ranks. With worthwhile ideals and standards, we promote true scientific phenomena, help building the churches and are of greater service to society.

It seems incredible to believe that Spiritualist organizations, their presidents and churches will not cooperate when these needs are outlined to them. Surely they will help to set a framework for a plan to be carried out.

With your newspaper backing the project and idea for a general board of directors for the Spiritualist groups, perhaps we can interest, educate and lead others to work and follow these worthy ideas.

ORAN J. REYNOLDS
527 N. W. 11th St.,
Oklahoma City, Oklahoma.

P. O. has been carrying the banner for some "semblance of unity" for many issues now and will continue to do so. We were not suggesting a body of men who would sit on high thrones and make dogmatic decisions for all Spiritualist organizations but rather a central council wherein delegates or presidents of the several organizations could meet, discuss common problems and when necessary, speak for all Spiritualists. Oh well, we can go on writing about it, hoping and praying.

KINDNESS TO ANIMALS

A few nights ago, I was listening to a round table discussion on the radio by a woman and two men. They were discussing "words" and the fact that many persons avoided certain words, substituting some other word. During the conversation, I especially noticed how they handled the word "death." They wondered why "passing on" was used instead of "died" and that we should face the fact that when a person had died, they were dead and not passed on. One of the men expressed the view that "passing on" seemed a little kinder to friends in their sorrow.

I wanted to take part and tell them that no one was ever dead . . . that they really passed on to a life more real than this one had ever been. It is startling to hear intelligent persons express such views.

Before George Bernard Shaw passed on, he was asked where he wanted to be buried. His reply . . . "It makes no difference what you do with my body, but catch ME, if you can."

In Psychic Highlights, Col. Powell's article on "Robes of Shame" should be in every newspaper and magazine. People need to be awakened in regard to all this cruelty to animals. I pray for the day when no animal will ever have to give its life to satisfy humanity.

Last evening, I was thrilled to hear Alex Drier give an interesting account of extra sensory perception, precognition, clairvoyance, psychic phenomena, etc. Thank goodness, it is creeping into the minds of the world and in the near future won't be brushed aside as foolish superstition but will be regarded as a vital part of our lives.

One last word—the older I get, the more I appreciate my Psychic Observer. I could not live without it.

JOSEPHINE BROWNE
Thomas, Oklahoma.

KNOW ABOUT FREEVILLE?

I would like to ask cooperation from any of your readers who may have known Freeville Spiritualist Camp in its earlier years. I am trying to write its history. Being one of the oldest camps, its founders and pioneer workers are gone. Early records and secretary's books are hard to find. Early pictures have no names attached. So any real history will have to be a cooperative effort.

Due to all of this, and it may well apply to other camps, it would seem that the sooner such a history is assembled the better. Every year sees the departure of older people whose memories are storehouses of choice recollections. Also, each year sees priceless records, photographs, spirit pictures and other spirit evidences destroyed.

So, will anyone who knew this camp of old, and who has recollections of events there, or who knew of the work of early mediums there, please write me?

MRS. MABEL G. FEINT
South Lansing, N. Y.

WORTH CONSIDERING

We, Spiritualists, know very well that we do not need our physical eyes when we leave this earth. But they can be used to restore the sight of many unhappy blind beings who cannot see the beautiful flowers, who are not able to read like we do and who cannot enjoy so many other things which are so matter-of-fact to us. Why waste that which could be so precious to others?

If you and the members of your family and your friends would be willing to send me a postcard with the names and addresses, I will be pleased to present them to our Eye-Bank in Denver. Once the public knows of our action, I am sure other organizations would follow.

The glorious feeling of being personally helpful to suffering humanity, even after leaving this plane, will be yours if you act now; tomorrow may be too late.

ELISABETH T. HURWITZ
539 Pennsylvania St.,
Denver 3, Colorado.

PART-TIME VEGETARIAN

The Psychic Observer becomes better and better with every issue. It is a real joy to observe it! Now after reading Dr. Smith's excellent article concerning vegetarian food for helping spiritual development, I fully agree with her.

It is difficult, however, to arrange it in a household when one part insists on meat for every meal. I solved the problem a little by introducing two meatless days each week.

For those who have difficulty preparing tasty and filling vegetarian meals, I highly recommend Gaylord Hauser's books.

Any Spiritualist who may doubt the facts which Enid Smith reports about the remorse of the slaughterers of animals should read the little book by Sylvia Barbanell, "When Your Animal Dies" in which she relates the information gathered by the spirit teacher, Silver Birch.

DR. ERIC G. HAGEN
187 Pinehurst Ave.,
New York 33, N. Y.

NOD OF APPROVAL FOR DR. SMITH

Thank you Enid Smith and God Bless You! I have prayed for someone with ability to write an article on the importance of being a vegetarian. I am 50 years young, have been a vegetarian for five years and all of my ailments and pains have gradually disappeared.

I work at nursing six days a week and I am the only one on the entire staff that has not been out sick with a cold this past year. In the beginning I refrained from eating anything that breathed the breath of life, then later, omitted all animal produce from my diet. Truthfully, I never felt better in my life.

Spiritualism is a stepping stone to higher learning and would it not be natural that we be able to foresee the need of food grown from the earth.

We realize the benefit of communing with nature to uplift our spirits, therefore it is healing to our material body and spirit to supply it with fruit, vegetables, nuts, herbs and grains.

When one once becomes a vegetarian you look back at the killing of animals so wantonly and shudder. Believe it or not.

ELLEN C. MALONE
153 W. Francis Road,
New Lenox, Illinois.

Have just read the article by Dr. Enid Smith on meat-eating and I would like five copies of this number sent to the addresses below. It is the most informative that I have ever read and it is heart-breaking.

I have not eaten meat for almost a year but from now on, I can never relish any flesh of any animal anymore than if they were pets. I have sent copies of Col. Powell's "Robes of Shame" to many of my friends. I wish more people would take an interest in this terrible injustice to our lower brothers.

If all the world could read this article by Enid Smith, it would not be long until all the meat counters were filled with vegetables and the world would be practically rid of diseases.

The Psychic Observer was never better than it is now. Your article on the lyceums for children is excellent and so important. Dr. Holloway is one of your best writers and I do enjoy everything he produces. And Dr. Enid Smith is one of the grandest persons. Surely she is ready and waiting for the New Age with all the experience she has had in communication with those of the Unseen World.

I can truthfully say that there is no better tonic for anyone than the Psychic Observer.

JOSEPHINE FROST BROWN
Thomas, Oklahoma.

Never bear more than one trouble at a time: some people bear three kinds—all they ever had, all they have now, and all they expect to have.

—Lord Avebury

Amazing Apports In The Light

By DR. ENID S. SMITH, Ph.D., D.D.
(Psychic Observer Staff Writer)

Hundreds of thousands of reputable people, many of them scientists, have witnessed to the reality of apports and deports, ever since Bible times when the Israelites in the wilderness received their daily bread in the form of apported "manna" from heaven; and later the 5,000 were fed with five small loaves and two little fishes from a boy's lunch, as the food was apported by the Master Jesus, the greatest medium that ever lived.

In modern times, much is being learned about apports. Articles and objects appearing unaccountably in closed rooms, despite solid walls, fastened windows, and locked doors are termed "apports," described sometimes as "the passing of matter through matter." However, matter is a lower vibration of spirit, is not a solid thing, no more than our tables and chairs are solid. Science has proved that matter is composed of molecules in constant motion; it is electrical.

Some of the newest revelations regarding apports are far-reaching and apply to many other phenomena in our world. Apports, contrary to the ideas of many, do not whiz from place to place through the air, for there is no air where they are in the process of changing vibration, until they manifest again to us.

DR. ENID S. SMITH

In the early days we used to think an object was broken down, passed through the holes in matter and built up again. Later, we thought an apport was transported through the air at great speed, possibly having Einstein's idea in mind that the weight of an object depends on its velocity—that falling through the air at the rate of 32.2 feet a second apparently overcomes gravity, which is only a geometrical relationship, with space and time illusory appearances. Now we understand that all the particles of the apport change or heighten their vibration into that of another vibration where the type of space and time as we have in our world does not exist—so the object no longer exists in our world. It is in harmony with other dimensions, in another state of existence.

Examples Of Apports

So, in the scientific sense of the term, it is not really apported, but merely put into the vibration to harmonize with that other world and its laws. When the object is restored to manifest in our world, the vibration is slowed down and made to harmonize, relatively, with the existence of other things in our world. The object at a cerain rate of vibration is always the same object.

Spiritualist records are replete with examples of apports from the days of the great scientific investigators, Sir William Crookes, Sir Oliver Lodge, Dr. William Crawford, Professors Charles Richet and Johann Zollner, Rev. Stainton Moses, D. D. Home, and a host of others. Alfred Russel Wallace, British naturalist, co-discoverer with Charles Darwin of the theory of evolution, author of MIRACLES AND MODERN SPIRITUALISM—a standard work on the science of Spiritualism — says, representing also other investigators: "Spiritualistic phenomena in their entirely do not require further confirmation. They are proved quite as well as any facts are proved in other sciences." Wallace cites instances where fresh flowers with dew on them, a six-foot sunflower plant with roots complete, live birds, seaweed, and snow have been apported.

Experimenters of the caliber of Wallace are understood to be capable of deciding whether or not the medium or any of the sitters have a six-foot sunflower or a mass of snow concealed about their persons before the sitting commenced. Common sense is not solely a present day prerogative.

Likewise, Professor Richet tells of fresh flowers and other things apported into a seance room from over 200 miles away and much farther. The Edelweiss, that pretty white flower that grows in almost inaccessible crags of the Alps has frequently been apported during seances held in America. Another amazing apport occurred some years ago after a seance held by Madame d'Esperance in Paris, when a plant grew up from a flower pot in plain sight of all present. Upon investigation it was discovered that the plant belonged to the species of Ixora crocata, native to India but unknown in Europe—it was kept alive for more than three months.

A sensational case of record, of an apport in Rio de Janeiro, was the exact facsimile of the London seance, and produced in the seance Times, published on the day of the room in the presence of more than a dozen witnesses. Of course there are on record many instances of apported, teleported, or transported people by spirit power, mentioned in the Bible and elsewhere —Daniel, Ezekiel, Philip, Jesus, and many saints, and numerous others.

Variety Of Gifts

Ever since childhood this writer has experienced the phenomena of apports, that seemingly out of nowhere, would drop around her, sometimes when I have been alone in my garden miles from any neighbors, or in a house or rented apartment in some foreign country or in a dormitory or teacherage of orthodox colleges, where I have been teaching and where to breathe a word concerning the truth of such things would mean immediate dismissal, "as a child of the devel."

Bibles upon request have been laid in my lap and marked by spirit, certain flowers brought from a distance and with dew on them have been placed in my hands by the discarnate and through closed doors and windows. Cans of vegetables from behind locked cellar doors have been provided with desserts for otherwise sparse meals. Stones and rocks of peculiar formation have been apported often from foreign countries. Requested photographs of a deceased mother have been taken in the daylight by spirit from locked desk drawers and spread out on the writer's bed in her room on the third story; messages have been written on apported paper and the sheets showered around me seemingly from all quarters of the room.

But my most dramatic apport came as an unexpressed desire last fall from St. Petersburg, Florida, to Lily Dale, New York, a distance of 1,500 miles more or less, and consisted of a rather heavy apported package of foreign films and pictures.

I needed to show the new editor of PSYCHIC OBSERVER the pictures and films I had on hand for a series of short articles on my life among the headhunters of northern India. For days I looked repeatedly through my Lily Dale house to see if there were any possibility of my having brought the pictures with me. But they had been left behind in St. Petersburg, Florida. Still I looked, especially in the kitchen cupboards where I had stored a few art blocks and where there would have been a convenient place to put the pictures, with plenty of room, for the shelves were practically empty.

I consulted several "direct voice" mediums all of whom told me the pictures with films were in St. Petersburg as I had no idea of needing them up North when I left. Also I was told that my little doorkeeper, Penelope, "Penny," for short, was very busy and did not have much time to talk to me. I had no idea about what was occupying her until one day, great was my surprise to find the package of pictures and films that had been apported and had been placed right at the front edge of one of the kitchen shelves practically empty and where I had looked dozens of times before!

Spirit later told me that they had been found under art blocks and other things in the second draw of my bureau in my room in St. Petersburg and had been apported to Lily Dale.

Though Penelope had always been with me, at least since childhood, I had my formal introduction to this very beautiful, young Grecian lady, of medium height, with classic features, light golden hair, and clad in a white flowing robe, in one of Dolly Clark's materialization seances some eight or nine years ago at Chesterfield, Indiana. She gave me her name, took me by the hand and led me some fifteen feet from the cabinet to a red light at the side of the wayy of the room, and said, "I very much desire you to see and know me. I am your helper, gatekeeper, Penelope, who brings you many things from my world. See, my hair is wavy like yours—and it is done up very much in the same way. Put your hand on the side of my head and feel the hair and see how it is."

After we had talked a little while, she led me back to the cabinet, said that she would always be with me to help, bade me goodbye, and disappeared. Since her appearance, apports have come much more frequently, and especially in the few past years when they have often average some fifteen or more a week. I always check with her and with the others of my band concerning everything that seems to be apported, to make sure there is no mistake. Sometimes Penelope comes as an adult, very well-educated, very wise and sedate—at other times she is a very well-mannered child, very sensible, and one who delights in helping people. We do much missionary work together.

Walking On Pearls

She seems to enjoy her work of bringing apports and in seeing my surprise at the amazing things she does. The following is an example of some of the most unusual things she is able to accomplish. One noon, while in the tiny apartment where I lived alone, I had risen from my typewriter in my one general room where I had been typing all the morning and walked toward the sink to get out some pans for preparing lunch, when suddenly I felt a strong, unpleasant sensation under the sole of my right foot. I seemed to be walking on stones. I had not been out that morning in the garden, and in fact we never have stones in this section of Florida.

I wondered how stones could get suddenly into my shoes, as my shoes have no open toes. I unlaced my shoe and took out three pearls from the bottom of my shoe, replaced the shoe, laced it and went about getting lunch comfortably for a moment; when, under the sole of my left foot, suddenly these seemed to be more stones that I was walking on. I sat down, loosened my shoe, and this time took out two large pearls. After replacing the shoe I was again at work, when a second time under my right foot I seemed to be walking on stones. I had to stop and go through the process of removing more pearls, and so it continued.

I had a good idea where the pearls came from, for a few days before this experience, when I was down town, many miles from my apartment, my pearl necklace broke and I was unable to gather up all the pearls, not enough to restring them as a necklace, but with the additional pearls that had been apported I now had enough to finish out the necklace which I wore for some time afterwards.

In the very recent pictures of a few apports under the bush of lilies, is the Egyptian clay god

(Continued on Page 26)

MEHER BABA

HAS CHRIST COME AGAIN?
IS REINCARNATION A FACT?
WHAT IS TRUE DICIPLESHIP?
GOD-REALIZATION?

THE AWAKENER

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Coming Soon; Which Will Be Caused by a SHIFT OF THE AXIS OF THE EARTH as a result of the GYROSCOPIC ACTION of our Solar System.

A similar shift, thousands of years ago, caused the ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forects (which are now our coal beds(with hundreds of feet of earth.

READ AND HEED, the amazing book 'The Coming Disaster' (new 4th Edition, 95 pages) telling what the flood will be like, about when it will come, the warning to be had and containing the astronomic, gyroscopic, mathematical and geological proofs, written plainly. These proofs are indisputable and all who have seen mechanical demonstrations leave convinced that the book is correct.

This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13, "Therefore I shall shave the heavens and the earth SHALL REMOVE OUT OF HER PLACE, 24:20, "The earth shall reel to and fro like a drunkard." See also Amos 8: 9; 8:8 Haggai 2:6; Isaiah 10:26; 19:5; 28:17; 44:3; 24:20.

"I freely take an oath that God strike me dead this very moment if there is any substantial error in this book—Adam D. Barber, author."

READ in this book (1) a letter from the Nobel (prize) Foundation referring it to their physics committee; (2) the report of an analytical laboratory confirming it; (3) many newspaper clippings, letter from the Civil Defense Corps of Ohio, letters from astronomers and others pertaining to it; (4) about 25 'run of the mill' fan letters from readers of it (5) our efforts to date to save civilization through this flood and our latest plans for it, including pressure on Congress to build balloons and boats; (6) our plan to prevent the flood by diverting the axis of the earth with atomic jets; (7) commendatory letters from the noted scientists, Dr. Frampwich Gospatt, of England and Dr. Malcolm H. Tallman, of New York (8) our scientific analysis of flying saucers and of sputnik; (9) diagrams explaining the gyroscopic action to cause the shift.

Eclipses are foretold with accuracy many years in advance. The prediction of the shift is along similar lines, only more complicated. On Dec. 21, 1956 the sun rose in the wrong place, indicating a forerunner slight shift. Houses in San Francisco and Oakland, Calif. are sliding in the ocean, as well as in San Diego; tides are higher than ever on the west coat; the Pacific Ocean is much warmer; sewers and water lines in New York, Seattle and Mexico are being sheared; mountains are cracking, all as a result of the gyroscopic pressure that will cause the great shift. Icebergs are floating farther south than ever. We would be in jail if there was anything wrong with this book or advertisement.

I am not of the Spiritualist Faith. However, I believe in mental telepathy, which I believe is related; and I owe it to the patronage of those of the Spiritualist, Metaphysical and Occult beliefs, that has made this program thus far a success, and they shall be remembered. Without the help they have thus far given, it would have folded up. (A. D. B).

The danger is increasing rapidly. Much new matter in this 4th edition.

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The Big Question . . . .

Is A Person Doomed To Eternal Hell If He Does Not Have Understanding?

By O. E. Martin

(1) What is God and Christ and where are They?
(2) What is the Devil and where is he?
(3) Who created the Devil since God is the only Creator?
(4) What, and where, is Heaven and Hell?

These pointed questions have perplexed billions of people down through the ages. Thousands of the smartest minds of each generation have failed to give an easy and understandable answer to these great questions. Nobody attempts to give proof. The brilliant learned minds of our present modern times, both scientists, learned Bible scholars, teachers and ministers usually shun around and stammer when such questions are pointedly asked them.

Some will say one thing and some another thing. Many will refer the questioner to various passages in the Bible without any attempt to explain the passages. Some will start off in their explanation using large words and terms that even God Himself would have difficulty in knowing what they were talking about. May I say this: No person can explain a Thing unless he knows beyond a doubt what that thing does and what it is for.

During thirty years of diligent study and search, my conclusions follow in such simple words of explanation which no normal person can fail to understand. I too, was puzzled for many many years because of not being able to understand the real meanings of the above questions, until one time, it was unfolded to me in a split second of time. If my answers as here explained are incorrect I suppose that I am doomed for Hell and cannot help it.

In my answers we will use the Bible, common sense, and the person himself who is reading these lines. We will now do some exploring in this great Spiritual Universe in which we live and have our existence. The Bible states that God is a Spirit, that He is Spiritual. **God is a Spirit:** John 4:24.

To thousands and millions of people when the word, Spirit, or Spiritual is mentioned they immediately grasp the mental idea that this is something like a graveyard ghost or a spook. Some think of it as a misty vapor substance floating around here and there to frighten someone. These were the ideas among the millions of ignorant masses who lived many thousands of years past. These same ideas have been handed on down to the million of modern learned scholars of our present times. Do you ever hear a Sunday School teacher or a minister going into details on what is the real meaning of Spirit or Spiritual? Of course, he mentions the word hundreds of times but, that is all, he stops at that. It is no wonder that the modern masses think upon Spirit as being some sort of a graveyard ghost or a spook.

Christ also, is a Spirit or, Spiritual. You may read this in John 10:33: **I and my Father are One.** I am not talking about the body of Christ but, the invisible Spiritual Christ within that body. Every human being on earth has that invisible Christ Spirit within himself until such time that the person himself actually destroys it, the Christ, and smothers him out just like blowing out a candle flame. We will go into details further along in the treatise about the Spirit within.

What Are We?

Now that we have established from the Bible that God is a Spirit and Christ is a Spirit, we will now see just what is human being. In the book of Genesis, I:26-27, we read that God created man in His own image and likeness. This being true, then we our ownselves are Spirits. Putting it in other terms ,we will say that a human being is actually a Spiritual being.

Since we know that we have a physical body to move around from place to place then we must know that it is our Alive Spirit Self within which causes our physical body to move around and do things. Cause and effect will bring this out because, nothing ever happens unless there is a cause and purpose for the happening, whatever it is. Dissect the human being's body and see if his Spirit within can be found. From the physical science point of view the person has no Spirit, if it cannot be found and tested and analyzed like a lump of dirt or some other substance. When the person dies no one can see his alive Spirit as it leaves the physical body.

And yet we definitely know that his alive Spirit within himself has departed from the body so, where does it go? Is his alive Spirit put in the ground with his dead body? And later on it will arise?

Future Resurrection?

Suppose we reinforce some of these statements with a few more words from the Bible: In John 6:63 we read these words: **It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak to you, they are Spirit and they are Life.** If all the words and all the lessons taught by Christ in the Bible have reference to Spiritual Things, as He has just stated above, then why would so many modern ministers of our modern times keep on preaching the Physical Resurrection of the decayed body at some future resurrection day? It appears to the writer that it is not only the physical minded scientists who cannot understand and see through things of the Spiritual World but, our modern minded spiritual preachers and teachers keep hanging on to the age-old ideas which fall into the same bracket as Ghosts and Spooks.

Why not consider the passages in the Bible, Luke 9:28-32 and Luke 23:39-43. If these two men, Moses and Elias, died the physical death some three thousand years before this time, and were here seen talking to Christ then, just where comes in this resurrection day we hear so much about from various modern-day authorities? When Christ spoke in His day He used physical words and expressions to put across to the ignorant masses the Spiritual essence of His teachings.

When Christ spoke of the Devil tempting Him in the wilderness He used such physical terms to make it simple to the simple and has left the true meaning to be overlooked by the average person. This great bugaboo devil creature which millions of people yet understand to be some sort of Evil Power mounted on a throne out there in space someplace or, take it to be a fallen angel who has been cast out of Heaven and now he strolls the earth and trying to conquer the earth out of God's control. This great Devil Creature, to be certain, is a Spiritual Devil and his temple and place of abode is strictly confined inside the human being and, there only. We will go into this a little more in detail further down.

May we now read, and digest, the two following passages from the Bible then, we will actually "find" God and the Devil within our ownselves: Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? I Cor. 3:16. Also, For what man knoweth the things of a man, save the Spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. I Cor. 2:11.

Perhaps many a person has thought that such passages as these from the Bible could not easily be answered. I take the position now that they are far too easy to answer for them to be

(Continued on Page 25)

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PSYCHIC HIGHLIGHTS

—by Lt. Col. ARTHUR E. POWELL
(Written Exclusively for Psychic Observer)

Four Ancient Races

Horace Leaf

"PSYCHIC NEWS" reports Horace Leaf, in a lecture at the Marylebone Spiritualist Association headquarters, saying that there is nothing modern about Spiritualism, and quoting his own experiences with four ancient races —Hopi Indians of Arizona, Mayans of Yucatan, Meoris of New Zealand and Aborigines of Australia—all of whom practiced spirit communication.

He mentioned that Frazer and others placed the Aborigines on a level with animals. White men, in fact, chased them as such.

But, when Professor Elkin of Sydney University, and a team of anthropologists, investigated Aborigine tribes, on behalf of the government, they reported:

"The culture of these people is so high and so complicated that it takes 8 years to educate an aboriginal child into the manners and customs of their people." Also, "these people flourish and are very intelligent" in conditions in which white men would soon die out.

Leaf added: "These Aborigines hold seances and communicate with their departed friends, and they say, as we say, that love survives the shock of death, and the next world is better than this one."

A New Zealand Government anthropologist reported of the Maoris: "There is nothing known to Spiritualism and Psychic Research that is not known and practiced by these people."

Leaf found that "the Maoris have nothing but contempt for our opinion about them." He also gave his opinion that Polynesians have an average Intelligence Quotient that is probably higher than our own.

Leaf found a mission house, in the foothills of the Rocky Mountains, where they had run out of water. Using his divining faculty, he found water for them. In return, they agreed to take him to see the Hopis, but admitted that they had succeeded in making only one Christian convert. Why was this?

"Because they are devil worshipers. We have seen the devils. These devils come at their sacred festivals, and pretend to be their departed mothers and friends. Believe me, they are as solid and real as you are. One of our colleagues interfered with one, and he got such a shock that he left the mission and went back to New York."

When Leaf asked how these Christians were sure these entities were devils, while the Hopis were convinced they were departed relatives, they replied: "Who but devils could be so clever as this?"

Dr. Turk, a Government Medical Officer, when asked by Leaf why no one could convert these Hopis, said: "The Hopi is a very smart guy . . . I can only believe that they must have a better religion of their own." He said also that the Hopi medicine man was remarkably accurate in diagnosis, and did his work extremely well.

In Yucatan, Leaf found that ancient cities, unearthed by archaeologists, had elaborate carvings, and were so well built that, even without mortar, they were as good as new. Cortez, a qualified guide, described the religion, mythology, etc., of these people, telling Leaf that: "They sat in circles. One was a medium, and she was possessed by a spirit; the object was to get in touch with their loved ones to obtain guidance and help."

Leaf concludes: "It was very gratifying to find that these people believed in Spiritualism, and to learn that these very complicated and intellectual theologies are a later development.

"These simple people seemed to me to worship truly, since they worshiped with feeling and not with thought."

Don't you sometimes feel a little ashamed of the arrogance of the white man, who imagines he is superior to many of these ancient races, whom he likes to look down upon as "primitive"?

★

Levitation

Can Humans Fly?

GRAND RAPIDS Flying Saucer Club's "Uforum" reports that the British are now arguing whether man can float through the air on his own power.

The London "Sunday Times" prints excerpts from the autobiography of Richard Church, aged 64, author of 19 books of poetry and 25 of prose, and winner of two literary awards, stating that, when he was 10 years old, he found he could "fly" through the air.

"I took a deep breath, felt the cold air through my lungs and the hollows of my bones, spread my arms, and felt myself rise from the floor," when he was recuperating from an illness. Being naturally intrigued ,he experimented: "I flew, or floated, down the staircase to the dining-room."

Harold Cook, of Bournemouth, wrote the "Times": "In my fairly long life I have met only 3 or 4 persons, besides myself, who have experienced this fascinating and enchanting ability to float. From early boyhood up to the age of about 55, I would choose to go about in this way. I was always perfectly erect, with my feet about 12 inches from the ground, and I had the ability to surmount small rises in the ground, but not obstacles like hedges, fences or houses."

Richard Mansfield, Dalky, Ireland, wrote: "Fear of ridicule makes one shy of referring to such experiences; but I wonder if they are so uncommon?"

Church adds that many others can float, and he has received lots of letters from them.

Bernard Singer, psychologist, thinks that Church was in contact with the ground, but, due to inhaling air and suggestibility, thought he was floating.

If it's all that simple, why doesn't he prove his theory on himself? And you readers—do please try, won't you?

★

Nature-Worship

Hylozoism

NO, DON'T RUN for the dictionary: The Greek **hyle,** meaning substance, matter, and **zoe,** life, give us "hylozoism," the doctrine that matter is animated, or that matter and life are inseparable; the conception that all nature is alive, an omnipotent mystery to be revered.

I am quoting from an interesting and instructive article in the "Rosicrucian Digest."

Theologians, unfortunately, and, I think, mistakenly, like to deride nature-worship as elementary and devoid of spiritual content.

But is religion founded in intellect? Is not the fervor, so often manifested in devotees of nature-worship, expressive of a true religious spirit?

Polynesians conceive of Nature as the "all-powerful" that pervades all things. Hence, like many other nature-worship sects, they are pantheistic in their acceptance of all-pervading intelligence, corresponding to Nature herself, and conceive Nature as a single intelligence or power.

Using water, fire, air (breathing exercises), they bring themselves **en rapport** with Nature, inducing a mystical state, a feeling of illumination, and an influx of inspiration, accompanied by an ecstacy suggestive of becomeing **one** with the object of adoration.

The concept of eternal intelligence through all Nature may be compared with the **logos** of the Stoics. The name "Mana" (said to be the origin of the Oriental "prana"), is not conceived to be a god or entity, but a Vital Force, of various potencies (**vide** Huna).

Poets and others often capture the spirit of communion with Nature, of the ecstacy that comes, for example, as one gazes into the night-sky, or the emotions that arise as one stands in the forest premeval.

"Who has not experienced humility, peace, and sheer joy of living, when confronted by the beauty and mystery of Nature? The individual cannot deny that he is in the presence of an infinte spirit, of which he himself is but another expression? He is aware of brotherhood with all. He stands . . . as one of the many ever-changing forms of Nature." (Abridged).

The article concludes: "Call such nature-worship **pagan,** if you will but never **godless,** for it is this thought and feeling of which the God-idea consists."

I commend to your notice the whole article, in the February, 1958, issue of the magazine mentioned.

★

Church Reports

Commission on Healing

"PSYCHIC NEWS" reminds us that the Archbishops in England set up a Commission on Healing, and expected it to report in two or three years. Nearly five have elapsed. The completed report has been handed to the Archbishops. Whether it will be published or not, does not seem to have been announced.

The secretary, Rev. Eric Jay, has informed Harry Edwards that the evidence he gave, for Spiritual Healing, will not be mentioned in the report.

With justifiable warmth, "Psychic News" comments: "So the country's most famous Spiritualist Healer, the man who has done more to make Spiritual Healing known to the public than any other witness the commission can possibly have found, is to be ignored."

Never has Edwards dodged or denied the term "Spiritualist." He has plainly told the world that the healing does not come from him, but is operated by spirit guides.

Doctors prefer to attribute it solely to auto-suggestion. Churchmen prefer to believe that it comes direct from God, in answer to prayer.

Edwards is justly famous; many of the cures performed through him have been dramatic. The number of benefited patients, and of eye-witness journalists, makes a staggering total.

A member of the Archbishops' Commission, Dr. C. M. Chavasse, Bishop of Rochester, is reported as "enraged" at the doctors' refusal to accept even his testimony —that he had received successful healing from a practitioner, who is also a Harley Street doctor.

If these Ministers of Religion, and the Doctors, can refute the evidence of Harry Edwards and other healers, why do they not do so? To ignore it surely is an indication, not of strength, but of weakness. I refrain from using a stronger word, and leave readers to make their own comments on this almost incredible situation and behavior.

In "Two Worlds," the Editor reminds us that Dr. Fisher, Archbishop of Canterbury, has always been hostile to what the church calls "Divine" Healing. When Harry Edwards gave a public Healing demonstration in Canterbury, the Primate refused to send representatives. The hall, however, was so crowded that traffic was disorganized. Mr. Barbannell, the editor mentioned, waxed facetious, saying that, if the Archbishop had accepted the invitation, he might have to change his title to the Archbishop of Recanterbury. Also the See of Canterbury might be more appropriately named the "Don't See of Canterbury." My little imp has just suggested that some artist might draw a picture of a Healer treating a sick person, while three Bishops sit nearby, with hands over mouth, eyes and ears, the caption being: "See no healing, listen to no healing, speak of no healing," on the lines of another picture with which you are no doubt familiar.

★

Miracle Water

Tumor Vanishes

"PSYCHIC NEWS" relates that Mrs. W. H. Hards, chaplain's widow, was told in hospital that she had a malignant tumor. A few days later, as she was leaving her room, she heard water gurgling. On the mantlepiece she saw water "literally bubbling up" out of solid stone, which ceased the moment she reached the spot. She found the lady overhead had not been using water, nor was the ceiling damp.

Mavis Griffin, of Eastbourne, a spiritual healer, said the water had healing properties, and she should bathe herself in it.

On a later evening, she heard the gurgling again, and again it stopped when she got to it, but this time it had splashed up the wall, drenched the photograph of a deceased priest friend. Yet her husband's portrait below was dry, while another photo on the mantlepiece was drenched, the hearth rug was wet, and a coat hanging near was soaked.

A third time the water came, waking the cat, which stared at the mantlepiece as though seeing something invisible to Mrs. Hards.

On the last two occasions, Mrs. Hards bathed herself with the water. The tumor dwindled, and now has completely disappeared.

On writing to the Bishop of Kensington she was told she should first consult a plumber—then a priest. The plumber found no pipes near, the priest said she "should not regard it as a matter of any importance."

A Vicar commented: "The Lord works in a mysterious way . . . if this was supposed to be a miracle, why were their no instructions?" Surely very remiss of "the Lord"? Another priest and two Roman Catholics pronounced it a "manifestation."

One wonders whether the parish priest, if he himself had lost a malignant tumor, would regard it as a matter of no importance?

★

Dead Man Phones?

Called From Beyond?

"TWO WORLDS" culls an intriguing story from "Reynolds News," of a doctor who received a mystery phone-call on Christmas Day, 1955.

In the early morning the call came, a courteous voice saying: "I am very sorry to disturb you, doctor, but could you come at once to Flint Cottage? I think my wife has broken her leg."

Voice and message puzzled the doctor, but he went to Flint Cottage. Receiving no reply to his knock he went to the unlatched back door and called out. Hearing groans, he started to explore.

At the foot of the stairs he found a little old lady, aged about 80, crumpled up and moaning, who said: "Thank God you have come. I fell down stairs and my leg hurts dreadfully. Living alone I could not get help.

Finding she had a fractured hip, he did what he could, and promised to send an ambulance.

More puzzled than ever, he looked up his register and found the old lady's husband had been a patient but had died three years before.

The telephone call he could never solve because the old lady died in the hospital a week later.

Nature's Balance

Woodsman's Error

"PSYCHIC NEWS," quoting from the "Sunday Pictorial's" series of articles by Dr. Harry Lillie, gives a good illustration of man's interfering with the "Balance of Nature," and so causing much unnecessary suffering.

Intending to kill wolves, a woodsman poisoned with strychnine the carcass of a deer which the wolves had killed. A magnificent timber wolf, and a female, with whom he hunted, were the first victims, dying in convulsions. Then a fox died the same way. Then another fox, which had eaten some of the dead she-wolf.

A few days later a dead weasel was found at the same spot, and two Canadian jays, whose nesting season it was; so some of their young might have died in the same horrible way.

For a week, other birds fed on the deer carcass, also dying in agony.

Dr. Lillie considers that the timber wolf is "one of our most precious animals," playing an important part in Nature's fine adjustment." They keep moose and deer on the move, thus preventing they from staying too long in one area and exhausting their natural food, so becoming weak themselves. A single pack of wolves can scatter an over-population of deer over thousands of square miles, so that they move into fresh territory, and keep their health.

While a few fall victim to the wolves they will be the weaklings. The wolves are "rewarded for their good work," adjusting Nature's balance.

With the spring thaw, the deer carcass subsided into the water, killing fish.

Season after season deer and moose diminish in numbers and in quality.

Rodents, their natural enemies, martens, weasels and mink, having been wantonly trapped for their furs, increase in numbers, and cause extensive damage to trees.

Then insects damage the trees. So man sprays the trees with DDT, which kills more animals, birds, insects and fish.

"For these crimes against Nature," warns Lillie, "it may be that Nature will punish all of us." There is no "may be" about it. Students of such matters have long known that we are being punished for our selfish, greedy, thoughtless crimes against the economy of Nature, in myriad ways. Some day we shall have to learn that Nature knows best.

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Ancient Art Of Prophecy Accurate Not Foolproof

Habit-Bound Humans Make Destiny Path Easily Foretold

By JAMES CRENSHAW
(Psychic Observer Staff Writer)

There is a saying that time fulfills all prophecies, and in a sense this is true.

Inevitably, there are generalizations in the art of forecasting whether the prognostication has to do with the weather, the stock market or the precarious uncertainties of love and matrimony.

However, from time to time down through the centuries there have been prophecies of such specific import as to arrest the attention of even the most critical skeptics. For instance, Nostradamus wrote and published his predictions that the "London Senate" (Parliament) would "put to death their king" long before Charles I —who had his head cut off by parliamentary act—was even born.

On the other hand, there is often the kind of specific prophecy which men seek to turn to their own advantage, only to realize its accuracy too late and to their sorrow. One of the most famous is that of the Delphic Oracle, who told Croesus he would destroy a great country if he went ahead with his plans for a war. He did go ahead and a country was destroyed—his own! Thus was the prophecy fulfilled.

Irony Of Prophecy

The theme of this story has been frequently duplicated in our day. Just recently a friend of mine was told that within two weeks there would be an important change in his work, bringing him greater responsibility. The "oracle" in this instance added that my friend would find himself smiling over his change of fortune.

As it turned out, the prediction was completely accurate. Within the two weeks, he did find himself saddled with more responsibility due to a change in his work—but that was because a number of other employees in his firm were discharged, increasing his work load. He did have reason to smil, though: he still had his job!

And he caught himself smiling, not so much over his relatively good fortune, but over the irony of the prophecy.

Of course, the mere fact a prediction is more specific than general does not insure its fulfillment. Most everyone remembers the political pollsters' flop in the 1948 presidential election, when practically the only person of consequence to predict that Truman would beat Dewey was Truman.

It seems apparent that, if prophecy were a 100 per cent perfect science, the doctrine of free will would have to give way completely to fatalism. As it is, no reputable forecaster, on whichever side of life, ever claims to be infallible. On the contrary, in a universe where free will plays its important part while the force of destiny still operates to shape our respective ends, it is fortunate that no prophetic utterance can be regarded as infallible or the fulfillment thereof inevitable.

Were it otherwise, we would truly be puppets on a cosmic string. Many occultists teach that a foreknowledge of possible future events, which are the foreseeable consequences of past actions, can be used to change the course of destiny and thus—by a true application of wisdom—thwart or minimize an otherwise inevitable happening. Like danger signals along a highway, timely forewarnings can serve to avert dangers which lie on one's pathway of life. Indeed, psychic communicators have said repeatedly that they use a brand of foreknowledge to try to "change the picture" where disaster or tragedy is indicated in advance.

What generally happens to most of us is that we are so easily pushed along by the force of destiny,

JAMES CRENSHAW

with little regard for the signposts warning us of pitfalls, that a good prophet can be fairly sure we will react according to plan. Then we blame it all on the Fates and proceed to do nothing to correct our errors or revise our goals. Our destiny usually is fulfilled because we generally choose to do so little about it.

Often, however, psychic forecasters say they cannot pick and choose just what they will predict. They see certain symbols or clairvoyant pictures, which they try to interpret accurately, but they do not unerringly select that which they are called upon to interpret. Nor do they always choose the best words or the most economical forms of expressions to put over to others what they see, sense or feel, and since they may not understand their own impressions, the precognition may not seem to be as clear-cut as it might otherwise be.

It all depends upon the psychic atmosphere they find themselves in and the nature of the visions or "vibration" they happen to "tune in" with their sensitive faculties.

Out of the vast array of prophetic literature down through the ages, however, there are occasional brilliant flashes of clear-seeing that stand out over, above and beyond the generalities and vagaries of ordinary prognostication. Likewise, even though the forecasting of an individual prophet often is compounded of much that is general and irrelevant, there frequently lies within the wordage a significant sign of the future—except that one cannot always judge in advance whether it is significant or not.

Zenor Highly Accurate

This, then, is a major problem in presenting the annual Richard Zenor predictions which have for a number of years appeared in the Psychic Observer. If they have been ineptly selected or poorly presented, the one who edits them, namely myself, is mainly to blame. On the other hand, a reading of them from year to year, I am sure, will impress anyone that they have hit many of the high points of history in the making .

Recently in a letter to the Psychic Observer, a Mr. S., of Frankfurt, Ind., complained that the Zenor predictions for 1957 had failed to include the big event of the year, namely, the launching of the first artificial satellite.

Mr. S. wrote caustically:

"The most earth shaking event in 1957 was Sputnik, and I cannot help but wonder in the light of its importance why Mr. Zenor did not mention it in his predictions for 1957.

"Now that satellites have become a reality it is most simple to predict they will appear again, and that a TV station will be launched in outer space is as simple to predict when the 1957 news stories carried the same thing." (This last refers to the 1958 prophecies, in Psychic Observer, January 10.)

The perfect answer and the perfect squelch will be found in Psychic Observer of March 25, 1953. This paragraph appeared among the Zenor prophecies for that year:

"An earth satellite or 'platform' will eventually be created to revolve in an orbit around this planet. It will serve as an observation platform and base for further explorations, and the experimenters will be able to televise data they receive in this way, as well as from mechanisms that will pierce the barriers of outer space."

It should be noted that this prophecy, though printed in 1953, ac-

(Continued on Page 24)

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HEALTH RESEARCH
MOKELUMNE HILL, CALIFORNIA

DO YOU REMEMBER?—This is a scene taken at Lily Dale Spiritualist Camp in 1900. Were you among the early pioneers?

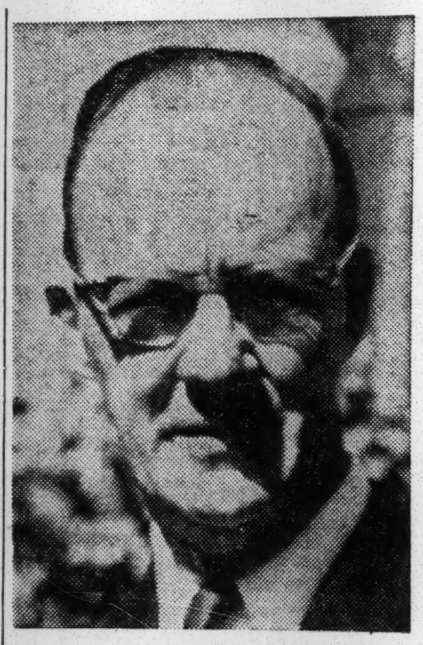
What Price For Spiritual Unity?

Organization Good, But Single Governing Body Brings Suicide

By Rev. Evan Shea

How nice it is to be young! Young people are so rich and have so much they should cherish. The wonderful young ones! They are so pliable and flexible in thought and action. Its true they are impetuous, at times, but they can 'raise an issue' one day and discard it just as easily the next day or wait for another time! That's a real virtue and applicable only to youth. Because, as we grow older we seem to lose this 'facility of youth' and become so set in our thinking and so stern and biased in our opinions that we are soon blind to the march of time and change. We forget nothing is ever static. At times we may even resent these 'young 'uns.' I pray God I will be able to grow old with real love in my heart for all of His children—regardless of their age. I am sure it will be a marvelous privilege to stand on the sidelines watching, encouraging and advising these young people who must take over where we leave off. I'm looking forward to it —really!

All this is prompted by the editorializing of the new, young, Editor of the Psychic Observer, Agnes F. Reuther. For some time now she has been driving at the one theme, one body, one organization idea for Spiritualism and then 'sort of sudden like' she seems to have reversed herself. This may be the facility of youth in action or the proverbial feminine perogative! In the March 25th issue of the Psychic Observer she opined: "—united in a sense of a "material" organization. However, while we sit here quietly,—we had another thought of unity. A unity that should not be difficult to achieve if we truly believe in our Spiritualism and practice it—a spiritual unity."



REV. EVAN SHEA

I agree with this statement completely and Spiritual Unity should be possible to attain—now. We know in our hearts, and commonsense tells us, that a church cannot exist without the various governments, (organizations), helps, Pastors, Teachers, Assistants, etc., but, a church needs more than these things to really serve its purpose—its reason for being. Paul said in 1 Corinthians 12;27-31,

"And God hath set some in the church, first Apostles, secondarily Prophets, thirdly Teachers, after that miracles then gifts of healing, helps, governments, diversities of tongues. Are all Prophets? Are all Apostles? Are all Teachers? Are all workers of miracles? Do all speak with tongues? Do all interpret? But covet earnestly the best gifts and yet show I unto you a more excellent way."

Organization is good and necessary but as Paul said there are so many other contributing factors to be considered.

I have always thought a "materially" organized church, a single governing body, would be suicide for our church. I have always feared we would organize our church into another 'denominational group' and lose our individuality. The smart boys, the brainy ones, would soon take over and the mediums, the healers and the real workers of the church would be relegated to the 'nether places.' Our church would soon be 'big business.' Of what avail 'signs and wonders'? Of what avail gifts and talents? Of what avail the sacrifice of the thousands of workers that were burned at the stake, that were incarcerated, that died for our dear Spiritualism? With the advent of 'big business' into our churches there would be the inevitable loss of vision and mediumship.

When we lose our vision and mediumship we have lost our church. The money-changers will be in the courtyard of our churches Our Master Jesus recognized this many years ago when he said in Matthew 13:15,

"For the people's heart is waxed gross, and their ears are dull of hearing, and their eyes are closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their hearts, and should be converted, and I should heal them."

And then again, we must not forget the Orthodox churches are NOT really organized "materially" either. These churches are grouped together as "Protestants" but are completely dissimilar in dogma, creed, tenets, ritual and even to the very interpretation of the Bible. They are not united! They often dislike each other's churches intensely. They are united only insofar as they differ from the R.C. church and, perhaps, in their mutual dislike of the challenge of Spiritualism!! Their unity goes no further than this—actually.

Struggle For Power?

The same thing would happen to our church if we tried to blend all the various fatcions into one unit, one body, one organziation. First would come boards, rules, regulations, fees, taboos, etc., then would come the ever-present resentments, prejudices and jealousies. The inevitable clashing of personalities!! Then would come the ultimate struggle for power!! Each thinking and believing and claiming their own church organization better than the others, etc, etc, etc, until finally the whole sorry mess would blow up in our faces and once again our dear Spiritualism would be hurt—perhaps mortally.

We are not ready for this tremendous step. We have too much to learn yet. We are still picayune in our approach to each other and in our thinking. For instance, recently I was invited to preach and give messages at a nearby Spiritualist church. The church was a member of an organization. Just before the appointed time the Minister of the church phoned me and unhappily told me she had to cancel the engagement because she was 'reminded' it was against the by-laws of her organization. She said, "We are not permitted to have outsiders on our platform."

Outsiders!! Heavenly days, after 46 years in spiritual work, 39 as an ordained minister, I was considered an outsider!! Is this an example of organization? Why, even the Orthodox churches are more lenient to each other than this! The various denominations often share their pulpits. But even if they didn't I can't imagine a Baptist church refusing the services

(Continued on Page 23)

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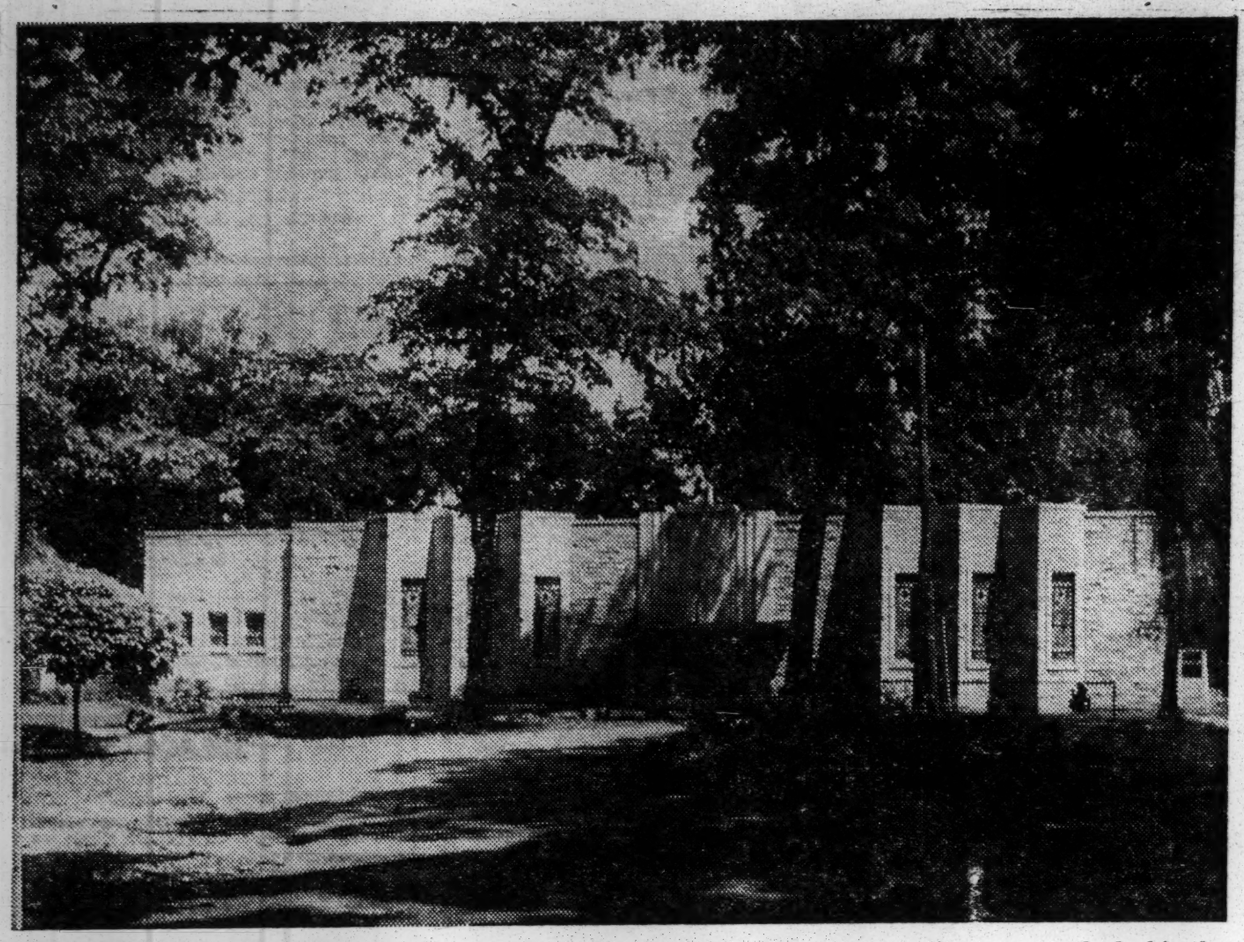

CATHEDRAL IN THE WOODS—Above is Camp Chesterfield's beautiful auditorium—Cathedral-in-the Woods. Built of natural stone, the interior is done in rich woods with a green color scheme. The auditorium boosts acoustics that enable each speaker to be heard by every person in the audience no matter where they are seated.

The Sixty-Four Dollar Question

How Color Enters The Human Aura, What 'Goes On Behind The Scenes'

By PIERRETTE S. AUSTIN
(Psychic Observer Staff Writer)

(Editor's Note—Rev. Austin is one of the Psychic Observer's regular and most gifted columnists. Her works appear in the issues of the 25th, under the title, The Aura And You.)

Over the years there is one question asked far more often than any other by students and audiences. HOW DOES THE COLOR GET INTO THE AURA?

Since my work deals with Human Auras specifically let me take this opportunity to answer it from that angle. I will attempt to keep the story so simple that even elementary students can understand it. Let all highly scientific phrases be eliminated and let us throw as much light upon the subject as possible.

Bearing in mind that the Auric Light or Field surrounding an individual is the product of their mental and emotional selves or forces we must be able to show what "goes on behind the scenes" . . . what happens when the THOUGHT and FEELING accompanying it are projected . . . or to use a simple illustration . . . what happens when the "nickel" is dropped into the human machine.

The Human Machine

Let's look the "machine" over.

On the surface of the body or machine, the clairvoyant eye can see seven flower like patterns. Just like large Morning Glories. The cups of these flowers are on a level with the surface of the body with one exception. This exception is right on top of the head . . . at the spot known in little babies as the "Fontenelle" or "soft spot." It sits right there like a shallow lotus — fully opened — and as we look down into it we see that the center is composed of a beautiful pattern . . . the perfect picture of a CALENDULA or, as the Hindus call it, a MARIGOLD.

It has the soft, dark, cushiony center with regular petals arranged around it. The rest of the inside of this spychic center . . . known as the CROWN is a mixture of several shades of Purple and Lavender, Green and Gold. Very well mixed in flecks.

If you can recall Hindu pictures of any of the Buddhas you will have seen the arrangement of the hair on top of the head. Fan shaped or a mass of tiny tight curls raised high. This depicts the covering or protection given to the CROWN Center or Chakra. Don't let this last word bewilder you (remember, I am addressing my words today to the new student . . . the beginner) for it is simply a Sanskrit word meaning "WHEEL."

Now look at the brow . . . at a central spot right between the eyebrows . . . there is another Center or Chakra. This is known as the BROW CHAKRA and does NOT protrude into the atmosphere. The flower-like trumpet is — at its highest point — on a level with the skin of the face. We notice that the "inside of the flower" is divided into two parts — quite evenly— and that one part gives off a pearly ROSE light and the other a pearly BLUE light. (Almost a Larkspur Blue).

Now look at the Throat. Here is a beautiful center . . . the THROAT or LARYNGEAL Chakra. It gives off a pearly Violet Blue light with a little Rose and Yellow here and there. It is divided into sixteen colored segments . . . alternating Violet Blue and Silver and Yellow.

Next comes the HEART Center or Chakra . . . right in the region of the heart. This is a very bright one. It is divided into twelve segments . . . each one Yellow shot with Silvery Blue. Next one down is the NAVEL or UMBIBLICAL Chakra . . . and the name tells its exact location. It has ten segments . . . and is alternately PINK shot with BLUE and GREEN shot with PINK. Now what is this gaudy one slightly to the left? This is the SPLEEN or SPLEENIC Chakra. It seems to have every color of the rainbow in it somewhere. It has six large segments . . . each governed by a special color and yet containing others to a great degree also. RED, PURPLE, GREEN, BLUE, YELLOW and GOLD predominate.

Now the seventh one . . . right at the lower part of the trunk. This is known as the ROOT or BASIC Chakra and has four sections. Two Yellow and White and two Red and White.

Since space does not allow me to instruct you in the details of the Science of the Chakrums, let me say that these centers have a twofold job. One necessary to our Physical existences and one Psychic job. In the case of the former . . . the Chakras keep the Physical and Etheric bodies in correct "focus" or, simpler still, keep them in position . . . for you know that the Etheric body is an exact counterpart of the Physical body.

If there is the slightest "maladjustment" or if the two are out of balance the results can be disastrous to the individual. Extraordinary symptoms can occur . . . and when they do, the medical profession is baffled. Then comes the Psychic job. These centers act in the ordinary way as "funnels" or small "vacuum cleaners." They exert suction . . . and they draw in from atmosphere natural ATOMIC FORCE or LIFE-STREAM or PRIMARY FORCE . . . it is known by all three names . . . and they "SIFT" or "STRAIN" the spectral color atoms . . . they break down the color mass . . . invisible to the naked eye . . . of which this natural atomic force is composed . . . and take to their own use the colors which show as predominant in their own funnels.

Exception To The Rule

For instance the BROW Chakra would strain out most Rose and Blue and so on. The small part they such in that is not needed for thei roperation is slowly seeping out all the time and this pale and mixed monotone or background color is what forms the base or background of the Auric field. As it seeps out, it remains by power of magnetic attraction in the close neighborhood of the body it leaves and is therefore to be seen as a cloudlike illumination around each person. Now doesn't it seem that there is ALWAYS one exception to every rule. No difference here either!

The SPLEENIC Chakra has to be different and a little busier than the others. It takes in ALL spectral atoms and uses most of them. However . . . if there is a surplus it directs those color atoms to the spots where they are most needed. It is almost a central maintenance department. That is one reason, I believe, why those whose Spleens are in poor physical adjustment are such baffling patients. They have so many symptoms.

Now remember . . . each Chakra has a specific job to do and even when the individual is NOT psychically developed . . . these "wheels" are turning and taking in some force. But when development DOES take place they speed up so much that they have a silvery appearance with the predominating color just showing through.

A lovely sight . . . like moonlight on the water. Then when the person is very well developed there are small sparks or fireworks given off as the wheels rotate . . . a joy for the teacher or Spirit Collaborator to behold, REMEMBER these are seen Clairvoyantly the majority of the time . . . although I have seen Chakric centers glowing in the dark even for the uninitiated to see. This, however, is rare. Seriously, children, isn't the science of psychic things amazing and entertaining? Just listen to this! You have been told that the AURA is YOU, and that you produce it as a product of your mental and emotional selves.

(Continued on Page 23)

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Spirit Contact Depends Largely On Receptivity

By HELEN CHANT

We cannot receive without receptivity, we must relax, be perfectly at ease with our mind free and our thoughts fixed on spiritual things. Our loved ones cannot demonstrate unless we are relaxed freely. We are all on a vibratory wave length and must follow natural law in order to function properly.

Whenever we break Natural law we pay the price and no one else can pay it for us. Even as the Radio, we must attune ourselves in order to be a good medium between the world of flesh and the world of Spirit. We must try to keep in perfect health, for we can do so much more with a healthy body. We must have kindly thoughts, brotherly love, compassion for the weak and above all, love for mankind. In order to have perfect happiness. Happiness is in giving no matter how small a thing we can give we all can do something .

The seeker after Truth is as responsible as the Medium or more so, they must be receptive with no thought of hate or malice towards anyone in order to receive. We bring our loved ones with us to a seance, no medium can produce them otherwise. When we learn to be passive, raise our thoughts high, send love to all mankind, prayerfully attune our thoughts at all times, then we will begin to understand.

Spiritualism is a large subject; to freely comprehend it takes more than one lifetime. Yea, we never fully understand until we reach the Home above where the scales of doubt and fear fall from our eyes. Seek ye the Truth.

There should always be seance preparation. The atmosphere of the seance room is as much or more the responsibility of the sitter as the Medium. We must send forth thoughts of love and faith and understanding to our loved ones. We must be unselfish, rejoicing in another's good fortune. We must never be in a bad mood because the one we expected did not come, but ever grateful for the privilege of seeing and hearing those who have gone before us.

The Flesh Is Weak

As students, if we come prayerfully, we will learn many lessons; see fulfilled many things we are taught and which we read and study. We must realize the seance room is Holy ground, the meeting place of soul to soul. Our desire should be, to be worthy of the privilege the guides, teachers, and loved ones bring. They work untiring to bring ever closer to Mankind this glorious truth of the continuity of life. Many truths are brought forth for our instruction.

If our thoughts and actions are conducive to harmony and we come believing, we will be surprised at the evidential results. If however, on the other hand, we doubt or fear or send any negative thoughts, the medium is not to be held responsible. She is only an instrument, an intermediary between you and the spirit world. The seance room is a testing ground, not only as you think for Spirit after life, or authenticity, but is oftimes a test for you. Yes, we are tested many times and found wanting. The Spirit oftimes is strong but the flesh is weak.

We draw close, open our minds, realize the importance of our daily lives and thoughts, after a session

(Continued on Page 25)

The Gospel of Art

Work thou for pleasure! Sing
or paint or carve
The thing thou lovest, though
the body starve.
Who works for glory misses
oft the goal;
Who works for money coins
his very soul.
Work for work's sake, then,
and it may be
That these things shall be
added unto thee.

—Kenyon Cox

MAPLEWOOD HOTEL—Visitors to Lily Dale Spiritualist Camp ,Lily Dale, N. Y., make good use of the wide verandas at the Maplewood Hotel. From this location a breath-taking view may be seen of Cassadaga Lake.

'For Our Vineyards Are In Blossom'

By ALBERT E. SCHEFFLER
(Psychic Observer Staff Writer)

Comes the first day of spring and with it a billet doux from the enterprising editor of this journal. Blushing prettily between the words of her letter she declares, "I'm in love with my paper. I want to do something BIG to show my affection to the growing family of dedicated readers."

Since Spiritualism teaches that life will become a great deal simpler and healthier, too, when ambition finds a suitable outlet, this at once makes individual striving of the utmost importance.

Progress is spirited. It draws hearts together in an atmosphere that seasons spunk to a point for wanting to be "better than just good," in order that ultimate triumph reign.

To carry on with the design of the editor, we pattern our thoughts on a few words taken from The Song Of Solomon: "For our vineyards are in blossom," which would indicate that any longe-range success is dependent on how well we recognize the GOOD in what we alreday have.

Nature Sets The Example

Bring to your mind the inspiring sense of wonder of an early spring Crocus with its determination to push its way up through the crust of earth. After a first hand look at this natural phenomenon, there is only one safe guide for the onlooker: Believe In Yourself! If what you want isn't here already, it's just ahead.

First impressions sometimes launch out thoughts over the past years and then we stretch these same thoughts across a series of new action any one of which may result in a decision so precise that when "taken at the flood leads on to fortune," as Shakespeare writes.

What we begin to realize is that the future is available to all, not only that factor, but tomorrow will be here before we can wink a rest for our eyes. The Epistle of James reads ". . . ye know what shall be on the morrow."

If we continue to keep our minds rolled or wound together so tightly as leaves of a bud, our minds fail to realize that "our vineyards are in blossom" and so remain rudimentary like a seed which fails to germinate, while the fruit is never brought into existence—never see the light of day.

A Good Idea Needs Room

In the use of our human powers, any phase of living has to be heightened with a dash of faith. And there is an act of faith suitable to every venture life offers. Where minds meet in confidence there is a willingness to take a fresh look at an old problem and dignify it with mutual understanding.

We need to give an essential approach to life lots of room, tell about it openly—room in which broad realities can be looked at to accent the utilitarian. We also need unobstructed space in which truths may be sorted out from fancy and most important, room in which a human being interested in psychic matters can stand tall in self-respect.

ALBERT E. SCHEFFLER

A type of intellectual approach dedicated to the concepts of Psychic Science, and where one's understanding is automatically enlarged is in a visit to the neighborhood Spiritualist churches and afterwards the camp groups. This constitutes an access to move into the fellowship of those who seek to practice natural principles with respect for the individual.

Development Of A "Sixth" Sense

Here, in a spirit of veneration, we see human beings forgetting self and setting themselves aside to know how to value the joys of human idealism while the eternal Spirit is still animating their physical bodies.

Translated into a growing behavior, we reach the understanding through a well developed "sixth" sense, that there must be SOMETHING within ourselves—some immortal influence—translucent or transparent, to cultivate a respect even among highly prejudiced individuals, for the possibility of life "beyond the grave."

Declared impossible a few years ago, our scientists now indicate real confidence of manning a space flight to the moon and other planets. This idea dealing with the study of outer space is taking shape in a progressively ambitious program to visit some of the celestial bodies.

The science of Spiritualism follows a similar bent, but is much, much older in practice than any outer space program ever will become. We distinguish between the two in that one is dependent upon the ingenuity of man's mind with its limitations, while Spiritualism is definitely self-contained. There is no time element to consider, no space problems to figure out, no man-made missiles or rocket vehicles to set in motion to look, watch, listen and report back to earth.

Better Use Of Self

With Spiritualism the psychic force is constant, always ready, suitable for the climate of our

(Continued on Page 23)

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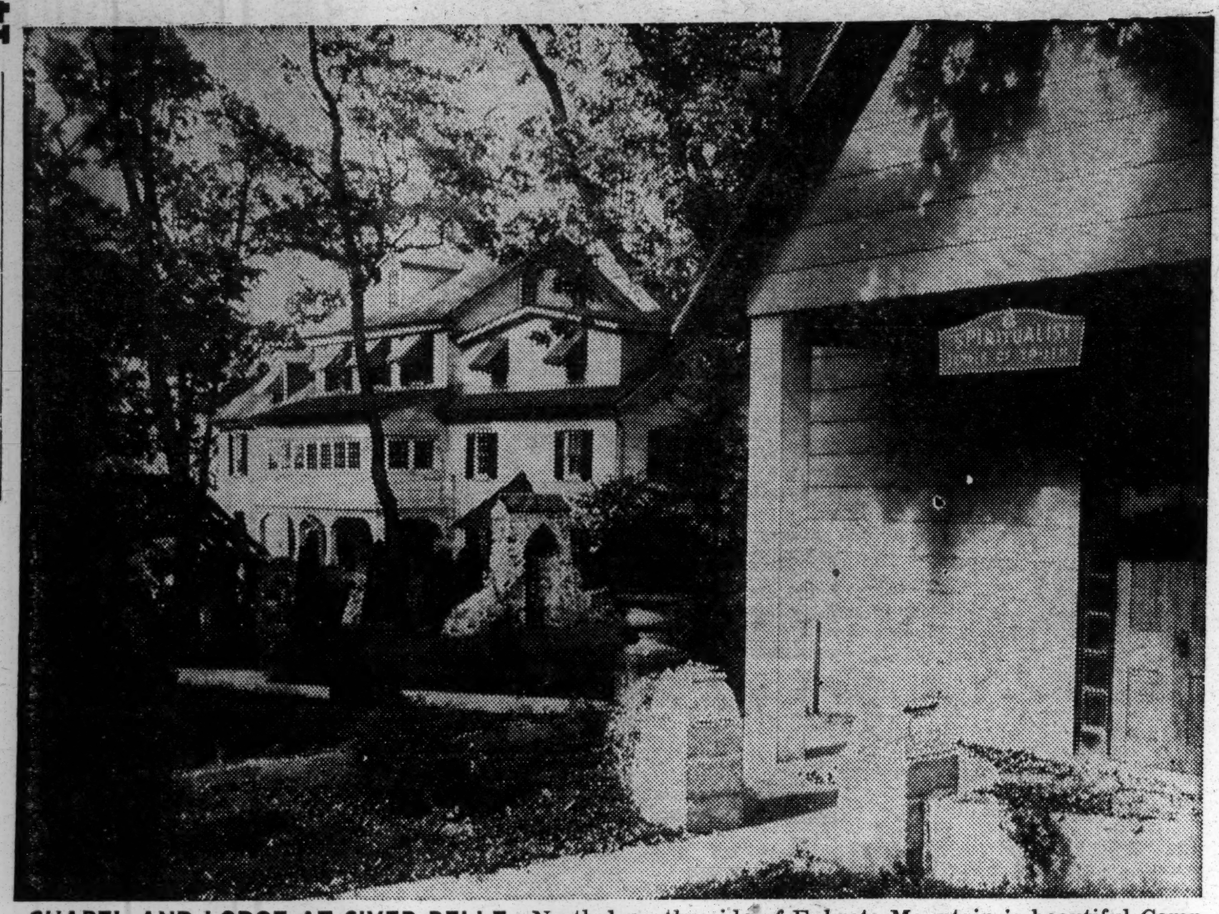

CHAPEL AND LODGE AT SIVER BELLE—Nestled on the side of Ephrata Mountain is beautiful Camp Silver Belle. Shown above are the auditorium-chapel (right) and Silver Belle Lodge. In the heart of Ephrata, Pa., and yet "away" from the busy city streets ,Silver Belle boasts eight acres of beautifully-kept grounds.

Objectives And Purpose

By Claud C. Gillham

One of the outstanding comments of the day of Pentecost, immediately following the life, crucifixion, resurection and ascension of Jesus the Christ was: "They were all of one accord." Probably it was the purpose and objective of this special day to bring about this "all of one accord," out of which could come manifestations, both audible and visible, as well as the "speaking in tongues" that had such a profound effect on the goodly number that were present on that day, which resulted in three thousand being added to the founding of the church. Perhaps, that "one accord" is too important to be ignored in this our day, if we are ever to achieve a comparable success.

One Accord

As we look about us today, we see the church movement split into thousands of differing denominations, sects, creeds, doctrines, philosophies, fellowships and brotherhoods. The effect of this "split" is to divide and diffuse the power available to us, to the extent that much effort and expense produces results less gratifying and beneficial than it could be. Perhaps, if we of Spiritualism were more of "one accord" we, too, would have more power in manifesting our objectives and purpose.

One of the objectives of the Christ seems to be a unification of the varying traditions, doctrines and practices, in order that "the world through Him might be saved' 'through the elimination of competition, contention, strife and the resulting bitterness, that has always culminated in much bloodshed.

When we, of the human family, were in our infancy, we thought, spoke and acted as children, but now, with more than six thousand years of experience incorporated in our being, we should be able to dispense with the three cornered trousers of infancy and assume the attire of the mature.

Perhaps our retrospection of what they did in their infantile state may be tinged with remorse and regret because we can now see that Infinite Intelligence did not envision such a gory record as we have established by reason of our lack of understanding of the objectives and purpose of life. We do not have to be intellectual giants to see and understand that a mutual love and cooperation between the peoples of the world, could and would, bring about conditions much more in harmony with the will of Infinite Intelligence than what our predecessors and ourselves have achieved up to the current moment.

It is understandable that our ancestors were just as honest and sincere as we are. They, too, believed in the glory of military might. They employed the only power that they were able to recognize—force and fear. This, despite the fact that they had much the same Bible that we have, and it also said in that day: "fear hath a torment." Can we of today reconcile "torment" with "Peace and good will toward men?"

Christ Love

Our Christ, recognized the advance of the intellectual status, and by reason of this incorporated all of the Mosaic ten commandments into just two. They were in effect: Love the Lord thy God with all you have, and your neighbor as yourself. Can we envision another world war if the potent factor of Love replaces the old one of "fear and force?" No. Emphatically not. We would individually and collectively seek to help him in place of killing him, and destroying both his treasure and ours.

So, it behooves we of Spiritualism to dissolve our excessive regard for self and manifest our nine declared principles in word, thought and action, with a mutual love and cooperative Spirit toward those on whom has fallen the mantel of leadership, that they may, through an understanding of our mutual cooperation manifest an ever expanding use of the powers of Spirit throughout the entire race as the way and means by which we can have universal "Peace and good will." Dare we even dream of what the effect could be from such a magnificent cause set into operation?

This writer had waded through many religions, philosophies and doctrines in search of one that would conform with the teaching, admonition and exemplification of the Christ; the experiences of the human family and the findings of science. My search ended when I concentrated on Spiritualism. It is not new. It is as old as creation which must have had objectives and purpose.

The Bible which we accept as our rule and guide, proclaims from every page (except a few devoted to geneology) the reality, purpose and objectives of LIFE. The TRUTH that communion with the transitioned is not only a possibility but an irrefutable fact. Every phase that we practice in our modern seances is proclaimed. Our Christ understood this and tried to present it, but the intellectual status of His contemporaries could not understand because His doctrine violated their traditions, hence they persecuted and killed the very soul that sought no personal agrandizement, but to give to a confused humanity the way and the means by and through which the "life more abundant" was not only to be enjoyed beyond transition, but here and now, through a conscious intelligent, benevolent, and beneficient use of the enternally present powers of SPIRIT. So, why should we doubting and fearful, when there is no joy to be had in such fear?

You will remember that Solomon was supposed to be endowed with the SPIRIT of Wisdom, so he gave Wisdom a voice, and that voice proclaimed with unprecedented eloquence the benefits to be had through the use of Wisdom (Proverbs 8) and that has proved to be a Truth. So, in these "latter days" let us add another Song to the sum total of all songs by endowing LOVE with a voice and listen intently to what she has to tell us.

I, TRUTH, am the emancipator of men.
I alone, can release you from the fetters of sin.
Look for me in the battle of Life;
I, alone, can permanently settle the strife.
I, alone, am eternal, abiding and true.
My Spirit yearns to abide in you.
All who are willing to reason and think;
May come to my fountain and freely drink.
I am the power in the principle of right.
I would be your companion through day and night.
I, alone, can lift you to the paths sublime.
I, alone, can assist you in your upward climb.
Without me you are doomed to fail;
And your greatest effort will be of little avail.
Embrace me and hold me tight
If you would win in the battle of right.
I am eternally present in every cell;
In ocean, mountain, plain or leafy dell.
I would be the soul of the lass, the lad, the man or the maid;
I bid them hold on and be unafraid.
For I, alone, can lead you triumphantly through
To the glorious victory God has decreed for you.

For a little diversion let's invoke our imagination. Let us suppose that a pair of our venerable ancestors invaded the forest primeval, with their spears, bows and arrows or flintlock rifles, coon skin caps and buckskin breeches, suddenly and unexpectedly came across in the deep forest one of our modern television sets playing a "rock and roll" tune, with corresponding action. Can you see their eyes bulge, fear manifest in their hasty glance at each other. Doubtless they would forget their weapons, and run over rail timber getting away from there.

Now imagine them rushing into the first tent or cabin they came to and breathlessly exclaiming: "We've seen the gates of hell, men and women and dancing in the flame with torment." They couldn't understand what we today see with casual interest, and perhaps a little dubious speculation.

So it is today with the power and attributes of Spirit. It is real, it is infinitely greater than the "forest primeval" and we are now poised upon the very threshold of a NEW AGE—the age of SPIRIT, in which the conscious and intelligent use of the Power and attributes of Spirit will "reveal the hidden and uncover the covered."

So, it is today as it was in the days of JOEL 2058 years ago, when he employed the powers of Spirit and declared: "And it shall come to pass afterwards, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your old men shall dream dreams, and your sons shall see visions; and also upon the servants and the handmaids in those days will I pour out my Spirit." (Joel 2:28,29).

Now, perhaps we can begin to comprehend what some of the mediums of old were talking about when they said: "Eye hath not seen, nor ear heard, neither hath it entered the mind of man, what God hath in store for them that LOVE HIM AND KEEP HIS COMMANDMENTS." You see the modern television set and "rock and roll" had not entered the mind of our venerable ancestors when they saw the some of the things that have but recently been uncovered through the power and attributes of SPIRIT.

Let us close by slightly paraphrasing Henley's immortal poem:

"Out of the night which has covered me;
Black as the pit from pole to pole
Let's thank what ever gods there be
For our unconquerable soul.

"In the fell clutch of circumstances,
We've not winced, nor cried aloud.
Under the bludgeoning of chance
Our heads may be bloody, but still unbowed.

"It matters not how straight the gate;
How charged with punishment our scroll,
We're still the masters of our (Spiritualism's) fate.
We're still the captain of our souls."

★

SUMMERLAND

PROF. M. C. MARTINEZ, member of the Spiritualist Church of Revelation, Los Angeles, California, passed into the Summerland on April 9. Prof. Martinez was a practicing metaphysical healer and affiliated with the NSAC. He is survived by his wife, Daisy; three children; eight grandchildren and one great-grandchild. Prof. Martinez and his family resided in Glendale.

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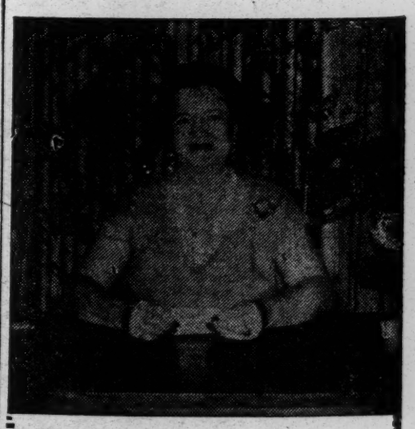

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Legal Committee Chairman Asks Help

By REV. FLOYD C. AUSTIN

It has been a matter of some surprise to me to learn that many members of the Federation—the F.S.C.A.—are not aware that they have a Legal Department. Let me assure them that they do! At the last convention, held at Denver, Colo., under the able leadership of Reverend Sophie Busch-Tracy and Bert Welsh, editor of "CHIMES," the committee worked like beavers to revitalize this department which had become just a little bogged down by other activities.

Rev. Tracy's report was most enlightening—great work had been done in her State—but she pleaded for all to "put a hand to the plow." One enlightened State is not enough.

During this convention I was again named chairman of the Legal Department and I made a plea at that time that all key workers in their respective states forward to me articles or news of legal interest that I might pursue a study of them and give a much more concise report this year when we meet at Milwaukee, Wis. So far I have heard from two states only—Colorado and California. This, then, is the request.

Won't you, Chairmen, Presidents, Pastors, Leaders, whatever your status may be in your community churches—send me news of your status as Spiritualists and those who serve Spiritualists, so that I may not only report on same but may perhaps obtain clearer rulings on the subject for the education of us all. Much better—would you send to this office any copies of bills or legislation that you may have—so that our files may be more complete.

This department is desirous of rendering you maximum service and we welcome your co-operation. There are still many unfair rulings handed down by the courts regarding our ministers and accredited workers—but we can do nothing if the facts are not brought to our attention. Our religion is under close scrutiny in these days of inner panic and fear and I should be lacking in my duty as a Spiritualist if I did not urge all in charge of churches and of public workers to keep the standards UP in so far as their jurisdiction goes.

Our Own "Weeding"

It has often occurred that we, in our associations, might do well to follow the pattern laid down by Medical Association . . . to root out the weed patches from within our ranks so that we do not rely on the PUBLIC FINGER being pointed and a general denunciation of our religion every time a charlatan appears on the horizon. In some cases a well intentioned worker is carried away—and goes against the ethics of public presentation . . . a word from within could save this situation.

GOSSIP—MURMERINGS—SNIDE REMARKS won't help . . . there must be absolute knowledge of facts and honesty in calling those in error for an accounting of their actions. There must be counselling regarding future presentations and a chance to reform. Every encouragement along positive lines should be extended by the counsellors. Where actual misrepresentation is proved—where trickery and dishonesty in demonstration of the truths that we teach is PROVEN—I feel that immediate and drastic pruning is necessary. Better to face the wrath of such individuals than to subscribe to the tearing down of our beautiful religion. These are my own opinions . . . I merely ask that you give them some thought.

Invitation To All

Now for the INVITATION . . . this Federation is growing fast and soundly. Those on the Council are extending themselves to the limit in order that our plans may be carefully laid as to strategy and proposed action. Their visions for us as a Federation are bright and constructive ones . . . the strength of the new foundation has been tried and found worthy to build upon.

DON'T OVERLOOK THIS OPPORTUNITY . . . don't remain set apart within the little picket fences of so-called "independence" or "privacy" . . . for the fence that keeps you snug within your little kingdoms also cuts you off from the friendliness and knowledge that is being released outside by these happy "Federation Families" . . . those who would welcome you and prove themselves good "LISTENERS" as well as "TALKERS."

Why not try us . . . come to Milwaukee and experience just one convention. You will never forget it and will not only be far better informed afterward but a real "live-wire" for Spiritualism! My prescription for the "decline" some churches complain of is Federation membership and participation in all it's activities!

As fast as your communications come in I will report on them through the press and compile them ready for admission to Federation files. Wherever I work I ask that material be sent to me and if you have heard this request too many times please overlook it.

Keep your information regarding legal status in your state coming to this office . . . our strength will be increased thereby. If you have pennies laying around please save them for the Legal Department. All will be acknowledge. Sophie Tracy has reached almost 4,000 pennies already—God Bless Her!

Please address material to:

Floyd C. Austin,
Chairman of Legal Committee,
The Haven,
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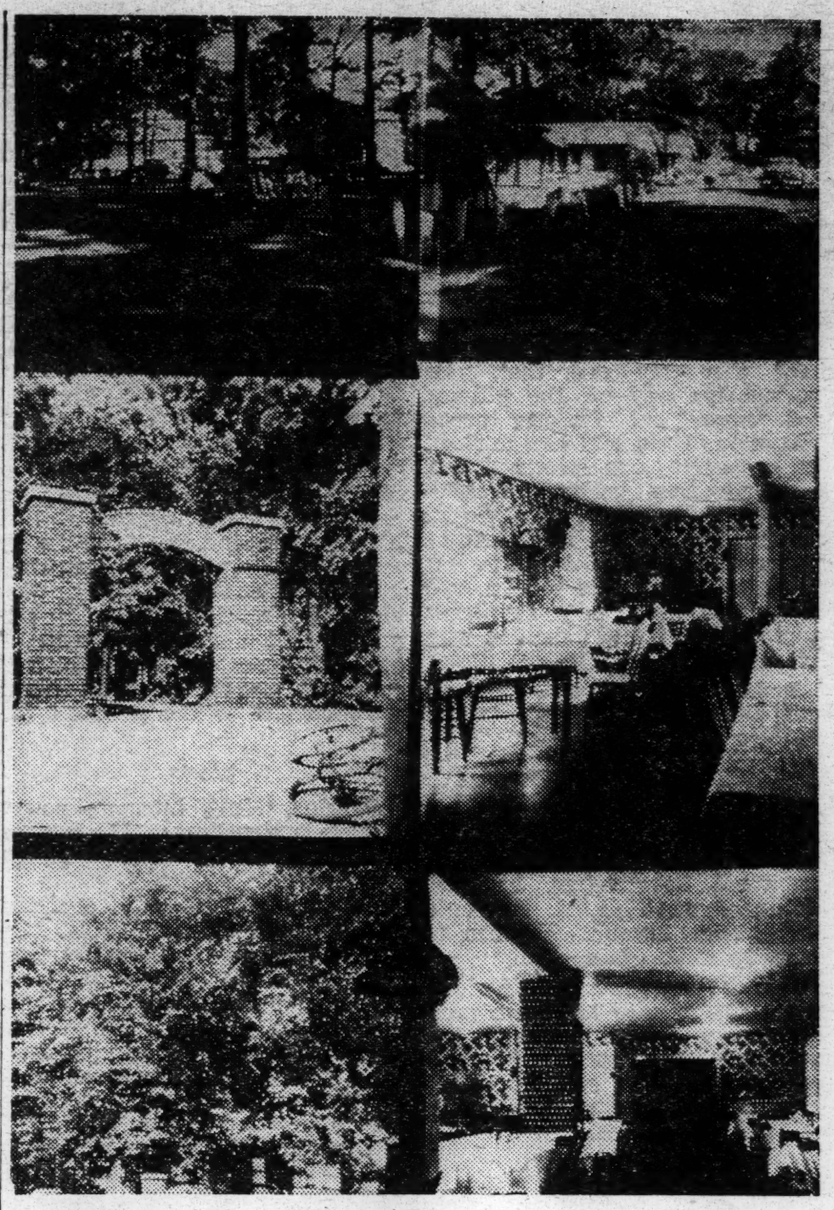

SCENES FROM BRADY LAKE—Interior and exterior pictures above show some of the facilities at Brady Lake Spiritualist Camp located in Brady Lake, Ohio. For the comfort and benefit of the summer visitor, the camp has shaded parks, cabins, hotel and dining rooms.

34th Convention Of SSC Held In New York City

The 34th Annual Convention of the Spiritual Science Churches was held at the National Headquarters, Studio 1010, Carnegie Hall, on April 10-11, under the direction of Rev. Glenn Argoe, president.

Delegates from New York and out of town churches included the Rev. Beauty Andrews, Alice Tindall, Myrtle Pinkney Carolyn Rossiter, Bernard Weinberg, Beatrice Hejda, Elizabeth Fourton, Jennie Moore, Frances Parker, Dorothy Parker, Florence Mitchell, Marshal Myott, Zara Lakes, Sant Ram Mandal, Lillian Corbin, Benjamin Powell and missionaries.

Discussions concerning practical use of Spiritual Science in the family, politics, churches, community, with friends, strangers and in healing, were held at each service.

Students of the Spiritual Science Institute receiving degrees were: Helen Peartree, Sylvia Garner, Mrs. Gussie Williams, Rev. Benjamin Powell and Mrs. Dorothy Rynkoski.

All clergymen present re-dedicated themselves to a closer walk with the Master.

All that is necessary for the triumph of evil is that good men DO NOTHING.

—Edmund Burke

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Book Review

"A Hypnotist's Case Book"

Interest in hynotism grows apace. Books on the subject pour from the press. I know no one rash enough to foretell the limits of this progressive science. The latest book that came to me is "A Hypnotist's Case Book," by Alex Erskine (Wilshire Book Co., 8721 Sunset Blvd., Hollywood 46, California, $1.00).

These 124 pages are lucid, straightforward and factual, a prominent feature being a number of clinical cases, some of which epitomized to essentials, are given below. They cover a wide range of hypnotic phenomena.

The author presents, tentatively, the theory that the subconscious mind is the real man, the "soul." The brain is considered to be like a telephone exchange, which receives physical impressions and passes them to the subconscious mind. Hypnosis is a summons to what Herbert Spencer called "the force that is in the Universe around us . . . the same force which wells up in ourselves under the form of consciousness." Thus the brain appears to be also the instrument that receives the messages of this Universal Mind. In a word, around and within ourselves is virtually infinite power —intelligence. We can teach ourselves to draw on this, hypnosis being a means to this end. While therapy is a main function of hypnosis, there are also many other functions.

Hypnosis thus restores the subconscious mind to its proper function—that of ruling our bodies. Actually, this can often be done without the patient even "going to sleep." It is not the hypnotist who effects a cure, but the patient himself.

The subconscious mind, and the Soul or Ego, may well not be coterminous, but at least they must overlap. In any event, whether they be one or two, we should do well to cultivate its or their acquaintance more fully, for in it or them lies that self-knowledge which, as Pope said, is the proper study of Man.

I have presented, fairly I hope, the author's theory regarding the sub-conscious mind. Personally, I do not accept the theory that the sub-conscious mind is the real "soul" or "ego" of a person. I think that the Huna theory makes far more sense in stating the sub-conscious mind is that of a separate and distinct entity, known in Huna as the "Low Self." This difference of opinion on the precise nature of the sub-conscious, however, does not detract from the value or significance of the particular cases of hynosis that I have cited.

No matter which theory you hold, you still have to get into touch with the sub-conscious, and then persuade, induce or command it to carry out the instructions it is given. I hope soon to write more fully on the general Huna position, which at present seems to me to be more efficaceous, upon which to base one's technique, than any other theory I know of, regarding the sub-conscious mind.

Paralyzed Sailor

A sailor, completely paralyzed, was wheeled to the platform in a chair. The audience consisted of doctors, most if not all of whom had failed to achieve anything for the man. Within a minute, Erskine had him in deep sleep. He was laid on cushions on the floor, face down. Erskin spoke to him sharply: "You are on board ship. I am your commanding officer. You will obey me . . . we've been torpedoed . . . we are sinking." The man groaned; sweat ran down his face. Then: "We've got to jump . . . I'll jump with you. I'll look after you . . . Ready . . . jump . . . swim . . . swim for your life . . . swim . . . arms and legs . . . swim . . . swim." The man obeyed. "A great roar went up from the room. That sedate medical audience rose to its feet and cheered."

The man made strong, steady strokes. His hands swept over the hard floor, grazing off the skin. His muscles came into play; he breathed and snorted, turning his head this way and that. He worked his way off the pillows, and "swam" on. Erskine turned him on his back, told him to float. He lay quiet, arm stretched out, hands moving gently. Muscles were pitifully weak, in spite of massage and electric treatment he had received. Put back in his chair, he was allowed to rest, told to forget what had happened, would wake without pain, and with full use of his muscles.

Erskine woke him up. "Put up your arms." He hesitated. "Come on, you can, you know." Half-heartedly, he tried. Then the truth dawned on him. "With a shout of joy, he shot out his arms, sat up, found his legs were his again." Bounding from his chair, he would have fallen, had not Erskine come to his aid. He could not balance himself. He had to learn to walk again.

Two or three years later, Erskine met a doctor who had been present and was told the man had remained fully cured. Exercise had restored the muscles, limbs were normal size, he had a job, and was doing well.

Eye-Trouble

Well aware is Erskine that to alleviate pain by hypnosis, without removing the cause, would be "criminal."

A man had so much pain and inflammation in one eye that he could not open it. For months it had been like that. Doctors could not diagnose, let alone treat. Erskine, not knowing the cause, was loath to take the case, but eventually gave way. But what to do with the poison in the eye? He decided to bring it out at the back of the neck!

He put the man to sleep, told him that in three days the inflammation would subside, and in its place a big blister would come out on his neck, but without pain. The pain in the eye was abolished at one, and the patient awakened. He could open the eye, and there was no pain.

In three days, as instructed, he came back. The eye was better, but on his neck there was a huge bandage. He said the eye had begun to improve at once; all swelling was gone. But, the day before, the blister had appeared, and steadily grown. Erskine told him what he had done, and that he need not worry, because the blister, once opened, would rapidly disappear. This was attended to. Next day, not a sign of it was to be found.

Clairvoyance

A young man, who had "expectations" from an uncle, came to see Erskine, having heard of some of his feats. The boy had over-spent his allowance, borrowed money, which he had squandered, and was pressed by creditors. He counted on being the sole beneficiary of his uncle's will, the old man being a millionaire, and not in good health. Now the boy wanted Erskine to read the uncle's mind, and ascertain his intentions.

Erskine put a subject F. into deep trance. After a while, F. said: "He will get hardly anything at all." "Don't be a damn' fool," broke in the young man. "I know my uncle will leave me nearly all he has. Erskine, you've failed." F. spoke again: "He has not left you even a third; much less, in fact, and even that includes a useless farm in the wilds of Africa." They could not shake F. in his statements, and the young man left, convinced that Erskine had been a hopeless failure.

Nearly a year later, the young man came back to apologize. His uncle had just died. He had seen the will. The old man had left him nothing like a third, and it included a useless farm in the wilds of Africa.

Astral Travel ?

The son of an old friend, a Portuguese official in London, came to see Erskine. The boy did not know where his father was. Erskine suddenly had an idea. With the boy's permission, he put him to sleep, and again asked him about his father. He answered at once, in minute detail.

For three hours, the boy was made, by suggestion, to follow his father; into and out of various houses; he described what he was doing, to whom he spoke; addresses of the houses, and a host of other details. All this was written down by Erskine. When the boy first came, he knew nothing of his father's plans, nor did he or his father have any inkling of the experiment, which had resulted from a stray thought of Erskine. After waking, the boy remembered nothing, of either questions or answers he had given.

Erskine at once asked the father to come around and see him. He had not "felt the invisible eye of his son following him." When he saw Erskine's notes, he was staggered. He could not believe Erskine's explanation. Then he admitted that his son's account of his movements, the people he had spoken to, and the scenes described were correct to the minutest detail.

Warts

Erskine thinks hypnotic power is largely hereditary. His mother had it, as did his brother, an attache at the English Legation in Constantinople, though he confined himself to animals and birds. "He would look at them quietly, and they would ruffle their feathers, lie down on their backs, stick their legs up in the air, and remain there to all intents and purposes dead, until he gave them the word to get up . . . many a time have I seen him do this for the benefit of friends." But it was long until the full significance dawned on Erskine.

As a boy, he had 13 warts on his hands. When doctors failed, his old nurse said: "bring me a yard of cotton." She touched each wart with the cotton, counting, tied 13 knots, looking hard at the warts, as though casting a spell, like a witch. She put the knotted cotton in her mouth, then buried it. "It will soon rot. By that time, your last wart will have gone; they will leave no marks, and you will never have them again."

In 10 days they had all gone; there were no marks; not one has returned.

Unbendable Elbow

Some dozen years ago, a woman fell from a horse and injured an arm, which had ever since been in a sling. A surgeon had set the fractured elbow, but she could not bend it, nor move the fingers freely. The case was sprung on Erskine at a party, as a challenge! With her permission, he put the woman to sleep, and told her to shoot out her arm to its full extent. She did so. There was a sharp "crack." Then she rested with the arm extended.

The disused muscles were not emaciated, but weak. The arm functioned normally, and there was no pain. Erskine made her do some exercises, bending and straightening the arm, clapping hands, doing imaginary five-finger piano exercises, then woke her up. She rushed into the drawing-room and showed what she could do. "I don't think I have ever seen a roomful of people so surprised as that one," remarks Erskine.

Macbeth

An actor was in trouble. At 48 hours notice he had to play the part of Macbeth. Having played it a few years previously, he anticipated no difficulty. But, having had a nervous breakdown, he was dismayed when the part did not "come back" to him.

Erskine put him to sleep, read aloud the rest of the play, having told the actor that he would not recite, but act Macbeth, and "you will know every word." He was word-perfect, so much so that he broke in and told Erskine he was reading portions which had been cut from the version the actor had previously learned.

Says Erskine: "I do not think I have ever seen a more inspired Macbeth . . . his performance next day was equally inspired." **Erskine wonders to what extent the actor was Macbeth, not merely playing the part. What did unconscious mind do, while under direct control?**

Sight Restored

The "Star" investigated and reported this case. Driver John Martin had been blinded by shell-shock, was in hospital four months, learned to read and write Braille.

(Continued on Page 19)

REV. RUBOTTOM

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Write: Mrs. Bonnie Hughes, 1224 E. 63rd St., Long Beach, California

CONNECTICUT

NSAC Spiritualist Camp in Pine Grove

Niantic, Connecticut

July 6—Aug. 31

Write: Rev. H. L. Cox, 90-08 182nd St., Hollis 23, New York

During season: Mrs. Laura Ball, Pine Grove, Niantic, Connecticut

INDIANA

Chesterfield Spiritualist Camp

Chesterfield, Indiana

June 28—Aug. 24

Write: Mable Riffle, Sec'y., Camp Chesterfield, Chesterfield, Indiana

IOWA

Mississippi Valley Spiritualist Association

Clinton, Iowa

July 27—Aug. 24

Write: Mrs. Grace L. Struve, President, 2423 North Third St., Clinton, Iowa

KANSAS

Sunset Spiritualist Camp

Wells, Kansas

Aug. 3—Aug. 31

Write: Phillip R. Reed, Sec'y., Box 51, 721 W. Cloud St., Salina, Kansas

MAINE

Temple Heights Spiritual Camp

Northport, Maine (On Penobscot Bay)

July 6—Aug. 31

Write: Mrs. Edythe B. Meader, Box 172 Lawrence, Massachusetts

MISSOURI

Ozark Rock Spiritualist Camp and Healing Center

St. Clair, Missouri

June 30—July 30

Write: Bernard K. Steimel, Manager, R.R. 2, Box 61B, St. Clair, Missouri

NEW JERSEY

Del-Kirk Spiritualist Camp, 29th and Adams Ave.

Camden, New Jersey

June 29—Sept. 1

Write: Etta K. Hackbarth, Sec'y., 404 Georgetown Rd., Carneys Point, New Jersey

NEW YORK

Freeville Spiritualist Assembly

Freeville, New York

June 29—Aug. 31

Write: Ruth J. Craft, Sec'y., 11 Charles St., Cortland, New York

Lily Dale Assembly

Lily Dale, New York

June 28—Aug. 31

Write: Secretary, Lily Dale, New York

OHIO

Lake Brady Spiritualist Camp

Brady Lake, Ohio

June 22—Aug. 31

Write: Della Kingsbury, Box 67, Brady Lake, Ohio

PENNSYLVANIA

Camp Silver Belle

Ephrata, Pennsylvania

June 21—September 1

Write: Secretary, Camp Silver Belle, Ephrata, Pennsylvania

WASHINGTON

Edgewood Spiritualist Camp

Edgewood, Washington (near Tacoma)

June 1—September 2

Write: Rev. Mary B. Crisp, President-Manager, R.R. 2, Box 539, Tacoma 22, Washington

WISCONSIN

Western Wisconsin Camp Association

Wonewoc, Wisconsin

July 4—August 24

Write: R. Kress, President, 1522 South 73rd St., West Allis, Wisconsin

Keith In Hawaii

(Continued from Page 1)

Now let me tell you this particular story:

My experience in foreign capitals was most enlightening and wonderful, but I was most anxious to see America again. The trip was not a vacation; it was, however, an education filled with work.

Love for, and faith in, the power of God and Spirit sustained me in my seven-month journey around the world. Many times I wanted to turn back and go home to the people I knew, but the powers which guided me said, "Go on. You must accomplish this mission to help the ushering in of the AQUARIAN ERA of ENLIGHTENMENT."

It will be difficult for the reader to imagine the strain placed upon a physical phenomena medium by constantly changing circumstances, new peoples, new customs, new languages, new environments. I have held meetings in countries where our Movement is exceptionally strong and also in those countries where no Movement existed at all prior to my demonstrations of spirit return. As a result of proven spirit return, Movements have started in these latter countries.

During this entire trip I served merely as a channel for the truths of our religion. Audiences of thousands in Europe, the Middle East, Africa, and the Orient witnessed and heard Modern Spiritualism's phenomena and philosophy in my meetings.

Flag of Home

Still traveling Eastward, I finally arrived in Japan, where I gave research meetings for scientists from the University of Tokyo. After completing their tests, I left, and on February 28, I arrived at the airport in Honolulu to be greeted by that beautiful and welcome sight — the stars and stripes of freedom.

But a strange feeling had disturbed me on the flight from Japan to Hawaii, and now it was coming back. It was a flash of warning. There was sadness, joy, failure, and triumph all mixed together in this intuitive glimpse. A voice kept repeating over and over in my mind, "Trouble here! Trouble here! Police interference, police interference, but it will be all right."

The next day during a visit with several individuals who had formed a welcoming committee, I remarked on this premonition, although I was not worried for I knew whatever was to come, it would be all right. A medium is not always warned of impending difficulty because there are so many circumstances upon which the warnings will depend, such as the receptivity of the medium at that particular time, or the fact that spirits are not necessarily all-knowing. However, in this instance I received the impression and after telling it to the others, was told in return that such a thing would be absolutely impossible. I was "just tired" they said, from my strenuous trip.

Newspaper advertisements were placed, advertising public lectures on Spiritualism and the New-Age at the Reef Hotel on Sunday afternoon and evening, March 9. Both lectures were to be followed by a demonstration of psychic phenomena. The public was cordially invited, and on a bottom corner of the ad was printed, "Donation $1, please, to help defray expenses." In fact, the heavy expenses of the two meetings were just barely met by the donations received that day.

Police On Hand

The very first audience, consisting of about 100 persons, was attended by a police officer and a head of the vice squad and one of Honolulu's prosecuting attorneys, and various others, equally representative. These facts I discovered through someone who recognized them in the audience. I was not told this until after the meeting was over, which was good in the sense that it showed my conducting the meeting was in a manner no different from any other time.

The meeting was most successful and was climaxed during the trumpet phenomena by a woman, who, it was discovered later, was a policewoman, affirming a most evidential communication.

The meeting in the evening was just as successful but no presence, to my knowledge, of police. Instead, there was present a woman, a Mrs. Barbara Bair, an employee of the Better Business Bureau. Her maiden name was called out during the demonstration and the message was given to her by my controlling guide, Dr. Robert John Kensington: ". . . , Your guardian angels present here tell me to tell you not to rush into anything. Be very careful." Then Dr. Kensington went on to someone else.

The next four nights I held private seances of groups ranging from 25 to 40 people in the home of one of Hawaiian Society's most respected men: the famous Kahuna or Hawaiian High Priest — David K. "Daddy" Bray. Important officials in the Territory often call upon him to bless new buildings and welcome new ships. It has been reported that one time the Navy forgot to call on him to bless a new drydock. A short while later, the drydock sank.

The evening of the last scheduled seance in Daddy Bray's home, it happened! Several spirit-communicators had already spoken in the trumpet, when Susan, the cabinet guide, suddenly stopped speaking and dematerialized. I was released from the semi-trance in which I had been, and I gave the usual "ummm-hmm-hmm" (my mouth was taped and filled with water) to signify that I was "back," was all right, and the seance was ended. The lights were turned on, and, I was untaped, then expelling the water from my mouth. I knew intuitively that I was about to be arrested. In fact, I had prophecied it the night before to several persons at the seance.

Noises from outside filtered into the room. The group and I prayed together, with the lights full on, while "Daddy" Bray went upstairs to see who was trying to enter. I then gave a few words concerning Faith and the Power of Spirit. During this lecturette, "Daddy" Bray came back into the room and said, "There are several police officers upstairs who want to arrest you."

I replied, "Tell them I'll be right up . . .' but before I could finish, in burst the policemen, forcibly and belligerently. The concern and shock of the people in attendance was quite apparent. One sitter asked, "Do you have a warrant?"

"Yes," replied one of the intruders, "I have a signed complaint against Rhinehart." The officer who seemed to be in charge then blared, "Search that box!", motioning to the cabinet. "Search the room! Don't let anyone leave."

Another sitter, "Do you have a search warrant?"

"No!" came the answer. "We don't need one! Search over there —and line everybody up and get everyone's name, address, occupation, and age!"

"But," someone said, "you can't do this . . . this is America! You're violating the Constitution . . . . ."

Need I write more? This particular event was only a repeat of what has happened many times in the history of Spiritualism, and, undoubtedly, will happen again.

Finally, the complaint was read aloud, and then handed to me. The paper stated that, on March 9 (evening) the plaintiff, Mrs. Barbara Bair, attended my meeting at the Reef Hotel, at which time I had made, supposedly, the allegations to her that the spirit of her deceased grandmother was present in the room and that I gave the grandmother the wrong name. Furthermore, Mrs. Bair said she had been cheated out of the sum of one dollar because of this misrepresentation.

The police took me to the station where I was fingerprinted and booked and cross-examined. I was then "bailed out" (the bail was $100.00) and that night, I slept soundly.

The newspapers immediately took up the incident and gave it considerable front-page coverage. Letters of protest poured into the mail-department, and some were reprinted in the papers.

The next morning I appeared in court to enter my plea, **"NOT GUILTY!"** I was then faced with the problem of hiring an attorney. A friend introduced me to a very well-known attorney by the name of **HYMEN GREENSTEIN,** who has been called at various times, "Upholder of Justice," "Defender of the People," and "Protector of Human Rights."

Defends the Innocent

Believe me when I say that Mr. Greenstein is all of that and even more. I do not say this merely because he was God's instrument for winning my case; I say it because his career has been filled with victories for innocent persons who have been viciously attacked by some "powers that be." He never takes a case unless he feels within himself that the accused is innocent. He is constantly helping the poor by taking their cases with no fees attached; and yet, by his very reputation, which is outstanding, he can command, and oft-times does, command the highest of fees. In my particular case, Mr. Greenstein told me that he would take my case absolutely free, and said I could give him any donation I liked when we won. He said he knew we would win, because he always acts under inspiration, although he did not know exactly what the Power was which guided him.

The power which guided and still guides Mr. Greenstein is that Great Spirit, Truth, and Intelligence which guides and sustains us all. That Power, in which we do live, and move, and have our Eeternal Being, manifested itself brilliantly that fateful day of March 20, 1958, when my case was heard in court.

Mr. Greenstein was tremendous that morning! His confidence and energy bubbled through the courtroom like a newly-opened bottle of champagne. And, **we won!**

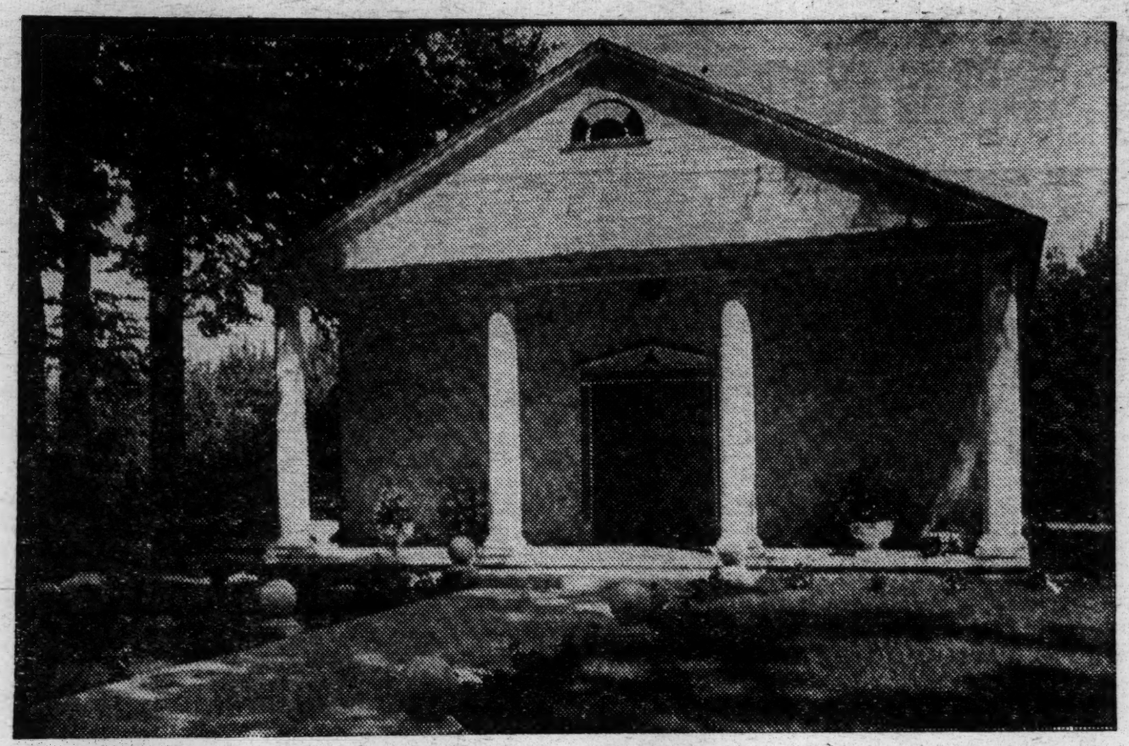
May we all thank God and His Blessed 'Angel World' for that victory. And may we thank God and those Ministering Angel Friends for Mr. Greenstein, once again, the "Upholder of Justice," "Defender of the People," and "Protector of Human Rights."

Let us whole-heartedly add another title to this man's roster, — "CHAMPION OF SPIRITUALISM, AND ITS RIGHT TO BE PROTECTED." Spiritualism, that Truth which proves that Materialism cannot stand, claims another "First for Victory."

We, as Spiritualists, Psychical Researchers, New Age Souls, and Occult Students, should hold thanks for this man, who, through Divine Inspiration, has assisted our Cause so nobly and successfully. May he be remembered in our Annals not only as a great legal mind who won a case involving the mediumship of a PHYSICAL PHENOMENA channel, but also as a man who has helped to pave the way for the acceptance of the Light which is dawning upon a darkened world of prejudice and persecution.

The only concluding statement of the Court was: "The Court is simply interested as to whether or not the charge sworn to has been proven or not. Now, by the testimony of the witness herself, she answered 'no' * to the question by Mr, Hymen Greenstein, counsel for the defendant. And on the face of the testimony, the Court has no alternative but to dismiss the charge against the defendant AND ACQUIT THE DEFENDANT. "Bond be cancelled; surety dismissed."

**MRS. BAIR, the plaintiff, and employee of the Better Business Bureau, had, while on the stand, under cross-examination by Mr. Greenstein, admitted that REV. RHINEHART HAD NOT MADE THE ALLEGATIONS TO HER WHICH SHE HAD SWORN TO IN HER COMPLAINT. In other words, SHE, BY HER OWN TESTIMONY ADMITTED THAT THE COMPLAINT SHE HAD MADE WAS NOT TRUE.*



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Book Review

(Continued from Page 16)

For eight months he was apparently incurably blind. Erskine discovered the eye-muscles had contracted, and the eyeballs turned backwards. The hospital had failed to counteract the condition.

Erskine put him to sleep. He saw the eyes had turned completely around. The strain of returning them was enormous. Even in trance, the man shivered as with ague. Slowly, the bloodshot balls revolved to Erskine's suggestion. The man was told he would have no pain ,but the hypnotist forgot to tell him he would be able to see. So he put him to sleep again. On waking, the man could see, and was overcome with emotion, having given up hope of ever seeing again.

Paralytic Walks

In January, 1957, the "Kelso Chronicle" reported a case, brought to a "triumphant conclusion in spite of prognosis of specialists in Edinburgh and London."

Mrs. Macdonald had been paralyzed for nine years. Under hypnosis Erskine instantaneously elinminated the paralysis. After eight treatments she could use her feet and attempt to walk. But in nine years she had forgotten how to do it, and had to be taught all over again. At the time of the report, she had walked half a mile, with the aid of her husband's arm.

The complaint having hitherto been considered incurable, Mr. and Mrs. Macdonald are enormously grateful to Mr. Erskine—and hypnosis.

Stammering

A boy of 15, who had stammered all his life, and was regarded as incurable, read of the spectacular cure of a shell-shocked soldier, and begged his mother to take him to see Alex Erskine. They arrived without appointment. The boy walked in, gripped Erskine's arm, stared hard into his face for a full minute, turned away, and said: "Now I am cured." "I knew in myself that the moment I looked into your eyes I should never stammer again." "And," says Erskine, "he never has."

Hypnotized by Snake

Erskine was staying with a friend in a shack in the Canadian backwoods. One day he missed his companion. He found him, standing stock still, staring straight to the front. He did not reply to a question; he did not move; he was asleep. Hearing a sound, Erskine saw a snake a yard away, head reared, forked tongue darting out. He killed it. His friend woke up instantly. Erskine mentioned the snake, and the narrow escape of his friend. "What snake? There's no snake." Only when Erskine pulled out the four-foot snake did his friend believe. He had been hypnotized by the snake!

A. E. POWELL

The Truth About Religion

"The Truth About Religion" by Rev. Dr. John H. Manas; 132 pages; $1.50 postpaid; Pythagorean Society, 152 W. 42nd Street, New York 36, New York.

This is a new grand book, the ninth one, from the pen of Rev. Dr. John H. Manas, the Founder-President of The Pythagorean Society. We believe that the definition of religion as given by Dr. Manas is correct, when he states: "Religion is the inner feeling in the heart of every man by which his relationship to the Original Source of All Life is asserted, and the path indicated for this union of consciousness with this One Cause of Creation whence he originally came. This path consists of a life of obedience to moral law, industriousness and love for his fellow creatures."

Dr. Manas gives the origin and the fundamental principles of the high religions of the world, from the most ancient to the present time, and shows the good that is in all of them, provided the faithful practices the commandments of the particular religion to which he happens to belong. This is a book which explains to every one the origin and the purpose of every religion and how he can live it and be inspired in his everyday life for his health and happiness, and how to live in perfect peace with his fellow men.

Dr. Manas, as a scientist, philosopher and a Metaphysician, goes to the root of all problems and questions pertaining to religion, when he explains, in a plain language that everyone can understand, how religion was established, what is God, the purpose of creation and the purpose of every man born on Earth, and what is his spiritual destiny and how to attain it. He gives the most comprehensive and logical solution to the present great problem, which occupies the greatest minds of the world today: The abnormally increasing population of the Earth. Dr. Manas tells us how this great problem may be solved and at the same time he suggests the course that has to be followed in our present controversial great problem of Segregation versus Integration.

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DR. JAMES MOLERO

Astrology And You

"Astrology And You" by Carroll Righter; 224 pages; $4.65; Fleet Publishing Corp., Grand Central Terminal Bldg., New York 7, N. Y.

Of all the natural aspects surrounding mankind, it is difficult to find any more mysterious, more intriguing, or more alluring than the stars, the Sun, the Moon, and the planets. Everyone(at one, time or another, has wished wistfully upon a twinkling star. And everyone has, at one time or another, fallen under the spell of the Moon and its enchanting beauty.

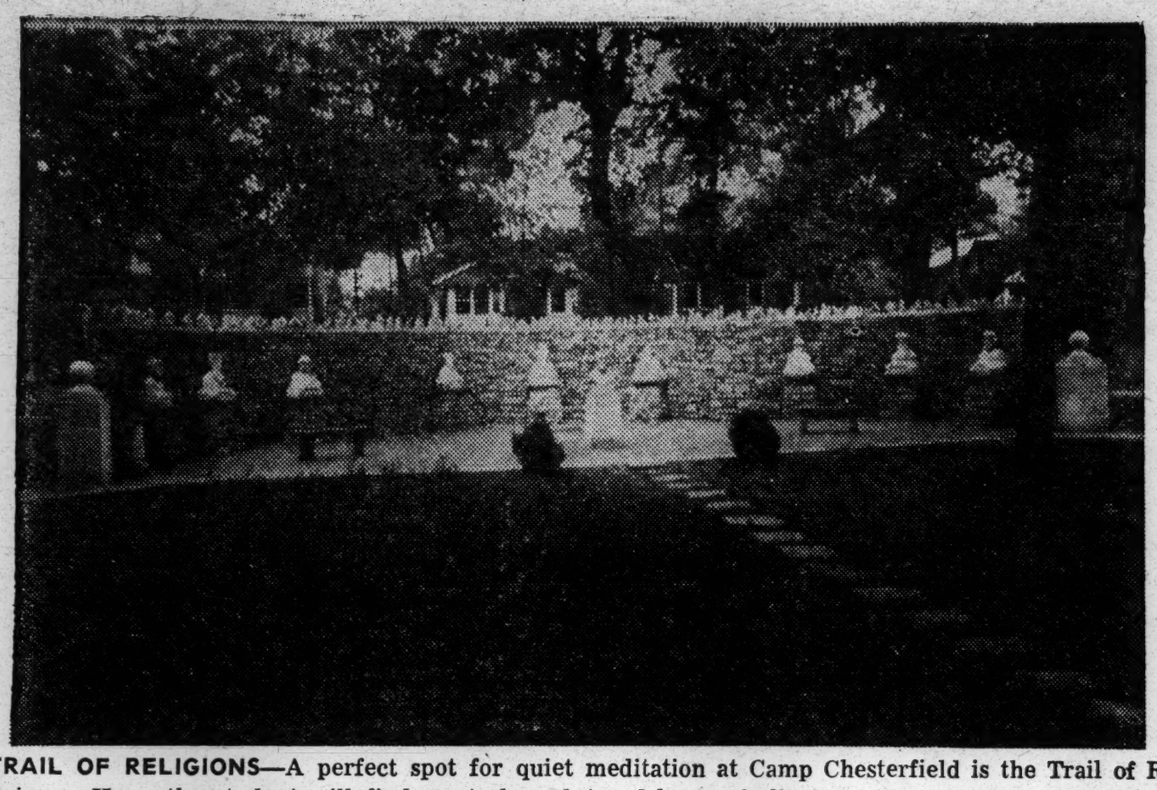
"ASTROLOGY AND YOU" by Carroll Righter is a book that brings some of the sparkle of the heavenly galaxies into your life by examining the effect they have upon you. This book touches each one of us, and a great Astrologian such as Carroll Righter is the ideal person to explain the scientific effects of the stars and planets on human emotions.

It is Carroll Righter's desire to help people direct their energies and ambitions in a manner which will be advantageous to their innermost hopes and desires. Mr. Righter writes a daily astrology column which is syndicated to newspapers all over the world. He is also famous as the astrological adviser to many leading motion picture, television, business and government personalities.

"ASTROLOGY AND YOU" is composed of six parts. The first section deals with the history and background of astrology. Here Carroll Righter analyses the foundations of this ancient science. As he explains, "astrology dates back to the earliest archeological research when Man became interested in the effect of the heavenly bodies upon him (which is astrology) long before he became concerned with their relation to one another (which is astronomy)."

Part Two is a discussion of the twelve signs of the Zodiac from Aries the Ram—the sign governing the beginning of things—through the ten other signs to Taurus the Bull, which completes the cycle. Each sign indicates a distinct personality and the reader will find it of great interest to compare his own temperament with the nature of the sign under whose jurisdiction he was born.

The third section deals with the Sun, the Moon and the planets: Mercury, Venus, Mars, Jupiter, Saturn, Uranus, Neptune and Pluto, and their influence on human activity. The nature of the Twelve Houses, which are an important part of everyone's horoscope, is examined in Part Four. Part Five reviews vocations that are desirable and most advantageous for each sign. The final chapter tells the fascinating story of the Aquarian Age.



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Perfect Justice Comes Beyond Veil Of Death

By WEST DOUBT

While the minister of the Aquarian Foundation, Rev. Keith Rhinehart, was on his recent six month mediumship demonstration tour of the world, a very interesting spirit lecture was given at his church through a visiting medium, the Rev. Robert D. Carr of Seattle.

The greater part of this lecture was given through the entranced instrumentality of Rev. Carr by a spirit who introduced himself as Mr. Parr with a name similar to the medium's, and stated that when on earth he had been an English actor. He spoke strongly and clearly through the medium with a marked English accent. He spoke at length about many things as seen from the viewpoint of one who lives in the etheric, and this included answering many questions asked by the audience.

One of his most interesting statements was his assertion that it was the utmost folly for people to look for, or long for and even seek death as a blissful "heaven" that would deliver them from all of their earthly problems, difficulties, worries and cares; because death so-called brings little if any change in the happiness of the individual.

No One Escapes Justice

All the conditions that surround man on earth are provided by the Divine Providence and are necessary for the advancement of that soul. This spirit communicator said that "Just as you live in a cage while on the earth plane of existence, so also after death they catch you and put you in another one." On earth the spirit of man is bound by physical laws such as gravity, the laws of one's country and so on, laws that restrict and control the movement of man's physical body in which his spirit is for the time imprisoned; and in spirit a similar corresponding set of laws applies to the spirit body in which the spirit of man is again imprisoned. This statement from spirit also confirms again the truth as continually received from the spirit planes that no one can escape the perfect justice that follows the life of every one.

As entrance into the life of spirit planes after death is to enter a more perfect existence because it is a step closer to God, justice there also must be more perfect and more free from procrastination and sham. Everyone who has sat in judgment of others on earth must, if perfect justice exists, in turn be judged under equal circumstances by those whom they judged. This is the reason Christ said to "Judge not lest you be judged" and to "Judge correct judgment." In the spirit realms, to the degree not accomplished on earth, there continues on a working out of the law that "as you

(Continued on Page 25)

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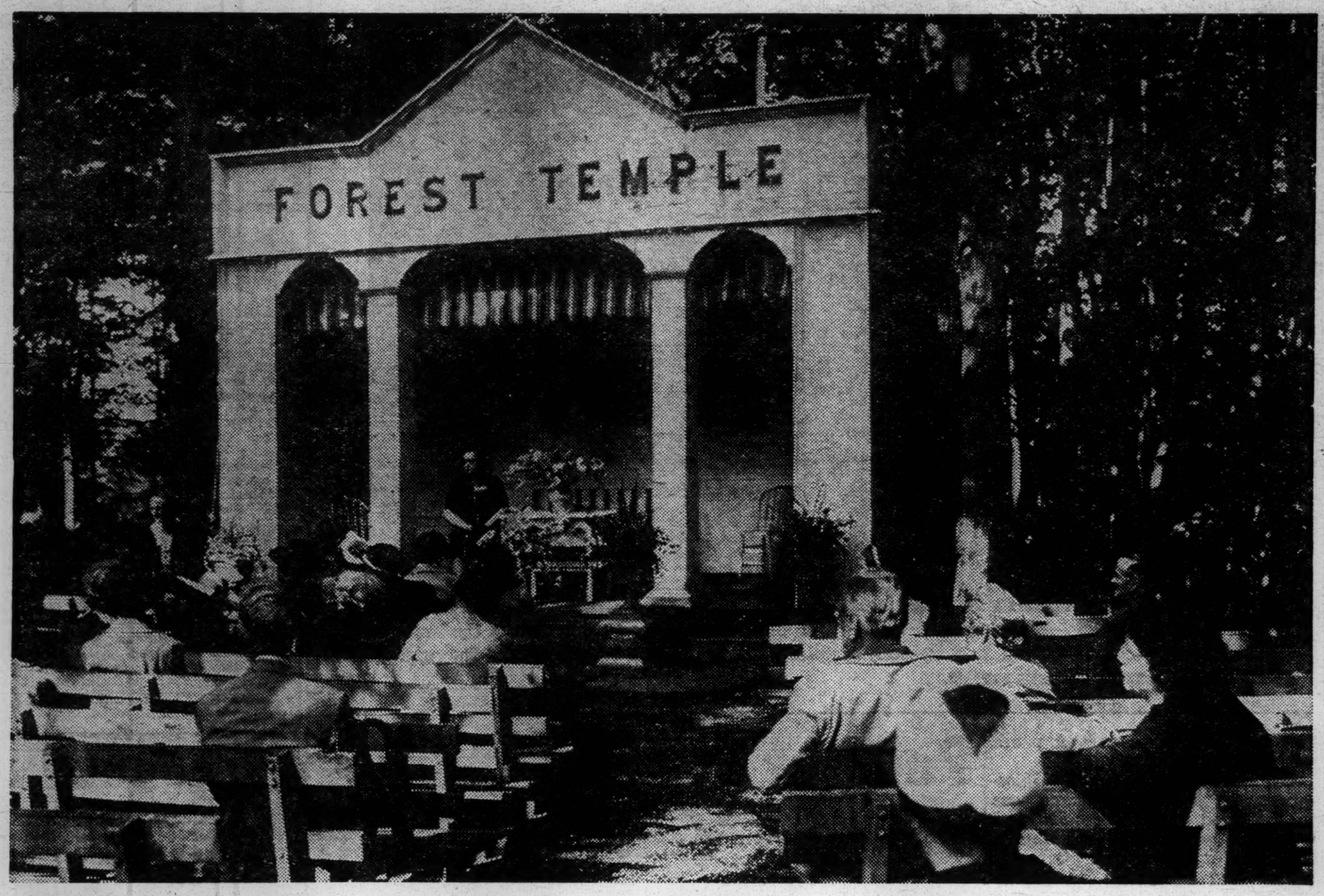


FOREST TEMPLE—One of the most popular and restful meeting places at Camp Lily Dale is the Forest Temple where classes and meetings are held daily during the summer season. Classes are conducted out in the open each morning, and in the late afternoon there are message services. As you can see in the above picture, the Temple is surrounded by wooded area. It is situated away from the hustle and bustle of camp activities and many students find it an ideal spot for study and meditation.

A Divine Power Stirs Within Each Person Knowing No Limitation

By REV. RAMON E. PYNE

In Psalms 91:11-12 God gives us His own promise that He will give His angels charge over us to guide and protect us. We all understand this and appreciate it greatly. However it is not enough. Even our spirit friends and guides tell us that we are not automatons to re-act like puppets on a string. But they impress us many times, true. Nevertheless they expect us to use our own common sense and to know some things.

This being the case there must exist a power greater than the protecting angels. John 1:12 gives us the answer, that the power exists: "But as many as received him, to them gave he power to become the Sons of God, to them that believe on his name . . . " Here we see both a divine promise and a condition. The promise is that we shall receive the **power** to become the Sons of God. Not Sonship, but the power to receive Sonship, **if we believe on his name.** Whose name? The name of Christ.

The next verse says: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." The thing I want you most to notice at this point is that it says: "Which **were** born . . ." indicating plurality. Then without breaking the trend of thought of plurality it goes on to say: "And the Word (meaning Christ) was made flesh and dwelt **in** (not among) us, full of grace and truth." Then John is quoted where he spoke not only of the God Christ, but of the man Jesus.

The point I'm making is that each one of us is actually Christ, and that when you become conscious of this fact you will take your rightful place in that body.

But I don't wish to leave you hanging in mid-air concerning the **power** which is referred to. Romans 8:14 says: "For as many as are led of the Spirit of God, they are the Sons of God."

Now it doesn't mean the Spirits of God, angels, or our guides. It refers to that God consciousness inborn within us all, and which constitutes the high calling of our Lord Jesus Christ!

Remember that the miracles Jesus did we are told we also may do, for He said: "The things I've done, ye shall do also, and greater things than these shall you do because I've ascended unto My Father on high." And in Mark 16:17-18 we find a record of some specific things which those who follow Him shall do. These promises are to those who **believe.** How much greater even than this can we accomplish when we **know.** Faith built upon knowledge is the answer to how to move mountains.

God Limited?

I have long maintained that the only real sin there is is false conception of God. Then in the next breath I would state that God is all-knowing and all-powerful. But I was sinning by my own definition of sin, because I had limited God, and God is unlimited. Anyone who knows all, sees all, feels all, and can do all is limited by all.

If this sounds fantastic to you, consider it for a moment and see that you yourself through divine inspiration, study, and other means might become all-knowing; and since knowledge is power you would be all-powerful. But all is a measure of the ability of the human body to reach its limit. If you go beyond human capacity you may not have approached God, but merely extended the human capacity—and so it still remains all. Why? Because you are limited by a human physical body and a human brain.

God is limited by neither of these. The God who created and creates is not a limited God, and none of his angels are limited; and if you learn of this unlimited power than, rising above and beyond the human physical, you will not be limited.

Dr. Albert Einstein, spirit, stated while on this plane that he would never commit to memory anything which he could readily look up in a reference book. Einstein is considered the greatest genius of our age, and in my opinion that was the whole sum and substance of his success. Had he memorized material he would then have drawn upon that material and would not have learned more because in time his brain would have become saturated with what he had already memorized, and memorizing would have become a burden.

You can absorb enough for your immediate needs simply by reading, and there is no need to memorize anything which you have a ready access to. Supposing Dr. Einstein had looked something up, and five years later he looked the same thing up again, but in the meantime some other scientist had acquired facts not previously known. Dr. Einstein would have been measurably handicapped by accepting the first information.

This brings us to the question, what is God's reference book? We know as fact that the construction of the universe is a large scale of the atoms and molocules which move about within us and all living matter. None of these touch, but move about within a gas called ether. Now everything you say, think, or do, sets up its own vibratory pattern in this ether. You may also properly call this an auric gas. The aura of your body is part of this pattern. And this is God's reference book.

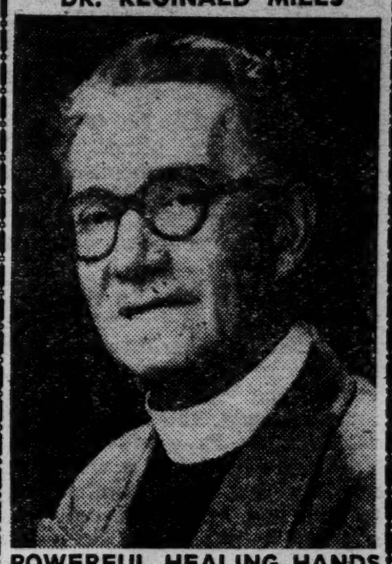
Divine Mind

I said already that as God and Spirit are not limited you need not be. I didn't refer in any sense to your physical brain. That will always limit you. But you have within yourself a divine mind that knows no limitation. It is what science calls the subconscious mind, and is in actuality a receiving antenna through which comes all GOD GIVEN DIVINE IMPRESSIONS. The brain, matter, physical is what records and remembers, thinks and acts.

The mind has none of these attributes but merely knows as youth all things received or impressed upon it. Your guides impress the brain, not the mind. The mind registers vibrations of the Etheric with which it is attuned. That is the whole secret of success—Vibration!

Attune your mind to the vibration of success and you will be successful. Attune it to wealth and you will be wealthy. Jesus knew what they thought before they spoke because he was attuned to their vibrations. You can do the same. Mental telepathy and its related phenomena deal only with vibrations, not the brain. Become conscious of the secret power held in a true knowledge of this and you become conscious of Christ dwelling within you as he dwelled in the man Jesus. This is the higher goal and purpose of the manifestations and teachings of the Spiritual-Christian-Psychic-Scientist.

DR. REGINALD MILLS



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Handwriting Analysis

(Continued from Page 1)

writing analysis, have you not? Care to tell us about it?"

I said, "Spirit reading on one coast, handwriting analysis on the other, with a lad in the middle to bring them together! Ought to be a story there, about **something!**"

"Handwriting," Fred said, "only we haven't got a story—yet."

"We have your analysis . . . that thumbnail job."

"That's not a story."

"Why not? P. O. Editor thinks it is."

"Too thin," Fred said. "An analysis by itself isn't news. P. O. is a newspaper."

"It might help somebody. If there's anybody out there, even one, who wants to know himself and others better, handwriting analysis can help him."

"Sure."

"And if handwriting analysis can help him, then he should know just what kind of service P. O. is offering through Rev. Martello. That would be news."

"Too thin," Fred said.

Fred was thinking now, so I didn't push. He sat there looking at the letter but I don't think he saw it. Finally, he said, "Think they really want a story?"

"Sure."

Fred went to the safe, opened it and withdrew a document. I recognized it. I knew what it was. Fred walked back to the desk, sat down, looking kind of thoughtful. He tapped the top of the desk with the document.

"I'll give them a story."

"Why roll out the heavy artillery to shoot a rabbit, Fred?" (Like I said, I knew what was in that document).

Fred said, "As above, so below. When you speak of spirit, you don't try to detail the whole creation, you just identify the part with the whole."

"Meaning there's a connection between handwriting analysis and psychiatry?"

"Meaning they're the same in essence. The difference is a matter of degree."

"So?"

"Tell you what we'll do . . ."

"Keep it simple, now."

"O.K. — Rev. Martello doesn't even know that I had a son, does he?"

"No."

"He doesn't know anything whatever about me, except that he received a handwriting specimen. Right?"

"Right. He lives in New York."

"Doesn't know that Ernie is in spirit."

"No."

"This report," he held up the document like a judge about to rap the gavel . . . this report is the official diagnosis of Ernie's one-time earth problem."

"Yes."

"Tell you what we'll do. We'll select a specimen of Ernie's handwriting for that period and send it to the Reverend . . . hands down, no information, asking only for a complete analysis. If he can crack that one . . . if he can come up with an analysis which matches the pattern of this report . . . tallies with the basic facts of diagnosis, then I think we'll have a story the P. O. might like to see."

"Well, rather, old chap, I should think. You mean you're not going to tell the Reverend you have that official document waiting to clobber him?"

"He's on his own."

"Two out, three on, Martello at bat—blindfolded, eh! Is it fair? . . . a simple thing like a handwriting analysis, even a complete one, against a thing like a psychiatric report?"

"The difference is a matter of degree, remember? The essence should be the same. A slice of bread is the same stuff as the whole loaf."

I didn't answer because I couldn't help but wonder what would happen to that "slice" if it didn't square with the loaf. What would happen to the Reverend if he struck out? For that matter, what would happen to Fred if he **didn't**—and P. O. editor said, "O.K., let's have it."

Telling **that** story wouldn't be easy . . . not for Fred! He was acting out some things in his own analysis right now. I know Fred.

Pinned Beneath Wreckage

I knew Ernie, too. He died begging for help under the wreckage of a car. He was like Rev. Shea said, but he left something behind the Reverend couldn't see . . . and that the newspapers were afraid they might see. It was a packet of truth, official and confidential to Fred, but not secret.

They could have seen it, but they didn't want to. It told the truth about Ernie's "secret" illness and prophecied that he might do what he did do . . . explode when the pressure got too great.

The stuff in Fred's safe told why . . . insofar as medicine, psychiatry, genetics, and sociology could tell why. Fred had been collecting it for years . . . and with good reason. Fred loved his son. He was aware of the tragic possibilities inherent in that illness and made the long and futile end-run in an attempt to block it off. It failed. Now he was left . . . with records.

Should he quit? Should he throw the record away? Was all

ERNIE

that effort, time, money, and love wasted? Was Ernie really gone? Where did he go?

John Gunther's son had a tumor on the brain. Gunther made an end run too. It failed. Gunther didn't quit. Doubtless there were others. They found a way to make the results of their experience available to others. Gunther wrote "Death, Be Not Proud."

Fred was an average fellow, of less than average size, past 50, young daughter, wife. He worked for a chemical concern. He had a sturdy house on a pleasant street. Salesmen called it excellent, but unsalable. There was a lot on a private lake, with an oak tree named for Ernie, a hickory grove where the picnic table sat.

The rest of Fred's property was out at Crown Hill where fresh earth was mounded neatly over Ernie's grave.

Hope Of No Death

From the pages of PSYCHIC OBSERVER, Fred had caught a glimpse of the nature of Spiritualism. It was like the soft glow of early dawn, gentle, but strong in its promise of a better day.

The promise was there, but fulfillment was on the other side of the mountain.

Desire? Faith?

Yes. Only this:

The new look had better be good. Brighter vistas could be illusion; people, including himself, could be deceptive . . . the false dawn could be just that . . . false, the flash of a meteor falling in the night . . . then darkness again.

Was it a mirage? Was Spriitualism real? Time, and the "double check" would tell.

Fred tried putting the stuff together for that book. It wasn't too bad, so far as the record goes, except for that chapter about what Ernie was like on this side . . .

Fred didn't expect the world to be interested. It wasn't that. There was something called "posterity" he thought about . . . the young daughter.

Could a Dad create a word picture of his son? Did he have the right? Fred tried.

According to Rev. Martello, handwriting is the "mirror of your mind, the reflection of your soul . . . a permanent record of your unconscious. . . .

You **are** what you write."

Is handwriting analysis, then, a capsulized psychiatric reading? Could it be a "double check" for that word picture of Ernie . . . the fainting, sick Ernie?

Let's look at Fred's sketch first.

LEO LOUIS MARTELLO
133 West 62 St.,
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THE AMERICAN GRAPHOLOGICAL SOCIETY, INC.
Handwriting Analysis For Fred
by
Rev. Leo Louis Martello
(Psychic Observer Staff Graphologist

Dear Fred:

You're a highly emotional, responsive, friendly person; a bit impulsive, acting first and thinking later. Never speak your mind too freely when angry! You are sensitive to criticism of your personal conduct and habits, have "empathy," and strong pride. Use your pride to spur you on to bigger things, but not as a sensitive defense!

Emotionally you're dependent on others, though you desire independence; liking to do things your own way. Watch the moodiness: going UP then down. You show your feelings, express your thoughts freely if aroused, yet you know when to "shut up" (not always though!). You resent any form of imposition and wouldn't hesitate to let someone know about it.

You respond like a puppy to praise, kindness and interest—vice versa when approached negatively. You like to probe and know the "why" of things; won't just take someone's word for it: "I'm from Missouri . . ."

This is by no means a complete report, Fred, but reread it and I hope it benefits you. All comments welcome and APPRECIATED!

Grapho-o-logically yours,
Rev. Leo Louis Martello

That's Fred's. How did yours come out? Know yourself better? Believe what the philosopher said? Like to see yourself as others see you . . . as you are, according to Rev. Martello?

Fred wrote the Reverend; "Your character analysis from my handwriting is as right as rain . . . to 'know thyself' is not only the beginning of wisdom, it is the first step on the road to helping somebody else."

It's a cinch, Fred was thinking about that second line in his analysis, too, but even more about the little parenthesis. Another report would arrive soon. Then there'd be a story to write. . . . No, Fred didn't **always** know when to shut up!

Chances are his friends liked "the puppy" part best. There were smiles when he showed the report around, but you don't ask people to explain them.

Fred's Indian cleared up **his** part . . . "Red Squirrel Indian NAME, Little Chief. Me no got tail!"

Fred and the Indian are a lot alike that way.

Then came the day . . . Ernie's report!

Then, shortly after, a note from the editor: "Let's Go!"

"Let's Go?" How?

Tolstoy said:

"One of the most widespread superstitions is that every man has his own special, definite qualities; that a man is cruel, wise, stupid . . . men are not like that . . . MEN ARE RIVERS . . . Every man carries in himself the germs of every human quality . . . sometimes one manifests itself . . . sometimes another . . . while still remaining the same man."

If that is true of maturity, what can be said of youth . . . especially of those who fall ill on the way?

17 years of Age

Dear Pop,

I agree . . . I should be the one who is helping . . . I don't know why I did it, but I'm truly sorry for the outburst of last night . . . I'm afraid I'm going to wake up without a good mother and dad one of these days . . . then I'd want to die myself.

You know I love you both . . . all three, in fact, with all my heart . . .

THIS IS THE END!!

Ernie.

OFFICIAL PSYCHIATRIST REPORT

for
Ernie

1. Examination reveals a very young looking, soft speaking young man.
2. There is no psychosis.
3. Under psychological testing, the young man appears (mildly) immature.
4. Emotional troubles are manifested by stomach trouble, occasional nausea.
5. While his ego strength is adequate at this time, there is evidence of an underlying morbid that could possibly come to the surface following continued stress.
6. Apparently his impulses are too strong for him to control (at times) even though he knows they might lead to serious consequences in the long run.
7. His suicidal gestures seem to have been impulsive action, rather than calculated attempts to take his life.

He is **not** psychotic.

Diagnosis: IMMATURITY — severe.

* * *

. . . I'LL WRECK THIS CAR!! . . .

Let's go?

"How shall I deck my song for the young, sweet soul that has gone?

What shall my perfume be, for the grave of him I love?"

(Walt Whitman)

* * *

WUX-TREE!! WUX-TREE!!

WUX-TREE!!

To all newspapers:

"I AM PROUD AND GRATEFUL

DAD!! — (Fred)

WUX-TREE!!

"Damn him! How I hate my oppressor!" . . .

WUX-TREE!!

"And takes money for their blood!"

"Sea winds blown from the Eastern Sea . . .
And blown from the Western Sea . . .
These, and with these, and the breath of my chant,
I perfume the grave of him I love."

(W. Whitman)

HANDWRITING ANALYSIS OF ERNIE —

By Rev. Martello

1. (At 17) Ernie was no longer a boy, not yet a man.
2. . . . (Yet) he is in no-man's land emotionally, mentally, and psychologically . . . Definitely in need of Psychiatric guidance.
3. At 17, his handwriting shows lack of concentration, much supersensitivity, emotional conflict, moodiness . . . a need for more emotional maturity.

FRED, HOW WELL DO YOU KNOW YOUR SON?

4. At this stage, Ernie needs the utmost care, love, and guidance.

(Continued on Page 22)

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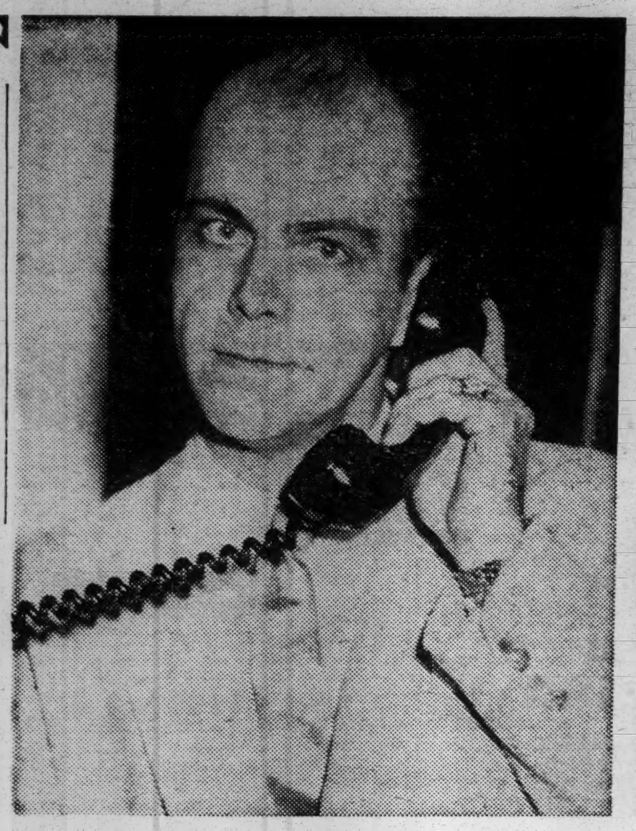
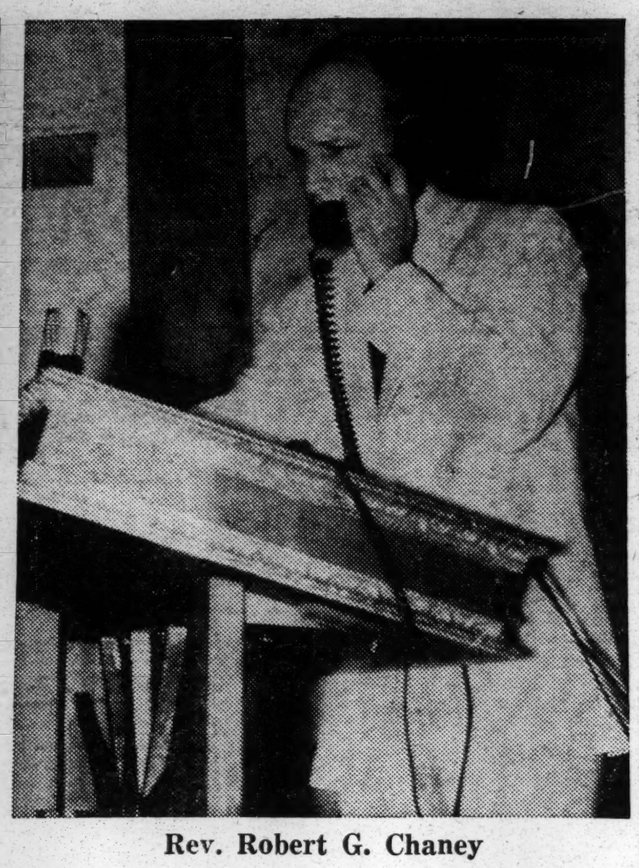


Rev. Austin D. Wallace



Rev. Robert G. Chaney

Mediums Give Proof By Long Distance Call

Recently hundreds of persons witnessed one of the most unusual fetes of psychic phenomena in our times.

A modern application of the telephone and **Psychic** communication were intricated to demonstrate extrasensory perception over a distance of 2,200 miles.

Dr. Robert G. Chaney of Astara Foundation, Los Angeles, and Rev. Austin D. Wallace of Eaton Rapids, Michigan delivered messages, accurately, to each others congregations.

Each of the church directors, in turn, established Psychic Contact with the other via telephone, especially installed with amplifiers, for this demonstration.

All of the communications were addressed to specific persons and the accuracy was amazing. About twenty-five men and women received messages from the unseen plane of life. This demonstration started from Los Angeles, when Dr. Chaney, well known Psychic, and teacher of the occult, called Rev. Wallace of the John W. Bunker Memorial Church in Eaton Rapids, Michigan. He then attuned himself to the members of the congregation, their loved ones and Teachers. Every word he spoke was clearly heard by those present over the loud speaker. The process was then reversed and Rev. Wallace spoke to the several hundred gathered for the services at Astara.

First and last names were frequently used and details were given such as telling which side of the church the person receiving the message was seated on.

Dr. Chaney commented that the reason for the Psychic exploit was to stimulate interest in the use of extrasensory faculties we all possess.

Strange psychic conditions presented themselves to both Mr. Wallace and Mr. Chaney when attempting their long-distance calls. The distance itself, both psychics agreed, seemed to act as a mental obstacle difficult to overcome. Prior to placing their calls, each visualized the distant congregations in order to create the essential psychic attunement. The congregations, tensely expectant, contributed their dedicated inner energies to the success of the experiments. Probably the greatest obstacles were surmounted by the communicating entities who had to maintain their attunement with a congregation and a psychic separated by such vast distances. Both psychics reported a fading of the communications similar to the occasional fading of radio waves.

Modern Spiritualism And The Women's Part

By REV. ALFRED H. TERRY

This is women's era and every movement, whether it be religious or political nature, must allow women greater prominence, that by her control and direction, the cause may go on to greater accomplishment in the coming years. She is slowly, but surely, moving into positions of authority throughout the land, where her influence is being felt in all departments of life. The doors of the Congress, the Supreme Court, and even the White House, are open to her.

The religion of Spiritualism owes its origin, development and its progress greatly to women. It was through the splendid mediumship of the Fox sisters, that the spirit world got in personal and intelligent contact with mortals. Then began a series of spirit messages, which were destined to sweep the entire world. Giving a new and radiant vision of the life after death, overcoming in the hearts and minds of a vast number of people, the barriers and limitations of dogmatic theology, which had created a dark screen, between them and God.

The religion of Spiritualism depends for its very existence on mediumship, for without it there would be no Spiritualism. The great majority of mediums are women and what is more, some of the greatest mediums were women. To mention one whose mediumship stood out like a bright star upon the horizon of Spiritualism, Mary Vanderbilt, an inspired speaker and a most remarkable message bearer, whose test work astounded the skeptic and sent him away from her meeting, a believer instead of a doubter.

As Mrs. Vanderbilt was one of the greatest mediums in Spiritualism, Cora L. V. Richmond was one of its greatest teachers, from whose inspired lips flowed the noblest and the purest truths, upon which the philosophy of our cause largely rests. As one of the founders of The National Spiritualist Association, she endowed it with a divine element of thought, which will never die, but will rise to a position of greater appreciation and understanding with the passing of the years.

Influence Of Women

Dr. Grumbine, who was himself a great and inspired speaker once paid a splendid tribute to Mrs. Richmond, in the following lines:

"I regard Cora L. V. Richmond as the uncrowned queen of Spiritualism, so powerful and wonderful were her services to the cause. She wrote from her guides in the spirit world, the best book extant, on Re-Birth, entitled The Soul In Human Embodiments, which believers and disbelievers may read with great profit."

The power and influence of women in Spiritualism expresses itself in many different ways. Every Spiritualist Church is largely sustained by the women of the church, who by their faithful efforts, keep the church running. With suppers, fairs, and other means of raising money, without which there would be no church. Then too, the great majority of churches have women pastors.

The Spiritualist Camps, in the past and present were and are managed more by women than men. Lily Dale at the peak of its power and glory, was run for many years by two women, Mrs. Goetz and Mrs. Humphrey, both remarkable, who in their own way, did much for our cause.

The Spiritualist Press has been largely run by women. One of the most successful papers, The Progressive Thinker, was owned and controlled by Mrs. Cadwalder, a truly great woman, who spent her life promoting the religion of Spiritualism. Mrs. Pressing managed The Psychic Observer for many years and now it is in the able hands of Mrs. Reuther.

A religion as great and wonderful as that of Spiritualism, should not be allowed to descend from the heights of its expression, which it held for so many years. This religion is founded upon the spirit teachings, it stands upon spirit revelations which occur daily. It is a living, vibrating, reality, not founded upon a dead past, but upon an ever living present. No other religion in the world can offer humanity what Spiritualism does. All other religions require faith for their very existence, whereas it offers evidence of life after death, which turns faith into knowledge.

In our cause, there are many women, endowed with the personality, experience and ability to fill positions in which they could be of great service to the Religion of Spiritualism. Let us trust they will come forward and under the guidance of the spirit world, seek office and thus in full cooperation with the men, lift our cause to its true position in the world. Its message is of such a universal nature, that all humanity regardless of creed, race or color, can be inspired by its revelations to a fuller, happier and greater life.

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Be Sure to Attend and Hear
MISS AGNES REUTHER
Editor of The Psychic Observer

Remember—Sunday, June 22nd

What Price For Unity?

(Continued from Page 11)

of another Baptist minister!! Aren't we all Spiritualists. I am!!

The Spiritualist movement reminds me of a diamond. Rough, as yet, with many potentially beautiful facets. All cut and shaped but not yet polished. Each facet representing a phase, a gift, a talent, a vehicle and an expression of mediumship, each reflecting its own brilliant light. All bound together by a common bond—the church. Each a part of the whole yet important unto itself. Mediumship needs must be very individualistic. Its a very personal thing. A gift or talent from God cannot ever be regulated or legislated except by God!! Can we issue by-laws for God—and Spirit? We must never overlook the FACT that mediumship is not only personal but must be earned and is the foundation of Spiritualism!!! When the "people's hearts is waxed gross" there will be no mediumship and when there is no mediumship and vision there will be no Spiritualist churches—organized or not!!

Even the starting of a Spiritualist church is a very personal thing. A Medium-minister will gather around them people who are interested and 'en rapport' with their SPECIFIC spiritual gift or talent. And out of these gatherings of mutual interest and worship will eventually develop a church. The same thing is happening to other Medium-ministers with different gifts and developments and from all these individual efforts we have our Spiritualism. All Spiritualists Yet So Different!! Each content with their own expression and often questioning the vehicles of their fellow workers. I just cannot picture all these different workers, with their many diverse gifts and talents, being really united in one organization! Yet, I can very clearly visualize the possibility of uniting these divergent factions under many independent organizations and the whole loosely bound together under some sort of a Federation and finding Spiritual Unity! But even this must come slowly and at the right time. We are not ready for it as yet. We still have much to learn. We Have to Learn How to Love Each Other, and Respect Each Other. We Must Know in Our Hearts, and Demonstrate in Our Actions, That Our Master Jesus Meant it When He Admonished, "Love Ye One Another."

Our Greatest Enemy

Why, even to this day, after all, the persecutions and prosecutions our religion and workers have suffered we are still persecuting—each other!! We no longer have anything to fear from our everstrident defamers and critics. They have already done their worse. The thing we have to guard against most now—is US!! We are our greatest enemy. We are so intolerant and impatient toward each other—and unkind, too. It is not uncommon to hear a reverend Minister of a Spiritualist church blast the character and reputation of a fellow Spiritualist Minister openly!

I heard a mental medium-minister publicly declare a disbelief in All Physical Phenomena! Imagine! This is not only unkind but stupid, too. If We Who Are in This Work Cannot Accept the Gift and Vehicle of Another in the Same Work How Can We Expect the Respect and Acceptance of Those Who Look to Us for Guidance? Yes, we Spiritualists have many lessons to learn the least being to know how to be tolerant. We Must All Realize Spiritualism Is a Compendium of All Spiritual Gifts, Talents, Abilities, Vehicles and of All Spiritual Workers, Healers and Ministers!!

The several gifts should compliment each other. Each are important. Each is an expression. All are of God. There is no need for rivalry or criticism. A sincere spiritual worker should be an example and an ally of another. We Must Never Forget That Our Dear Spiritualism Can Spare Any One of Us at Any Time, Yet, It Needs Every one of Us All the Time!! Jesus said in Matthew 20:16,

"So the last shall, be first, and the first last; for many will be called, but few chosen."

We who are in this beautiful work need each other so very much. We carry a vast responsibility on our hearts and shoulders and conscience. Our people look to us not only to hear the eternal promise of life ever-lasting but they expect personal help, healing and guidance, also. Spiritualist Ministers are often responsible for the dreams, the hopes and even the lives of their followers. This is a tremendous responsibility to carry but with cooperation and understanding and sympathy it would be easy because we know we are on the right path and have the formula, the know-how, that our Master Jesus taught. In Matthew 18;20. Jesus said.

"For where two or three are gathered together in my name there am I in the midst."

If all of us could really believe and accept this promise we would be taking a definite step toward Spiritual Unity by working and 'gathering together' in His name. When we truly unite in belief and deed and action we will be concretely united in God—and Jesus—and Spirit. Then we can consider organization beacuse in this love and respect for each other we will have true Spiritual Unity and the rest will be easy. In such a spiritually united and organized Spiritualism we would be invincible!! Aren't you happy to be a Spiritualist? I am!!

★

> Religion is the knowledge of man and of our duties toward one another.
>
> —M. M. Mangassarian

Keith In India

(Continued from Page 1)

Subhadrabai is my first wife and Oka is a guide a circle. During an earlier seance, Subhadrabai dramatically proved her identity when she referred to an incident which had happened 35 years ago. She said, "This medium is far better than the one to whom you sent my silver-ring for psychometrizing."

During the several seances held by Rev. Rhinehart, the sitters could not help but regard the phenomena as marvelous.

The enthusiasm of the Spiritualists in Bombay was much awakened by Rev. Rhinehart's visit and they had a very busy time during his stay. The interest thus aroused will, it is believed, last for a long time. The visit of the powerful medium has given a great impetus to the movement in India and it is hoped that we shall have such opportunities from time to time.

★

Vineyards In Blossom

(Continued from Page 13)

common thinking and a kind helper for the profound scientist, psychologist and psychiatrist.

The best demonstrations of natural psychic force, while boundless, are dependent upon the need of establishing the fact in our consciousness that we are living in a mortal physical body containing an immortal Spirit. The mental grasp of such a reality allows a better use of our talents in that the Spirit is free to guide our steps.

Out where the trees wax and wane, out where the snowy-white dogwood gives a shining touch to woodland gardens, out where the singing of thebirds fill the woods, out where the honey-suckle's fraggrant scent invites romance—all these speak of the unmatchable power of nature whirling through space, without struggle, and give thought to mankind for harnessing this power to a selfless dedication—move into a multi-dimensional reality.

For our vinyards are in blossome." You can find the harvest profitable and pleasant, innately generous.

★

$64 Question

(Continued from Page 12)

Here is how the picture that the Auric Scientist studies and delineates comes into being. When you put into work a thought and its accompanying emotion follows close after . . . it engages or calls upon energy from one of the centers. Might be purely mental reasoning . . . the CROWN would be engaged. Or a matter of filial love . . . the HEART chakra would receive the signal or physical love and the ROOT Chakra is tugged. At this very moment of using its force . . . as soon as the signal is received from the brain . . . what happens? The chakra or chakrums thus engaged stop their suction and BLOW instead. Just that simple.

Your Auric Field

They give out one "puff" or more than one if the action is sustained and thus your auric field receives these jets of color in one order or another . . . in one arrangement or another . . . according to your thinking processes at the moment. Some fields are beautiful . . . others uninteresting . . . some appalling . . . as the case may be. The Auric Scientist uses a form of Psychiatry in his or her preliminary questioning of the sunbject in order to bring the field to rest and then proceeds to "translate" or "delineate" what is seen.

Now you can see why we say that the fact of one color "bleeding" into another or softly "suffusing" into another can make a world of difference. You see also, I am sure, why a "poker face" does not avail you when your AURA is being scrutinized.

Now I shall receive some letters telling me that I am wrong in reducing to elementary language that which has always been highly scientific and out of reach of simple folk . . . I get them anyway regarding the columns of the Human Aura . . . and I apologize to the great students who know all this and much much more already . . . I walk both paths and must strive to spread truth to both sandled and unsandled feet . . . so please for give me!

I trust that all will realize that the subject I have treated should and usually does fill man many chapters . . . this is just a picture from far off of the wonderful operation of the color centers of your body and how those colors are manifested in your auras. WHY YOUR AURAS ARE YOU! Blessings and Light within and without!

Rev. Emy Petersen and Rev. Nina Ward Hughes

Sarasota Church Of Divine Law Ends Active Winter Schedule

The Church of Divine Law of Sarasota, under the leadership of its pastor, Rev. Nina Ward Hughes, is winding up an active winter schedule. Shown in the picture above with Rev. Hughes is Rev. Emy Petersen, spiritual healer, of Baltimore, Md.

During her visit at the Florida church, Rev. Petersen helped scores of people suffering from all types of illnesses.

Other guest workers at the church during the winter season included Rev. Mildred Currann, Stanley Matrunick, Rev. Austin Wallace, Rev. Maude Harger and Rev. Gertrude Homgren.

Rev. Hughes reported that development and biblical metaphysics classes were conducted for several weeks. Three of the students have developed inspirational speaking and one student developed trance mediumship.

The church will be closed during the summer months. However, Rev. Hughes will hold services in a small chapel located in the parsonage after she takes a needed vacation.

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Ancient Art Of Prophecy

(Continued from Page 10)

tually was made in 1952. Similar unpublished predictions were made repeatedly in the years before that.

Also to be noted in the same 1953 collection of predictions is this—then fantastic, now reasonable—paragraph:

"An expedition to the moon will eventually be taken and will be successful. Space travel to other planets in time also is predicted."

Mr. S. did not have to go back to 1953, however, to save himself from making an embarrassing accusation. He could have read this from the Zenor prophecies in the January 25, 1956, Psychic Observer:

"Within six months or a year, there will be methods of bringing back space information to the earth. There will eventually be proof that other planets have life and that some are more advanced than this earth.

"Man will virtually overcome time and space by electronic methods of guiding projectiles with passengers out into space and then back to a given point on the earth, enabling men to travel between definite points in a few moments. This will be worked out precisely and mathematically, taking advantage of the rotation of the earth."

In this connection, Time Magazine in its March 10, 1958, issue tells of the Air Force's manned space flight project called "Dynasoar." Its object: a "vehicle" using "boost-glide" flight so that—

"It will be boosted up like a rocket, but will have wings and controls. The pilot can permit it to orbit freely around the earth for awhile, or he can bring it down into the atmosphere at will."

Since the prediction, it has also been announced that there is on the drawing boards a plan for fast air travel which would utilize some such system as that described in the Time article; that is, a rocket-type aircraft carrying cargo and passengers would be shot high enough into space to be able to glide to its destination, taking advantage of the earth's rotation at the same time.

By no means all of the predictions through Richard Zenor concerning artificial satellites and space travel have been published. These go back many years—even before a regular system of recording them was inaugurated. However, here are some of the outstanding mentions (dates given are the dates on which the quoted words were spoken):

Dec. 14, 1953—"In five years they will be contacting the moon, but it is not seen that they are landing there. They will be able to go close to the moon and photograph it."

Feb. 5, 1954—"They will soon be announcing a space platform that will revolve with the earth . . . Man is going to be able to overcome time and space, because in reality there is no such thing as time and space to the spiritual consciousness . . .

Space Travel Forecast

"He will be able to travel through space and get to any destination he desires, that is over a period of time. It will not be from the standpoint of speed upon the physical plane, but he is going to precipitate himself . . ."

Oct. 29, 1954—"Here is the future in just a period of ten years. Instead of your going to Honolulu on a vacation, how would you like to go to an artificial island out in space and enjoy the tropical atmosphere there? Well, within ten years you will have such a place that you can go to, called 'Paradise of the Sky.'

"The weather conditions will be excellent. Electronically they will be controlled, just as electronically you will have no more hurricanes on the physical plane and tornadoes. They will be able to break them up with an electronic force, through vibrational rays."

Jan. 17, 1955—Predicts development of a new material which will be used to build a "space platform or depot."

June 17, 1955—"We are on the threshhold of understanding what is beyond the earth's atmosphere . . . . I say in just a few years men will be able to go to the moon . . . When they are able to accomplish that great feat, then you will understand that they have conquered the cosmic forces . . ."

July 18, 1955—"Rays they will employ in the future will actually make anything invisible, and they can absolutely apport—transmit, if you wish to call it that, or precipitate, if you will use that word—to any given point on the earth plane . . ." (Adds that this will all be a forerunner to space travel.)

August 5, 1955—Predicts development of an electronic camera for making photographs far out in space.

August 29, 1955—Again mentions "islands in the sky"—space satellites or platforms—to be built in the future.

Jan. 16, 1956—Again predicts excursions to a "man-made island" in space.

Jan. 24, 1957—Predicts "many wonderful experimentations . . . when they will launch this great platform out there or the island . . . The instruments to be employed will be well protected and, at the same time, will report to the earth plane."

Running through all the prophecies are repeated warning that outer space travel—even travel to the moon—it not going to be achieved mechanically in the manner heretofore visualized by scientists. They will it is said, have to cope with a hitherto misunderstood time-space or etheric factor—a tendency of material objects to dematerialize as they proceed farther and farther from the earth's surface.

Only through study of the etheric counterpart of the atom will the problems of space travel be overcome. This atom counterpart is referred to by Agasha, the principal teacher who speaks through Mr. Zenor, as the "anim" or etheric atom. It is similar to the "archetypes" mentioned by Plato and can be conceived of as the "animus" or maintaining force of the atom.

All matter, every single atom and cell, has within itself an etheric counterpart, an astral body, Agasha says, and at certain distances from the earth's surface, matter will tend to revert back to this etheric state. That will not prevent space travel in the end, but it will prevent it "in the way they think now," he has repeatedly declared.

There will be many mysterious happenings during the satellite and projectile experiments because of this factor, Agasha has said over the years. For instance, on Jan. 16, 1956, he stated specifically science would find that many objects sent into space would disappear, going back into the "anim state."

But on June 13, 1957, he said:

"We are going to conquer the ether because of the artificial world that we are going to be able to send around as we go above the ionosphere."

On Oct. 20, 1957, after the first Sputnik had been launched, a speaker through Mr. Zenor reiterated previous predictions of an "island in the sky", a true space platform that would be a way point for further adventures into space. Yet while there was constant emphasis upon the fact that "Uncle Sam is not asleep" and would bring forth remarkable achievements in the space age, there was also the repeated warning (also Oct. 20) of the impossibility of traveling to the moon or other planets "in the manner that they had planned."

On Oct. 21, the warning was more specific—that the farther objects were sent from the earth's and the earth's atmosphere—the greater would be the tendency to "revert back to the anim."

At that same time, Agasha said the year 1958 would see this point proved, and it is interesting that on March 5, 1958, the United Press in reporting the firing of the second Explorer satellite said:

"The tiny moon apparently has been swallowed in space without going into orbit."

In Agasha's Oct. 21 discussion of Sputnik, he had stated that Americans would be "surprised" to learn "what is going to be in the future . . . It isn't even going to be observed. It's going to disappear . . ."

Whether Explorer II disappeared itno the fathomless void of the space-time continuum or simply dropped into an ocean is a matter of conjecture, but the prophet on Oct 21 predicted that monkeys, guinea pigs and other small anmals would be fired aloft before men would take to space and added enigmatically:

"Just wait for what is going to take place in April, 1958!"

He also said:

"Be surprised in the year of 1958 about March, perhaps in April, what is going to be learned relative to the moon."

Time Element Difficult

Since this is being written on March 15, it is not clear what the surprise may be or may have been. However, I have long noted that, as accurate as the prophets often are, they are frequently in error as to matters of stated time—understandably so, since they continually remind us that there's is a realm beyond our comprehension of time and space; that is, the earthly time-space yardsticks do not always apply.

Occasionally forecasts of happenings to occur "in the very near future" will not be fulfilled for weeks, months or even years, and predictions of events promised within a given time limit or for a certain year or month may be off as much as a whole year. Many will remember the prophecy that King Farouk of Egypt would be "ousted." It was published in the Observer more than two years before the ouster finally took place, and the prophecy that a then relatively unknown senator named Nixon would rise to great heights was published far in advance of his coming into the national spotlight.

The letter from Mr. S. objects in reference to the 1958 predictions that they include generalizations about the weather and that mentions of mysterious spider-web like substances falling to earth are old hat. As noted in the January 10 issue of the Observer, some past weather prophecies have proved quite specifically accurate, and as for mystery fall-outs from the sky, speakers through Mr. Zenor for many years have told us that metallic, non-metallic and other strange particles would be seen coming to earth from time to time as a part of a cyclic change in the solar system and the ether.

One fundamentally erroneous assumption in Mr. S.'s series of not very serious criticisms is that Mr. Zenor himself makes the yearly prophecies, Actually, they are given through him by those who speak during his trance lectures, and the preditcions are often scattered and buried in the wordage of the topics which are at the time under discussion.

In order to maintain an accurate record of the predictions, which must be separated from other lecture material, a team of helpers toils constantly to keep the process of segregation up to date. This valuable team includes Miss Janet Adler, who spend many hours reducing the prophecies to categories which can be filed and card indexed; Merrill Bonderson, sound engineer, who "dubs" the prophecies from a master recording tape onto a special prophecy tape; Miss Alice Brown and William Eisen, who assist in coordinating the material, and Mr. Zenor's wife, Mrs. Thelma Zenor, who has the all-important task of maintaining the indexed cards and noting on them the verified fulfillments as they occur.

I am often asked what percentage of the preditcions are fulfilled. So far I have not discovered any satisfactory method of evaluation which would make a percentage anlysis feasible.

No prophet can adequately edit his own prophecies, nor is the prophet always in a position to separate the obvious and the general from what others might regard as less obivous and more specific. Moreover, the psychic forecaster usually is attempting quickly to put into words the pictures and impressions he receives. He simply cannot weigh all the relevant and irrelevant fatcors as they compete for attention within his consciousness. Yet predictions of obvious events certainly would not be entitled to the same percentage avlue as, say, the categorical statement that a king—at the time apparently solidly in power—would be "ousted."

Wordage Is Problem

Furthermore, predictions which are not fulfilled within a given length of time should not necessarily be counted as misses when in many instances accurate fulfillments occur later.

Biggest problem in any evaluation of the prophecies is the wordage involved. For that matter, language and wordage—too many words with too little meaning—have for ages plagued and blocked a full understanding of the worlds of spirit. We all seem to find it difficult to resist the lure of verbiage, and the tendency of some spirit communicators to bury their ideas—and predictions—under an avalanche of words does not make the work of evaluation any easier. This is especially so where wordiness also makes for vagueness, repetition and circumlocution.

Nevertheless, there is a golden residue of significant material in the annual prophecies, as attested by their glimpses into the future that have been proved.

And while we may have no sound method of analyzing the percentage of accuracy, Mr. S.'s rating is easy to assess:

We hope that it has been demonstrated herein above that he was 100 per cent wrong!

Note: For a further discussion of the "art of prophecy," as well as other specific predictions—including the "Golden Age" of 1956 and after—see James Crenshaw's "Telephone Between Worlds," De Vorss & Co., Los Angeles.

★

Perfect Justice

(Continued from Page 19)

have done to others so also shall they eventually do to you"—and to the "last jot and tittle."

The "last farthing" must be paid, before anyone can attain the greater happiness and freedom of the higher spiritual planes. Death is not an escape from anything—from unfulfilled obligations, from oneself or the actions of one's past life, or from one's duty to others.

While those who have earned it may find a happier and freer life in the world of spirit, they will still find that they are restricted, by the correspondence of the laws of their spiritual environment to their spirit body, to their own proper plane of vibration; and others of lower progression and vibration will find that they are unable to extricate themselves from the darkness of the lower spirit planes of human life.

The Reverends Keith Rhinehart and Robert Carr occasionally give a seance at which they act as a double trance instrument for spirit manifestation. The psychic phenomena that occurs at these has been very outstanding and is never to be forgotten by those attending. I have sat at many seances with many mediums but I will never forget a demonstration by two of my Indian guides who materialized at one of these seances. They beat tom toms, shook rattles, stomped the floor, and whooped, hollered and yelled in one of their Indian dances. The reality was so strong that one seemed to be out on the plains in an old Indian campground. Such an experience could not but make a life-long Spiritualist out of the most skeptical materialist.

Not long ago a materialization seance was given by Rev. Robert Carr at the home of Dallas Evans in Portland, Oregon. This all materialization seance, at which 35 or 40 people attended, lasted for five hours. For five hours there was a continuous uninterrupted parade of materialized spiritual beings walking out from the cabinet, talking to the sitters and returning to the cabinet. A few however dematerialized without reentry into the cabinet. These spirits were for the most part, the relatives, friends and guides of the sitters; but there were also many demonstrations of psychic phenomena given by spirit to the group as a whole.

Margie Long Stewart, Rev. Carr's spirit cabinet guide, gave several of these demonstrations, one in which she stood before the group fully materialized and asked them to watch while she dematerialized her feet and then rematerialized them.

This seance also provided my only direct experience with flying saucers. At one time during the seance, a spirit materialized and walked out from the cabinet looking quite like an average man except for a captain's type of cap, and stood before us for a time without speaking. He then announced—"I am the captain of a flying saucer," and turned and reentered the cabinet. Later on another spirit walked out from the cabinet and said he would demonstrate for us how the American Indian used to build up ectoplasmic forms before his campfire. He knelt down and spread out his arms and wove ectoplasmic fabrics and substances from the air. These creations floated about until they slowly disappeared.

Several of the spirit personalities who manifested had the most powerful and radiant personalities I had ever witnessed. Some also were from the far east and traveling in their astral bodies not yet having left the physical. Several of my own relatives and guides materialized and spoke with me including my father who has materialized and spoken with me at many seances. This seance started at 8 P. M. and lasted so long because of the large number of people present who were all called to the cabinet one at a time, to speak with their spirit communicators.

After 11 P. M. Margie, the cabinet guide, said the seance would be stopped for a few moments to allow those who wished to leave to depart. The seance then continued without interruption until about 1 A. M.

Rev. Keith Rhinehart Scheduled For Annual IGAS Meet in Norfolk

The annual convention of the International General Assembly of Spiritualists will be held June 12 through the 15th at Norfolk, Virginia.

Headquarters for the convention will be the host church, the Light of Truth Church of Divine Healing, 1915 Omohundro Ave., Norfolk. Guest worker at the convention will be the Rev. Keith M. Rhinehart of Seattle, Wash. During his stay in Norfolk, Rev. Rhinehart will appear on radio and television.

President of the IGAS is the Rev. Fred Jordan who is also pastor of the host church. Rev. Jordan, a retired Lieutenant Commander of the U. S. Navy, has traveled the world over demonstrating divine healing and other spiritual gifts. He established the first Spiritualist Church in the state of Virginia.

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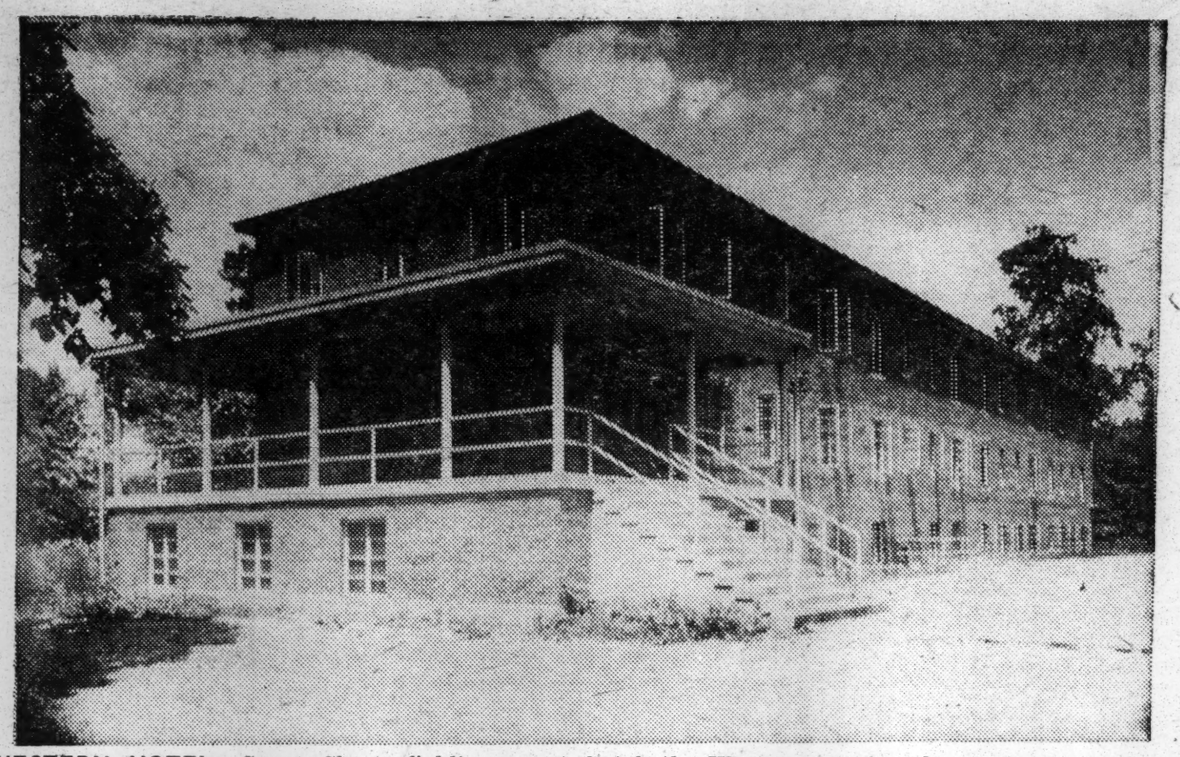
ISA Conclave Set June 13-15 At South Bend

The annual convention of the Independent Spritualist Association of the U. S. A. will be held June 13, 14 and 15 at the LaSalle Hotel in South Bend, Ind., according to the Rev. Carroll W. Ware, president.

Formal opening of the convention will be at 2:30 P. M. Friday. There will also be a religious service that same day at 7 P. M.

Schedule for the remainder of the convention is: Saturday: 10:30 A. M., committee reports; 2 P. M., business meeting and election of officers; 6 P. M., banquet, and 8 P. M., religious service. Sunday: 10:30 A. M., educational hour; 11:30 A. M., memorial service; 2:30 and 7 P. M., religious service.



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Toledo Church Marks Fifth Anniversary

Church of Faith, 801 Jefferson Avenue, Toledo, Ohio, observed its fifth anniversary Sunday, April 27. The pastor, Rev. Ezra S. Mower, officiated at the all message service. Assisting were Rev. Alice Somers, Rev. Mildred Beswicke, Rev. Marvel Kurtz, Mrs. Della Paine, Mrs. Luella Morrison, of Fremont, Ohio, Mrs. Bertha Burke, Mrs. Wilma Daly, Mrs. Dorothy Schalk, Mis Leola Mills, Joseph Boer and Leonard Randall. Rev. Erma Kahlert at the piano.

The church was filled with extra chairs added. Friends came from Waterville, Fremont and Lima, Ohio. The congregation remained for an informal gathering after the service, at which home-made cake was served.

Rev. Mower is deeply grateful to God for the steady progress of this church in serving the cause of Spiritualism in Toledo.

★

Spring Festival Staged At Keenosha Church

A Spring Festival was held April 13 at the Christ Healing Shrine, 6333 Sheridan Rd., Kenosha, Wis. A capacity crowd attended the occasion according to the Rev. Marnie Koski, pastor.

Highlight of the bazaar was a service of special messages and spirit pictures conducted by the ministers and workers of the Shrine. Speakers were Larry O'Brien and the Rev. Jerome Konicek, assistant pastor of the Shrine.

★

Spirit Contact

(Continued from Page 13)

with our loved ones. Be ever thankful, ever grateful, that they strive to bring this beautiful truth. Keep the seance room Holy Ground. Trust and believe and all will be well here and hereafter.

Astronomy and Astrology are the study
of heavenly bodies rare,
But Spiritualism is the study of the
heart, soul, of Infinite Mind,
A subject vast, deep, all encompassing,
beyond compare,
Within its boundaries, sweet joy and
peace we find.

It takes away all doubt and fear, soothes
the troubled brow,
Brings a ray of sunshine, through the
darkest cloud.
If we are sincere, and search, the truth
will come somehow.
Goodness in all things we'll see, hidden deep they cry aloud.

This beautiful truth is all things to all
men;
Treasure beyond compare, a jewel amidst
life.
We learn though we pass away, we
surely live again
Free from afflictions, troubles, cares
and strife.

Oh would that our consciousness be
opened wide,
All peoples freely comprehend, this
truth divine.
Then for this, they would lay all possessions aside,
Be happy, contended, serene, throughout all time.

Power, money, persuasion, supplication, persecution — these can lift at a colossal humbug—push it a little—weaken it a little, century after century: but only laughter can blow it to rags and atoms at a blast. Against the assault of laughter nothing can stand.

—Mark Twain

Spiritualist Minister Resumes Church Work

Word has been received of the complete recovery of the Rev. George M. Bates, pastor of the Golden Eagle Spiritual Shrine, 82 Montgomery St., Westfield, Mass.

The Rev. Bates asked that his sincere appreciation be extended to all who prayed for his recovery while he was in the Noble Hospital.

★

Are We Doomed To Eternal Hell?

(Continued from Page 8)

taken seriously by the average person. First, instead of a person expecting God and Christ to be located away out in space someplace or, in some other far-off universe beyond our limited mind of knowledge, we now find God and Christ to be right here among us and inside us.

Christ was once asked when would the kingdom of God come, just like the multitudes of people who ask the same question in their minds these days. Christ gave him His answer in Luke 17:20-21, when He said: **For behold, the kingdom of God is within you.** Now add this up and see how many Kingdoms of God there are on this earth on which we live. According to the present population of the earth we would have approximately two and one-half billions of Kingdoms of God here on earth, located in that many temples of flesh and bones.

What is this Spiritual stuff within a person? In the first place it is not a Stuff. Now do not be caught napping: It is your own Spirit within your ownself which is causing you to read these very lines this very second. In a very few minutes you will lay this written article aside and begin to do something else. Whatever you will begin to do, remember, it is your own Spirit within your ownself, which will be commanding you to do that something, whether the act is good or evil or otherwise. This is the only thing within ourselves which we can truly say is alive. When the Spirit leaves the body is dead.

Heaven Or Hell?

Let us now locate God and Christ and also the Devil: There are two "opposite" Spiritual forces

Our faith and knowledge thrive by exercise as well as our limbs and complexion. Truth is compared in scripture to a streaming fountain; if her waters flow not in perpetual progression, they sicken into a muddy pool of conformity and tradition.

—Milton

at work inside every human being on earth, starting at birth and continuing through the person's life. One of these Spiritual forces is Hate and, all that goes with Hate. The other Spiritual force is Love, and all that goes with Love. In order for a human being to know, for a sure fact, what either of these forces mean, he definitely will have to know what both mean. No person can know what Love is unless he also knows what Hate is. When the both are known within then the person weighs one against the other and determines which One is which, so to speak.

One of the great prophets, Paul, had much to say about this. We also know that spiritual Love and spiritual Hate is expressed in certain degrees within the various people. Hate can be so pronounced in the Spirit of a person that he will permit himself to be murdered in order to carry out that Love. The God-Spirit Love within a person is what usually puts the brakes on a person's Spirit and keeps him from committing the worst of acts with his body, like murder and so on. Each and every time that a human being is urged and is desirous to do a certain unfair and not right something, and immediately there pops up a Spiritual Precaution within which says, in effect, "it is best that I do not do that," here we have proof beyond a doubt that God (or Christ) has spoken to the person.

God and Christ do not speak to a person outside of the person, like They did back in Bible days. Here, also within, the Devil spoke to the person. Here we have both God and the Devil inside the person. The One that dominates this fleshy temple is the Boss of the temple. It boils down to this fact: It takes both God and the Devil inside the person for the person to determine which One is Which. Because, God and Christ cannot be known unless the Devil is known also. It takes two "opposites" to make knowledge. A person may be able to quote every passage in the Bible by memory, he may be able to pray a very lovely prayer, he may visit the sick, he may pay his tithes promptly, he may go to Sunday School and Church every Sunday, he may hold a responsible office in the church, he may go through with every church ritual known to humanity, and yet not know Spiritual Christ.

A minister may yell to the top of his voice to come up and give the heart to Christ and God and, yet without a making known what God and Christ is, in the Spiritual Soul of a person, the whole affair is entirely a religious ritual. Who spends any time making these Spiritual Things known to the masses these modern times? God's Spirit within this fleshy temple, if given a chance, can destroy the Devil Spirit within the temple, and the same can apply the other way around. But this is not a total destroying because, no person's

Spirit Is Totally Clean

Where and what is Heaven and Hell? I will state the Heavenly state first, of the Spirit within—here and for the hereafter: When the Spirit is contented, happy, pleased, truthful, sympathetic, not fearful, generous, love and respect for all humanity, thankful to God and Christ, this is Heaven.

Now take the "opposite" to each of the above conditions and we have the Hell which we have heard so much about. If his Spirit is of the opposite condition, he is already in Hell and, does not have to go anyplace. These pertain to Spiritual Heaven and Spiritual Hell. Imagine being unhappy and displeased for ages then, imagine being pleased and happy for ages.

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Amazing Apports In The Light

(Coninued from Page 7)

holding a human being in his lap. This was something very ancient that my Spirit Doctor and myself in the astral, found one night on a trip in which we were examining the Pyramid of Zizeh, the manuscripts in its secret chambers and the passageway under the Sphinx. We found this exceedingly old brown clay image in two pieces in a pile of debris. My Spirit Doctor did not know how to get it to me on earth, until the opportunity opened in a seance with Keith Rhinehart and others with whom I was present, from the PSYCHIC OBSERVER. The clay image came down the trumpet at two different times with intervals between and others served.

A rosary on the saint came in brilliant electric light, while the child with its arms outstretched was a Christmas present to my little spirit helper, and was taken from the seance room of Rev. Lillian Johnson, during my private reading, and placed in my closed car, on the seat where I was told it would be placed. But a little toy rabbit was brought from the seance room on the north side of the city to my house on the south side, ten miles away, and placed in the middle of the sixth open shelf in my kitchen where I noticed it when I went to get small glasses for water for the Art Classes in the College.

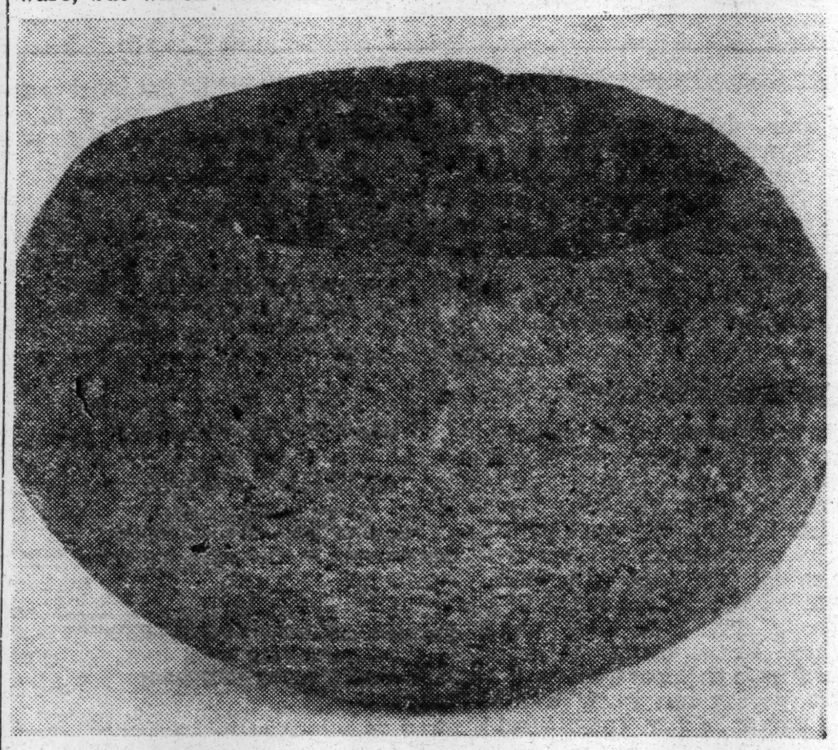
Penelope's specialty at present is apporting books, and, to call attention to her work, especially those that I need for reference. She also takes away crosses, pennies, pencils, and other things, doubly to call attention to her efforts, and deposits these various things in ridiculous places, in a closed suitcase, in files, in hymn books, and in between folded clothing. Buck Nelson's TRIP TO MARS, MOON AND VENUS—a book everybody wants to read—because it is so fascinating in its honesty, sincerity and is so convincing—has been apported three times this winter, doubtless brought to others to read, so that it has been necessary for me to buy two additional copies, and now one of these has been apported.

Findlay's ROCK OF TRUTH has been apported once recently and returned to my desk one morning when I was the only one in a locked house. It was the same book that Spirit took from my library shelf in a locked apartment elsewhere, put on the floor and opened to a reference that I could not find, but had copied some 20 years ago and very much desired. Harriet Vernette Rhodes' IN THE ONE SPIRIT, a matchless little book proving very genuinely and simply the truths of Spiritualism, was apported for two weeks and then suddenly placed on a vacant table in plain sight; likewise, Barbanell's THE SAGA OF SPIRIT HEALING.

When I urge the return of such books, Spirit tells me they are in the ether, or away on a mission, and in time will be returned. Usually, after doing a reasonable amount of searching for lost objects, I know it is a waste of time to search further. I simply say, "It's in the ether—so what?" I learn to be very patient. The other day, two missing pictures that the deceased former editor of NATIONAL SPIRITUALIST MAGAZINE, Rev. Joseph Whitwell, had sent me of himself, were found in a hymn book on top of my piano—they had been apported from a closed drawer in another part of the house. At present Ernest Thompson's book on SPIRITUALISM is away on a spirit errand, and when I get a little bit irked about the disappearance of books I would like to refer to or lend, I find some such humorous demonstration, as when I discovered a thumb tack, the other day, placed by spirit in the binding of our friend's book, A GUIDE TO CONFIDENT LIVING, by Normal Vincent Peale, a book lying on my table.

Windows are opened that I never open in the car, also winddows in apartments and houses where I live are opened and closed on occasion by spirit, sometimes in a locked apartment when a rain has come up in my absence. Ignition has been turned off three times in the opposite direction than is my custom in a locked car, and last summer in a closed and locked house, my kitchen oven, left in a bad condition, was mended in my absence by my very mechanical Indian Chief, Yellow Jacket. It has remained in repair ever since. I was surprised to unlock the door in the fall and find it in perfect condition!

Teleportation, levitation, transportation by spirit are all connected with many of my apport experiences, as well as humor. The heavy white kettle of stew in one of the pictures taken out in my garden in noonday sunshine was twice teleported from the top of my refrigerator to my electric stove, despite my returning it to where I had put it. A milk bottle that was apported and deported several times, when photographed, had a very distinct picture in it of an Oriental gentleman. A tapioca pudding made for a church supper, properly covered and placed in the icebox, when taken out, had, spirit-deposited on its cover, a green and white coupon, 2½x 5 inches in size that is collected and redeemed for silverware, but which I had never seen



Ancient Pottery Received As An Apport

before, any more than I had not seen before a box of Ultrasol, hair bath, that upon waking one morning, I saw in a locked apartment on my dresser, also with a handkerchief that for a few minutes stood straight up, unfolded, against the laws of gravity, similar to the apported kitchen knives in some of the pictures.

An unbuttoned sweater left in the locked car was found buttoned, also another time I found the same sweater had a closed safety pin woven twice in the right shoulder seam. A new copper pot cleaner, placed under the sink in a closed cupboard was found the following day on the window sill upstairs in a room where I was entertaining company. A dish towel also that disappeared into the ether for three days was unexpectedly found on a rack in a bedroom. While taking some pictures of apports out in the garden, a mango was picked up by spirit power, placed in front of the picture and a face had been drawn upon it! An apported handkerchief was draped into the form of a girl, pennies were added to pictures, other objects—much as an apported umbrella, and a paper soldier cap Penelope had made for me—were rearranged as the pictures were snapped.

A Playful 'Penny'

Living as I do, ever working with spirit power, so-called "miracles" are constantly occurring around me, so that I get used to almost anything. Removing the cotton cover from my hot-water bottle, under a brilliant electric light, I put it on the couch in plain sight from the stove, filled the bottle. I was alone, the door was locked. I turned to pick up the cover—it had vanished and could not be found. Three days later I discovered it in a closed drawer under some art paper that had been there for months.

Another day I missed my garden trowel from its usual place and had to buy a new one. I found the old one, where "Penny" confessed to having put it, behind the refrigerator, just as she confessed to having taken out of my closed suitcase the cover to a box it contained, measuring over two feet in length and more than a foot wide, and standing it up against the wall of my closet in plain sight; or again, as she confessed to have put under the pad of my little copper rouge box a 1912 Lincoln penny!

"Penny" can, however, be very helpful in her apport experiments, which she tells me are all necessary if we are to do the work assigned us by Spirit. An instance one morning when I was up before seven, dressmaking, is such an example. I took with me upstairs a new package of unopened pins and placed it on the bedspread within reach of the mirror before which I stood. I had no other pins than those in the package, so reached for the package; but before I took it up, I noticed two pins in front of the unopened package! I had not put them there, but used them, saying something to Penelope, the discarnate helper, about it being perfect if she could furnish two or three more pins, since I knew there were none except in the package.

In a moment I needed more pins and suddenly saw two pins sticking out, heads first, from under the package! I used those but needed one more, and was about to open the package again, when I saw one in front of the package, which I used. I greatly appreciated this help with my dressmaking. Space fails to mention hundreds of other noteworthy instances.

Students coming to Harmonia College usually have many experiences with apports and deports. I do not mention that the "gifts of the spirit" are frequently demonstrated here as part of our work, until newcomers are mystified by interesting things that occur, such as a morning last week when a lady awoke to see her window curtains turned wrong side out. The discarnate medium, John Bunker, later told me in the presence of some of the Chesterfield mediums that he was responsible for this and for many other things that had been occurring recently in my household.

A favorite demonstration of his lately has been on many occasions to turn the handles of alternate windows in the kitchen, and in the two porches, and close the windows, then lock them by pulling down the levers—a thing I never do, so was greatly amazed when all this suddenly ocurred; yet more amazed was I at the beginning of these demonstrations, this winter of 1958, when through my medium friend, Ruth Cunningham of Lily Dale, New York, who was visiting me in St. Petersburg, Florida, John Bunker came by "direct voice" and told me that my inner band of spirit workers had given him permission to come to me and help me with the apports. I hesitated in wonderment, since I had heard that he was busy helping only three others. He said he would come again for my decision. This he did, after I had done my usual checking through several spirit sources; and I am certainly very grateful for his help. I had attended his apport seances in Chesterfield for some ten years before his passing to spirit. He hopes, he tells me, that I will not mind his somewhat deranging my household, which of course he is most welcome to do.

Besides closing and locking windows, and moving things about, he seems to delight in fastening down the cover to my genatin box that encloses some 32 small dietary packages—I do not close the lid of the outer box—but friend Bunker does.

Though our students at first are quite irked sometimes when they lose a handkerchief temporarily, a lipstick, or some other little thing, in way of demonstrating apports to them, they soon become fascinated with such and anticipate future demonstrations. However, a student living with his wife in my little garage apartment was really perplexed at having his glasses deported. After his wife had retired, he placed his glasses in their case on the dresser and went to bed. In the morning he could not find them anywhere. So he and the wife came to class without his glasses. The better part of the day she searched the apartment for the glasses, when finally opening an unused drawer, discovered them hidden under some bedding where discarnate forces had placed them.

But in contrast, was the amazed joy of another student who was helping me put up shades in an upstairs room. I had placed the slats in the bottoms of the six shades laid on the bed, and was screwing on the cords. I picked up a shade, and noticed with the student, that the slat had suddenly disappeared that I had a moment ago inserted. The helper took the shade in her hand and crumpled it up, exclaiming, "Why it doesn't have a stick now. It had one a moment ago!" We laid it aside, thinking I might find another stick somewhere later, and worked on the others.

A Lesson Taught

In a moment I glanced over to the one we had laid aside and it now had its stick returned! I called the student's attention to it, and she verified it with great surprise. We found later that "Penny" was teaching us a lesson as we worked in the sunlit room.

So, whether it be some humorous trifle, such as whisking away one of two cards I held at noon recently in my hand—wondering which repair man to telephone; or, whether it be the placing of a nice fat lone peanut, out of nowhere, in the middle of my bed—the demonstration indicates great spiritual laws in operation—just as was the case with the rubber band, apported from a package in a closed drawer and deposited on a weary hand at midnight, resting recently on the typewriter under a brilliant electric light, and with the playful discarnate little helper seeming to say, "I'm here—let's call it a day. We have astral work to do, you know. We're waiting." Thus our work goes on for Spiritualism.

Congratulations

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SPIRITUALIST CHURCHES

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ALABAMA

Birmingham: Church of Spiritual Science, 2524-7th Ave., North. Services: Sun. 3:15 & 7:15 P. M. Pastor: Rev. R. P. H. Sparks; Asst. Pastor: Rev. Nellie McWhirter; Pres: Albert L. Combs. Ph. 56-6638. Church Phone: 58-6654.

ARIZONA

Tucson, Ariz.: Spiritualist Temple of Truth, 721 N. 2nd Ave. Services: Sun. 7:15, healing 7:45 P.M. Sec'y., Jack J. Hitchcock; Phone MA 3-1218.

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Phoenix, Arizona

First Spiritualist Church, 10th St., and East Fillmore. Services: Sun., Lyceum 11 A.M.; lecture, 8 P.M. Minister, Rev. Walter Holder; Phone ALpine 3-3804; Sec'y., Rosa Lee Mosher; Phone ALpine 4-3912.

ARKANSAS

Hot Springs, Arkansas

Church of Spirit and Truth, 208 Plateau St. Services: Sun. 7:45 P.M., service and messages. Minister, Rev. Julia Martin; Phone, NA 4-1615.

St. Peter's Temple of Truth, 705 Malvern Ave.; Services: Sun. 2:30 P. M., Wed. 8 P. M. Pastor: Rev. John Cecil Moore; Phone: National 3-7393.

CALIFORNIA

Alameda, California

Brotherhood Spiritualist Church, 1407 Ninth St., Services: Sun. & Thurs 7:30 P. M; Minister: Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Spiritual-Unity Center, 1530 Santa Clara Ave. Church Class Service Mon. 7:30 P.M. Dr. and Rev. E. L. Archer; Phone, LA 2-6327.

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Burlingame: Chapel of Truth; meetings Friday evenings at 8 in Burlingame Woman's Club; chartered by The Church of Revelation; Minister: Rev. Guita Prineas; Phone: DIamond 3-8596.

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El Monte: National Federation of Spiritual Science, Church #171; 517 Stewart St. Services: Sunday, Lyceum 9:45 A.M.; Devotional 11 A.M.; Minister: Rev. Florence E. Fairfield, 15428 Giordano St., La Puente, Cal.; Phone: EDgewood 6-5633.

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Fresno: Chapel of Light, First Spiritual Science Church of Fresno, 2120 San Benito St. Services: Sun. School, 10:30 A.M.; Sun. worship and healing, 7:30 P.M.; Pastor: Rev. Leona Richards; Asst.: Rev. Elsie Hawksworth; Phone: ADams 7-1489.

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Hanford: Church of Revelation, Inc., 1306 North Irwin St. Services: Sun. 7:30 P.M.; Class: Tues., numerology; Thurs., Psychic Unfoldment. Rev. Winifred Ruth Mikesell. Phone, LU 4-8807.

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Hollywood, California

Spiritualist Science Church of Hollywood, 5230 Hollywood Blvd; Services: Wed. 2 & 8 P. M; Fri. 7 P. M; Sun. 7:30 P. M; Minister: Rev. Mae M. Taylor; Ph: Hollywood 3-6916; Sec'y.: Ann Boddy, 1807 N. Harvard Blvd.

Church of Divine Power, 4950 Franklyn Ave. Services: Sun. 7:45 P.M., candlelight and healing; Thurs. 7:30 P.M., messages and healing. Pastor: Rev. Lorraine LaVani. Phone: Hollywood 4-8383.

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Long Beach, California

People's Spiritualist Church, 785 Juniper St. Services: Sun. 8 P.M.; hot luncheon Wed. 12 noon to 1 P.M., followed by lecture and messages; Minister: Rev. Edith M. Niles, 423 Dayman St.; Phone: HE 5.0453.

Temple of Christian Philosophy, 1105 Raymond Ave., Class: Wed. 7:30 P.M.; Holy Communion: 1st Sun. 11 A.M.; Sunday services: 7:30 P.M.; Minister: Rev. Lola Reddig: Phone: 8-2316; Church phone 99-214.

Temple of Spiritual Science, Morgan Hall, 835 Locust Ave. Services: Sunday 7:30 P.M., also Thurs. 7:30 P.M., at 430 Lime Avenue. Minister: Rev. Rosa Locke; Phone: HEmlock 6-3523; Rev. Beulah Thomson, Ass't. Pastor.

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Los Angeles, California

Foundation of Universal Truth, 1015 South Manhattan Place; services: Sunday and Wed., 2:30 and 8 P.M.; Healing Thursday 8 P.M. by Rev. Boyd Bunch; Minister, Rev. Elsie Hicks; Phone: REpublic 1-6030.

Agasha Temple of Wisdom, Inc., 460 North Western Ave. (2 blocks north of Beverly) Services: Sunday 8 P.M.; Pastor and Founder: Rev. Richard Zenor: Phone: Hollywood 4-6252.

Astara Foundation, 261 South Mariposa Ave., Services: Sunday 2:30 and 7:30 P. M.; Ministers; Rev. Robert G. Chaney and Dr. Earlyne C. Chaney; Phone: DUnkirk 4-3427.

Spiritual Church of Christian Truth, 612 S. Ardmore Ave. Services: Sun. 2 and 7:30 P.M., healing; 2:30 and 8 P.M., devotional; Thurs. 2 and 8 P.M., message service. Rev. Harry A. Noah, pastor-founder. Phone, DU 9-2345.

Universal Chapel, 1001 West 69th St. Services: Wed., Fri. and Sun. 2:30 and 7:30 P.M. Co-pastors, Rev. Eula Perryman Goff and Rev. Walter H. Goff. Phone, PLeasant 8-2200.

Rose Chapel Psychic Center, First Christian Episcopal Church, 257 S. South Occidental Blvd. Devotional services: Sun. 8 P.M.; Class, Tues. 8 P.M.; Round Table, Fri. 8 P.M. Presiding clergyman, Rev. Thomas E. Badger.

Spiritual Church of Revelation, Embassy Auditorium, 839 So. Grand Ave.; Services: Sun. & Thurs. 2 P. M.; Minister: Rev. Stephanie Jean Sebree; Phone: NO 2-5551; Sec'y: Irene Faust; Phone: CA 5-3950.

Temple of Spiritual Logic, 2400 South Western Ave.; Devotional Service Sunday 8 P.M.; Personal Problem Clinic, Sealed Billets, Tuesday 7:30 P.M.; (Doors close 8 P.M.) Pastor Chaplain: M. Monroe Howard (U.S.N.-Ret.) Phone: REpublic 1-7601.

Church of Ataraxia, 801 S. Wilton Place. Services: Sun. 11 A.M. Pastor: Rev. Pearl I. Barnes, 1936 Overland Ave.; Phone, GRanite 3-3501; Sec'y., Stella Thornton.

Spiritual Church of Friendship, 127 East 20th St., Woman's Club. Services: Sun. 11 A.M. Minister, Rev. Hazel Sladek, 1483 Del Amo Blvd., Torrance; Phone, FA 8-2008; Co-pastor, Rev. Eva Everson.

Los Angeles, Continued

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. and Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Universal Brotherhood of Truth, Inc. (Chapel of Roses), 4100 Beverly Blvd. Services: Sun. 2:30 P.M., devotional, 7:30 P.M., candlelight healing, 8 P.M., devotional; Tues. 7:30 P.M., candlelight healing, 8 P. M., devotional. First Sunday of month, Holy Communion at 11 A.M., followed by breakfast; 2nd Sat., 7 P.M., church social; 3rd Sat., 5-7 P.M., church dinner; last Sun., following 2:30 service, Fellowship buffet dinner. Pastor: Rev. W. G. Dickensen; Ass't. Pastor, Rev. W. B. Newton; Sec'y., Ethel J. Clink. Phones: Dunkirk 3-0116 and Normandy 1-1861.

Seekers of Esoteric Wisdom U.C.M., 170 Hotel Embassy, 8th and Grand Sts.; 7:30 P.M. Sundays. Rev. Samuel Myron Buck. Ph. 14442 for counselling.

The Church of Spiritual Research, 4488 Whittier Blvd. Services: Sun. 7:30 P.M.; Wed. 2 P.M. and Fri. 7:30 P.M. Pastor: Rev. Zeta Copeland; Phone, Angelus 9-3381.

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Oakland, California

First Temple of Spiritualism, Green Room, Moose Club, 1428 Alice St. Services: Sun. and Tues. 7:30 P.M. Pastor, Rev. Mitzie Monroe. Phone, TEmplebar 4-9285.

Spiritual-Unity Center, 1419 Harrison St. Services: Wed. 7:30 P.M. Dr. and Rev. E. L. Archer, co-pastors. LA 2-6327.

The Spiritual Army of God, Ebell Hall, 1440 Harrison St. Lecture, Healing and Message work Fri., 7:45 P.M. Social Night last Fri. in month. Leader, Rev. James M. Fritchman. Rev. Ebba Bolton, pastor, 529 31st St., Phone Olympic 5-2936.

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Palo Alto: Spiritualist Science Church of Life, 2300 Wellesley Ave., South Palo Alto. Services: Sun. 11 A.M. Pastor: Rev. Clyde A. Dibble, 1912 Easton Drive, Burlingame; Phone: DIamond 3-8284.

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Redwood City: Redwood National Spiritualist Church, Y.M.C.A. Bldg., 1445 Hudson Street. Services: Sunday 7 P. M. Minister: Rev Genevieve Woefle, N.S.T., 922 Blandford Blvd. Phone: EMerson 6-7303.

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Reseda: Church of the Good Neighbor, 18206 Victory Blvd.; Services: Sun. 11 A.M. and 7:45 P.M.; Healing: Wed. 7:45 P.M.; Class: Thurs. 7:45 P.M.; Minister: Hal Styles, D.D.; Phone: DIckens 28712; Sec'y.: Leonore Cordial.

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Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th and B'way. Sunday, 7:45 P.M.; Minister, Rev. Wilson H. Beasore; Phone, GI 7-7343.

Universal Spiritualist Church, 3340 M Street. Services: Sun. 2:30 P.M.; Wed. 8 P.M.; Co-pastors, Minnie T. and Robert C. Mobley.

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San Bernardino, California

First Spiritualist Church, 6th and Arrowhead; Services: Sun. 8 P. M; Minister: Rev. Ann Cannara; Phone: TAlbot 5-3366.

Spiritualist Episcopal Church, 134 East 5th St.; Services: Sunday, 1:45 P.M.; Class: Mon., 1:30, also Tues. and Wed., 8 P.M.; Phenomena Sat., 8 P.M.; Co-pastors: Rev. Lula Taber, Rev. Harold Taber and Rev. Gloria Taber-Braxton: Phones: 89523.

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Santa Cruz: First Spiritual Science Church, 420 Front St. Worship and message service, Sun. 7:30 P.M.; Healing service Thurs. 7:30 P.M. Holy Communion first Sunday of each month. Pastor, Rev. Evan Shea.

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San Diego, California

The First Spiritualist Church of San Diego, 3777 42nd St.; Services: Sunday Healing 7 P.M., lecture, 8 P.M.; Minister: Rev. Emily G. Davis; Phone, ATwater 4-4980.

Fraternal Spiritualist Church, Inc., 1502 Second Ave; Services: Sun. 11 A. M. & 8 P. M; Divine Healing, Sun. 7 P. M; Pastor: Rev. Virginia Walker; Pres: Rev. Lillian Greer; Sec'y: Hattie A. Harold.

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San Francisco, California

Golden Gate Spiritualist Church, (N.S.A.) 1901 Franklin St. (cor. Clay), Services: Sunday, 8 P.M.; Wed., 7:30 P.M.; Minister: Rev. Florence S. Becker, 194 Brentwood Ave.; Phone: JUniper 7-4860; Sec'y: Donald H. Haddick; Treasurer, Charles Ross McKendry; Church Phone: TUxedo 5-9976.

The Little Church of St. Andrews, 2005 15th St. (near Church St.) Services: Sun. and Thurs., 7:45 P.M. Messages Fri., 2 P.M. classes. Minister: Rev. Alda Scheierman, 2015 15th St.; Phone: UNderhill 3-4586.

Golden Rule Church of Spiritualism, 515 Faxon Ave. Services: 1st and 3rd Sun. 2 P.M. Minister: Rev. Beatrice M. Burnham; Sec'y.: Pricilla Hull; Phone: JU 7-2491.

The Spiritualist Church, 414 Mason St. Services: Sun. 7:30 P.M. Minister: Mary E. Taylor; Phone, JU 7-1232; Sec'y., Charles M. Ewing.

Christian Spiritualist Church of San Francisco, 4th Floor, Native Son's Bldg., 414 Mason St. (Sacramento Hall). Services: Sun. 2 and 8 P.M. Pastor: Rev. Grace E. Lindenau.

First Spiritual Temple, 3324 17th St. (near Mission) Services: Sun. 2 P. M. Wed. 2 P. M. & 8 P. M. Minister: Rev. Maude Kline; Phone MA 0491; Sec'y: Maude Johnson, 227 Waterville St. Phone: Skyline 1-9153

Spiritualist Church of Eternal Love, 420 Geary. Services: Sat. 7:45 P.M. Pastor, Rev. Billy R. Hill; Phone, Suteter 1-0145.

Temple of Understanding, 1264 Valencia Street. Services: Sat. 8 P.M.; Tues. 8 P.M., circle; Wed. 2 P.M., circle; Thurs. class. Pastor, Rev. Helen Bercu; co-pastor, Rev. Otovle; Phone, VA 4-8963.

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San Gabriel: The Pyramid Church, Inc., 8734 E. Las Tunas Dr. Services: Sun. 7:30 P.M.; Thurs. 2 P.M. (specializing in the teachings of Jesus). Pastor, Rev. Emma E. Kingham; Phone, AT 6-3068.

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San Jose, California

First Spiritualist Church of San Jose, Inc., YWCA, Scofield Hall, 2nd and San Antonio Sts. Services: Sun. 7:30 P.M., healing, lecture, messages; Social: last Sun. of each month, 5:30 P.M. Pastor: Rev O'Dell Brown, Phone: CL 8-2194; Sec'y.. Mrs. Olsen Brown, Ph: CL 8-3243.

First Spiritual Science Church, F.S.C., 65 South 7th St. Services: Sun. 7:30 P.M., lecture, healing, messages; Class, Thurs. 8 P.M.; Circle, Sat. 8 P.M. Minister: Rev. Gladys S. Koll; Phone, CY 2-8320.

COLIFORNIA—Continued

Stockton: Spiritual Science Church, No. 204, Fidelity Hall, 230 East Fremont St. Services: Sunday Healing 7:30 P.M.; Lecture 8 P.M.; Messages 9 P.M.; Blindfold billets 1st Sunday each month; Dinners 2nd Sunday each month, 4 to 7 P.M. Minister: Rev. Edna Miller, 1937 E. Main St. Phone 32285; secretary, Glennella Hyde, RFD 5, Box 366, Stockton, Calif.

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Venice, California

God's Chapel of Healing, U.C.M. No. 16, Christian Spiritualist, 142 Lincoln Blvd. Services: Wed. 8 P.M.; Sun. 7:30 P.M. Pastor, Rev. Laura B. Bargel.

COLORADO

Denver, Colorado

Spiritual Science Association, 321 Tabor Bldg., 16th & Curtis: Services: Sun. 7:30 P.M; Fri. 8 P. M; Tuesday. & Thurs. 1:30 P. M; Minister Rev. Sophie Busch-Tracy.

Temple of Harmony Spiritualist Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P M.: Rev. Ida Fleming; Allan J Miller

CONNECTICUT

Hartford, Connecticut

First Church of Divine Light, Inc., 303 Park St; Services: Sunday 3 P. M; Wed. 8 P. M; President: Clifford H. Doucette, 108 High St., Manchester, Connecticutt, Phone: Manchester—MI 9-1841.

Hartford Spiritualist Temple, Inc., 758 Asylum Ave. Services: Sun. 7 P.M.; Wed. 8 P.M. President, Mabel Ollo; Sec'y., Grace L. Hoxie.

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Niantic (Pine Grove): Connecticut Spiritualist Camp Meeting Association; Henrietta Williams.

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Norwich: The First Spiritual Union, Inc., 29 Park St.; Services: Sunday 2:30 and 7 P.M.; President: Nellie G. Wheeler; Sec'y.: Marie La Mitie.

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Stamford: Albertson Memorial Church, 485 Summer St. Services: Sun. 2:30 P.M.; Thurs. 8 P.M. Pastor: Rev. Raymond Burns; Phone: DA 3-5411.

DELAWARE

Wilmington, Delaware

Church of Spiritual Truth, Orange Hall, 706 Delaware Ave. Services: Sun., 7:30 P.M. Rev. Clara Poole, pastor; Rev. Bertha Ford, ass't. pastor and founder.

DISTRICT OF COLUMBIA

Washington, D. C.

First Spiritual Science Church, Suite 631, 1414 "K" St., N.W. Services: Sun., Tues., Thur. 8 P.M.; Tues. 2:30 P.M. Minister: Rev. Alice Wellstood Tindall; Phone CO 5-1149 and ME 8-0973.

The Church of Two Worlds, 2460 Sixteenth St., N.W. Services: Sun. and Wed. 7:45 P.M. Pastor: Rev. H. Gordon Burroughs: Phone: EM 3-0010.

Christian Light Church of Divine Healing, 915 20th St., N.W. Services: Sun. 8 P.M., complete service; Wed. 8 P.M. and Thurs. 2 P.M., message services. Pastor, Rev. Otto Penter; Phone, JO 8-5172.

FLORIDA

Bradenton: Universal Spiritualist Church, 947 13th St., West. Services: Sun. and Wed. 7:30 P.M. Pastor: Rev. Lillian Dee Johnson.

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Daytona Beach, Florida

First Christian Spiritualist Church, I.G.A.S., Prince George Hotel, 212 N. Ridgewood. Services: Sun. 7:45 P.M.; Thurs. 7:45 P.M. Minister, Rev. Enid Brady; Healer, Hal Williams; Phone ORange 7-0645.

Hays Memorial Church, Spiritual Science, 221 1st Ave. Services: Sun. 7:30 P.M.; Wed, 2:30 and 7:30 P.M. Minister: Rev. Margaret Hays Springstead; Phone: CL-2-2432.

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Fort Lauderdale: Universal Church of the Master, Woman's Club Bldg. Services: Sun. 8 P.M.; Message Circle: Wed. 2 P.M. and Fri. 7:30 P.M., at 200 N.E. 4th St. Minister: Rev. Jewell Williams; Ph.: JAckson 2-3160.

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Homestead, Florida

Redland Spiritualist Episcopal Church, 28 N.W. First St., Odd Fellows Hall, Services: Sunday 8 P. M; Minister: Rev. Sada Hobson; Phone: 253-M-4

A.M.O.S. Temple of Light, Bauer Drive; Sec'y.: Lillian M. Brewerton, Rt. 2, Box 472.

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Jacksonville, Florida

The Spiritual Lighthouse, 3817 Main St., Services: Sun. and Wed. 8 P. M.; Class: Tues. 8:30 P. M.; Minister: Rev. Ida Pierce, Route #3, Box 1053, Jacksonville, Florida.

Temple of Religious Science, 220 E. Monroe St., Odd Fellows Hall. Services: Sun. 8 P.M. Pastor: Rev. Marie Headlee; Sec'y., Mrs. Beulah Myers.

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Lakeland: Shrine of the Master, SEC Church, Tuesday Music Club Bldg., Success and Park Sts. Service: Sun. 7:30 P.M. Pastor: Rev. Ramon P. Noegel; Phone: Tampa 37-4962; Sec'y.: Lamar M. Keene.

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Miami, Florida

Little Shenandoah Spiritualist Church, 601 S.W. 7th St; Services: Tues. & Sun. 8 P. M; Wed. 2 P M; Minister: Rev. Frances Stevenson; Phone: HI 8-0051; Treas: Ward Statler.

Temple of Revelation, 600 S.W. 25th Ave., Services: Sun. & Wed. 7:45 P. M; Healing: 7:15 P. M; Minister: Rev. Ruby J. Schmidt; Phone: HI-8-8912.

Universal Church of The Master, No. 408, 7450 S.W. 57th Ave. (Red Rd.) Services: Sun. and Wed. 7:45 P.M.; Thurs. 2 P.M.; Class: Tues. and Thurs. 7:45 P.M.; Minister: Rev. Mary Shillito; Phone: MO 7-0672.

Church of Revealing Faith, N.W. 71st St. & N.W. 4th Ave. Services: Sunday 8 P.M.; Minister: Rev. M. L. Sackett; Asst. Pastor: Rev Frank Mead.

New Age Church and College of Truth, 2020 N.W. 7th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. 8 P.M.; Special classes Tues. and Thurs. 8 P.M. Ministers: Dr. Gilbert N. Holloway and Rev. June Holloway. Phones: FR 9-5980 and HI 3-8630.

Sir James Church of Spiritual Science, 216 N.E. 2nd Ave., Room 303. Services: Sun. 3 and 8 P.M., lecture, healing messages; Circles: Tues. 3 P.M.; Thurs. 8 P.M.; Readings by appointment. Pastor: Rev. Theresa N. Hiester; Phone: MO-5-2774.

Miami, Fla.—Continued

First Spiritual Church of Christ, 6311 N.E. 2nd Ave. Services: Sun. 3 P.M. at church; Tues. 8 P.M. and Thurs. 2 P.M. at 612 N.W. 65th St. Pastor, Rev. Maude Allen; Phone. PL 9-0511.

Beckoning Light Church, 1621 S.W. 6th St. Public Service: Sun. and Wed. 8 P.M.; Classes, call NE 4-8949. Co-pastors, Rev. Bertie Lilly Candler and Rev Madge Hart.

Temple of Truth, 1110 N. W. 1st St. Services: Sun. 8 P.M.; Thurs. 8 P.M.; Thurs. 2 to 5 P.M., message circle. Pastor: Rev. Marguerite Tallmadge; Phone, Franklin 1-7074.

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St. Petersburg, Florida

Church of the Good Shepherd, 3539 5th Ave., South. Services: Sun. 7:30 P.M. Pastors, Rev. Olga Ruths and Rev. Girard N. Carpenter. Phone 41-3234; Sec'y., G. N. Carpenter; Pres., Olga Ruth Carpenter.

Universal Psychic Science Association & Seminary, 625-639 12th St. North. Services: Sun. and Thurs. 7:30 P.M.; class Tues. Pastor, Rev. Helene Gerling.

Church of Spiritual Philosophy, N.S.A. 1715 Tangerine Ave., South. Services: Sun. and Thurs. 7:30 P.M. Pastor: Rev. M McBride Panton; Phone: 53-9155.

People's Spiritualist Church, 1011 9th Ave., South. Pastor, Rev. Mamie Schulz Brown.

The Spiritualist Church of the Beloved, 2806 Central Ave. Services: Sun and Thurs. at 7:30 P.M., healing, lecture and message service. Pastor: Ethel Post Parrish; Co-pastors, James M. Parrish and Lena Barnes Jefts. Telephone, 77-4134.

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Tampa, Florida

Shrine of The Master Spiritualist Episcopal Church, 3416 Grand Central Ave., Services: Sun. 7:45 P. M; Minister: Rev. Dorothy Flexer; Phone: 31-7341.

Universalist Spiritualist Church, 8701 Tampa St., Services: Sun. 7:30 P. M.; Messages: Wed. & Thurs. 7:30 P. M.; Classes daily; Minister: Rev. Nellie Cherry, Phone: WEbster 5-6272.

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Sarasota, Florida

Shrine of The Master Spiritualist Episcopal Church, 852 Tuttle Ave; Services: Sunday 10:30 A. M. & 7:30 P. M; Ministers: Rev. Dorothy Flexer and Rev. Raymond Flexer.

Church and School of Divine Law, 1269 First St. Services: Sun. 7:45 P.M.; Minister: Rev. Nina Ward Hughes; Phone: RIngling 77779; Ass't. pastor: Rev. Linnie Burns; Sec'y.: W. H. Hughes.

ILLINOIS

Champaign: First Universal Spiritualist, 219 S. Water St. Services: Sun. 3 and 7 P.M. Leader, Myrtle Grant; Pres., Rev. Margaret Armstrong; Phone, 6-7432.

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Chicago, Illinois

Silent Prayer Sanctuary, 3602 West McLean Ave: Healing Service: Tues. 9:30 to 11 A.M. Other services: Sun. 10:30 A.M.; Wed. 8 P M; Phone: ALbany 2-6417; Leader: Sophia Shaffer.

Friendly Church of Christ, 845 West North Ave. Services: Sun. and Tues. 8 P.M. Minister: Rev. Harold Klingenmeier; Ass't. Pastor: Rev. David Ware.

Sunflower Temple of Spiritual Science, 3838 West Fullerton Ave; Services: Sun. 7 P. M; Tues. 7:30 P. M; class, Thurs. 7:45 P. M; Pastor: Rev. M. Back; Ass't pastor: Rev. A Manzeske.

Puritan Spiritualist Church, 812 West 69th St; Serviees: Sunday 7:30 P. M; Minister: Rev. Rose MacKay; Phone: REgent 4-1979; Sec'y: Violet Krammer, 1016 West 72nd St.

Church of The Spirit, 2651 North Central Park Ave., (Chicago's Oldest Spiritualist Church) Services: Sun. 10:30 A.M.; Messages: Wed. 1:30 and 7:30 P.M.; Minister: Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave.; Phone: BE 5-2911.

Jackson Memorial Spiritualist Church, 721 West Belmont Ave; Worship Service: Sun., 7:30 P. M; Message Service: Wed. 7:30 P. M; Minister: Rev. Rosemary Jackson Thomas; Phone: Diversey 8-7507; Pres.: Thomas F. Thomas.

Liberal Psychic Science Church, 3449 West Altgeld Ave; Services: Sunday 2:45 & 7:45 P. M; Wed. 7:45 P. M; Class: Thurs. 10 A. M. & 7:45 P. M; also Friday 7:45 P. M; Social last Saturday each month; Candlelight services last Sunday each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

The First Temple of Universal Law, 4740 N. Western Ave., 5th floor. Services: Sun. 10:30 A.M. and 7 P.M., healing, lecture, messages; Sun. School, 10:30 A.M.; Bible Forum, 6 P.M.; "Universal Light" WAIT-820 KC, Sun. 9:15 A.M.; Classes, Mon. and Fri. 7:30 P.M. at 5132 N. Troy St. Phone: IR 8-5605. Pastor: Rev. C. Bright.

First Fraternal Spiritual Church, 4039 W. Madison St., McEvery Hall. Services: Sun. 2:30 to 5 P.M. Pastor, Rev. Emma Binz; Ass't. Pastor, Rev. Fred W. C. Pieper.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister: Rev John Skinner; Phone: HEmlock 4-9181.

Church of Divine Revelation, 207 S. Wabash Ave., 2nd Flr. Sunday services at 3 P.M. Inspiring lectures on truth, group meditation and prayer; Divine healing. A Church of lofty purpose and spiritual ideals. An affiliate of the Universal Spiritual Ass'n., Chesterfield, Ind.

Englewood Psychic Science Church, Inc., 6514 S. Ashland Ave.; Services: Sun. 7:30 P.M.; Minister: Rev. Harry A. Tuffs; Phone WA 5-4750.

First Spiritualist Church of Divinity, 6146 South Ashland Ave. Founder: Freda Brown. Services: Sun. 2:30 P.M.; Pres.: Mrs. Evelyn Kellner, 6240 S. Kedvale Ave.; Phone: LU 5-6972; Sec'y.: Carl B. Brown, 6146 S. Ashland Ave.

First Church of Invisible Science, 5138 Kenwood Ave. Services: Sun., Mon. and Thurs. 8 P.M.; Minister: Rev. Minerva Jewell Adams; Co-pastor: George C. Adams; Phone: Midway 3-2861.

Scientfic Center of Spiritualism, Hamilton Hotel, 20 S. Dearborn St. Services: Sun. 2 and 7 P.M.; Thurs. 7:30 P.M. Minister, Grace Turnbull; treasurer, B. Kazurka. Phone, Elliot 6-6441.

Spiritualist Church of Truth, 3349 West North Ave. Sunday, healing 7:45 P.M.; Service 8 P.M.; Pres., Theo-Siers; Phone: B. E. 5-7455.

Rose Spiritual Temple, 521 South Thorp St. Services: Thurs. and Sun. 8 P.M.; Sunday 12 noon; Minister: Bishop M. R. Ramirez; Phone: CA6-0133.

The Independent Spiritual Science Church, 6330 Stony Island Ave. Services: Sun. 4 P.M. and 7:30 P.M.; Divine Healing, Sun. 7:30 P.M. service; Wed. 8 P.M., messages and service; Fri. 8 P.M., all-message Minister:. Rev. Jessica Chambers; Phone: Drexel 3-0024.

Chicago, Ill.—Continued

Divine Church of the Inner Temple, Room 315, 800 N. Clark St. Classes each Tues., Wed. and Thurs. Messages, Thurs. Pastor: Rev Helene Hammond.

St. Paul's Spiritual Church, 724 N. Cicero Ave. Services: Sun. 7:45 P. M.; Healing Wed. and Fri., 7:30 to 8:30 P.M. Pastor: Rev. Louise Quinn; Phone, CO 1-2429.

Chantoa of Zaya Ministry, 116 S. Michigan Ave., Rm. 1108. Services: Sat. 8 P.M., Wed. 8 P.M. Pastor, Maria S. Carlyae; Phone, FRanklin 2-1757.

First Roseland Spiritualist Church, 10957-59 South Park Axe. Services: Sun. 3 P.M.; Fri., class 8 P.M. Pastor, Deon Fry; co-pastor Elsie Traver; Phone, TR-4-9862. Private consultation and class, 202 S. State St., Ste 1324, daily 11 to 8 P.M. Class, Wed. 8 P.M.; Phone: WE-9-5898

Second Church of Higher Spiritualism, 549 N. Cicero Ave. Services: Wed. 8 P.M., Healing service, Fri. 8 P.M., Candlelight service each 4th Wed. of month. Pastor, Rev. Ruth Foster Hudek; Ass't Pastor and Healer, Rev. John Fastert; Medium, Beatrice Mahaley; Healer, Mrs. John Lilly.

Temple Of Love, 3018 W. Wabansia Ave. Services: Wed. 7:45 P.M.; Sun. 7:45 P.M. Pastor, Rev. Dolores Lauterbach; Phone, DI 2-7705.

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Cicero, Illinois

First Spiritualist Church, 5033 W. 25th Place. Service: Sun. 7 P.M., Lecture, Messages and Healing. Minister: Rev. Lena Crane; Phone, Townhall 3-6542.

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Decatur, Illinois

First Spiritualist Church of Truth, 933 North Edward St.; Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Grace Bowman Brown, 940 North Edward.

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East St. Louis: United Spiritualist Church, 16th and Cleveland Ave.; services: Sun. and Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., E.S.L.; Ass't Pastor: Hazel O'Flaherty, 11 Commodore Drive, Belleville; Secy.: Ottilie Dyroff, 810 North 24th St., E.S.L.

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Elgin: First Spiritualist Church, 263 DuPage St. Services: Sun. 7:30 P.M. President, Everett Beach; Phone, Elgin SH 2-0593.

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Freeport: First Spiritualist Church, Y. W. C. A. Bldg., 514 West Stephenson St; Services: Sun. 7:30 P. M; Pres: Frank Sloggett, 1107 South Adams Ave; Phone: State 763.

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Joliet: The First Spiritualist Church, Jasper St. and Glenwood Pl. Services: Sun. 2:30 P.M. Minister, Rev. Florence Fisk. Phone, 7:-9346; Sec'y., Laura Davis; Phone, 3-1768.

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Leroy: J. T. & E. J. Crumbaugh Spiritualist Church, 313 East Center St. Services: Sun. 2 P.M. Pastor, Rev. Lytle K. Sensabaugh. Phone, 2066.

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Peoria, Illinois

First Universal Spiritualist Church (USA), G.A.R. Hall, 416 Hamilton Blvd. Services: Sun. 7:30 P.M. Pres., Jean Wright; Sec'y., Lillie Smeltzer; Phone, Peoria 6-2054.

Church of Harmony, 109 Homewood Ave., Creve Coeur. Services: Sun. 10:30 A.M. Pastor: Rev. Gladys Cunningham; Phone: 5-8926; Sec'y.: Hattie M. Caughey.

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Rockford, Illinois

United Science Mission, 217 South Rockton Ave., Services: Sun. & Wed. 7:30 P. M; Minister: Rev. Blanche McCarl; Phone: 37912.

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Streator: Universal Spiritualist Church (U.S.A.), 523 Frech St. Services: Sun. 7:30 P.M.; 1st Sun. 2 and 7:30 P.M.; Pastor, Rev. Nora M. Gustin; Sec'y., Rosemary Keith.

INDIANA

Anderson: Spiritual Temple of Truth, American Room, Hotel Anderson. Services: Sun. 7:30 P.M. Pastor, May Armstrong, associate; Phone, 2-0876.

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Elkhart, Indiana

Clark Memorial Psychic Church, 316 Division St. Services: Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 1st and 3rd Sun. 2:30 and 7:30 P.M.; Pres.: Rev. Ruth Fasbaugh; Sec'y.: Lillian Slayton; Treas.: Ruth Sutterby.

Christian Spiritual Temple, 209½ South Main St.; Services Sunday 8 P. M; Minister: Harry Sutton, R.F.D., No. 5, Elhart.

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Fort Wayne, Indiana

Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St. (cor. Spring) Thurs. 2 & 7:45 P. M; Sun. Lyceum, 9:30 A. M., 7:30 P. M; Minister: Rev. Bernice Brock, 1604 Andrews St; Phone: A-4567.

Church of Divine Spirit, (I.G.A.S.) 233 East Wayne St.; Services: Tues. and Sun., healing, 7:30 P.M., Worship, 7:45 P.M.; Minister: Rev. Goldie Werner, 3414 New Haven Ave.. Phone: ANthony 8-0554.

First Christian Spiritual Church, 1118 Spring St. Services: Sun. 9:45 A.M. and 7:30 P.M.; Wed. 2 and 7:30 P.M.; Fri. 7:30 P.M. Pastor, Rev. Chester Rhodes; Phone, church, E 1031; pastor, A 50433.

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Gary, Indiana

First Spiritualist Church, 2430 West 11th St.; Services: Sunday, 8 P.M.; Minister: Rev. Velma H. Dickson; President: Ruth M. Jenne; Sec'y.: Reba Schallon.

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Indianapolis, Indiana

Progressive Spiritualist Church, Park Ave at St. Clair St; services: Sun. & Tues. 7 P. M; Minister: Rev. Ola Florance, 1929 Anon St; Pres: Harold Heald, 3550 Station St; Sec'y: Rebecca E. Jeffries, 509 East 111th St; Phone; LIberty 6-8937.

Psychic Science Spiritualist Church, 1415 Central Ave. Services: Sun., healing 7 P.M., service 7:30 P.M.; Tues. 2 P.M., message service; and Thurs. 7:45 P.M. Pres., Glenna Clark; Phone, ME 4-6673; Sec'y.-Treas., Ed. Lingenfelter, 516 East 10th St.; Phone, ME 5-7711.

Spiritualist Center Church, 1901 Lexington St. Services: Sun. 7:45 P.M.; Wed. 2:30 and 7:30 P.M.; President: Hazel Davis; Sec'y.: Grace Driskell, 2235 North Butler Ave.; Phone: IRVington 9427.

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Michigan City: First Spiritualist Church 220 West 10th St; Services: Sunday & Monday 8 P. M.; Every 4th Sun. 3 & 8 P. M; Minister: Rev. Amelia Hulinger; Sec'y: Gertrude Rochar; Phone: 2-1618.

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Mishawaka: First Spiritualist Church of Prayer, 113½ L.W.W. Services: Sun. 7:30 P.M., 2nd Sun. 3 P.M. Pastor, Rev. Georgia Lonie; Phone, CE 4-2351; Sec'y., Mrs. Jean Robbins.

(Continued on Page 28)

HAVE YOUR CHURCH LISTED IN THESE COLUMNS

Spiritualist Churches

(Continued from Page 11)

INDIANA—Continued

Peru, Indiana

First Spiritualist Church, 62 South Miami Ave; services: Sunday 7:30 P. M; Minister: Rev. Mary Lytle; Sec'y: Goldie Welsch, 161½ North Broadway; Phone: 359; President: Herbert Reush.

The Friendly Church, Inc., 11 North Grant St., Services: Sunday 7:30 P. M; Every 2nd Sunday services 2:30 & 7:30 P. M; Minister: Rev: Orlie Black; Phone: 3164.

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South Bend, Indiana

Church of Spiritual Truth, 519 S. St. Joseph St. Services: 1st, 2nd and 4th Sundays, 7:30 P.M.; 3rd Sunday, 3 and 7:30 P.M. President, Rev. C. Ruth Helm; Sec'y-Treas., Rev. Athelienn Minnes.

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Terre Haute: Golden Hour Spiritualist Church, 503½ Walbash Ave. Services: Sun. 7:30 P.M. and Tues. 8 P.M. Pastor, Rev. Nellie M. Hodgers; Phone, H-5363; co-pastor, Rev. Goldie Russell.

KANSAS

Wichita: Spiritualist Church of Occult Science, 731 Pattie. Services: Sun. 7:30 P.M. (Oct. to June); Sun. 8 P.M. (June to Oct). Pastor, Rev. Maude K. Gates; Phone, Hobart 4-5787.

LOUISIANA

New Orleans: Church of Divine Fellowship, 823 Spain St. Services: Sunday 8 P.M.; Ministers: Rev. Lillian McGivney and Ada DuBard Gunter; President: Rev. Ada DuBard Gunter, 407 Highway Drive; Phone: VErnon 5-1579.

MAINE

Etna: Harrison D. Barrett Memorial, NSAC. Services: Sun. 2:30 P.M.; Sept., Oct., May, June and July. Leader: Rev. William Hubbard.

MARYLAND

Baltimore, Maryland

Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 P.M.; Minister: Teresa A. Fecher; Sec'y.: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Frances A. Converso.

Temple of Wisdom Church (Spiritual Science), 500 E. 39th St. Services: Sun. 11 A.M. and 8 P.M.; Wed. and Thurs. 8 P.M. Minister: Rev. Elizabeth H. Dennis.

MASSACHUSETTS

Amesbury: First Spiritualist Church of Amesbury, I.O.O.F. Hall, Water St. Services: Sun. 3:30 P.M. President: Edward Jack; Sec'y.: Mrs. Ethel Grant, Phone: 646-J.

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Brockton: First Spiritualist Church, corner Green and Glenwood Sts. Services: Sunday 7 P.M.; and Thursday 7:30 P.M.; Pastor: Rev. Ann Robbins; Pres.: Gertrude Weir.

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Boston Massachusetts

St. Alden's Spiritualist Church, 329 Massachusetts Ave.; services: Sun. 2 and 8 P.M.; Tues. and Fri. 8 P.M.; Minister: Rev. Dora Todd, 470 Green St., Cambridge; Phone: KIrkland 7-0513.

Sunshine Church, 198 Dartmouth St. Services: Daily, 8 P.M.; Sun., 2:30 and 7:30 P.M. Pastor: Richard Finley; Sec'y.: Louise Dinsmore.

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Fitchburg: First Spiritual Alliance Church, 22 Knowlton Terrace. Services: Sun. 3 and 7 P.M.; Sec'y. and Treas.: Mrs. Marion Rockwell, 47 Mt. Vernon St.; President: Emily Sanborn, 73 Cedar St.

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Greenfield: Universal Psychic Science Church, 47 Cheapside St; Services: Sunday 8 P. M; Rev. Frances H. Church.

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Onset (Cape Cod) First Spiritualist Church, Highland Ave. Services: Sun. 2:30 and 7 P.M., Thurs. 8 P.M. Co-Pastors: Rev. Kenneth and Rev. Gladys Custance, 86 Highland Ave.

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Westfield: The Golden Eagle Spiritual Shrine, 82 Montgomery St. Services: Mon. 7:30 P.M.; Thurs. 2:30 P.M. Reading, healing class service private and by mail, Love offering. Pastor, Rev. George M. Bates; Phone, Logan 8-5071.

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West Gloucester: Massasoit Spiritualist Church. 19 Lincoln St. Pastor, Rev. Vivian L. Harvey.

MICHIGAN

Ann Arbor, Michigan

Divine Circle of Love, 516 Detroit St. Services: Sun. 7:45 P.M.; Minister: Rev. Dorothy B. Elliott; Phone: NOrmandy 23387; Sec'y., Rosemary McDaniel, 917 Wall Street.

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Battle Creek, Michigan

Spiritualist Church of Divinity, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 P.M. Minister, Rev. Clifford Bristol (I.A.S.); Pres., Glenn R. Brenner; Sec'y., Gladys White, 136 Duane St.

Church of Spiritual Truth, 28 West Fountain St Services: Sun. 11 A.M.; Thurs., 7:30 P.M. Pres. Sterling Newton; Sec'y., Lenna Smith.

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Bay City, Mich.

Spiritualist Church of Divine Science, 600 North Van Buren. Services: Sun. 2 P.M. Pastor, Rev. Flossie McColm Mitchell; Phone, TW 31138.

Congregation of Spiritual Unity Church, 215 South Linn St. Services: Sun. 7:30 P.M. President, Clara Trombley; Phone, TWinbrook 5-8425.

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Coldwater, Michigan

Two Worlds Spiritualist Chapel, Flandermeyer Bldg., 2nd floor. Seances: Thurs. and Fri. P.M.; Minister: Rev. Warren M. Smith, 2672 Coldwater Lake.

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Davison: Spiritual Light Church, 8291 East Atherton Road. Services: Sunday 7:30 P. M. Minister: Rev. Ethel Bowen Knapp; Phone: 5-F-21.

ALL SPIRITUALIST CHURCHES SHOULD BE LISTED HERE

Detroit, Michigan

Center of Spiritual Hope, Barlum Hotel, Cadillac Square, Parlor "D"; Sunday, 8 P. M.; Minister: Hazel Damrau; Ass't. Pastor: Rev. Jack F. Teeters.

All Souls Memorial Church, 2619 Cass Ave., Services: Sunday 7:45 P. M; Minister, Rev. Constance Newby; Phone: Un. 1-3346.

Bible Christian Spiritual Church, 4464 Cass Ave; Services: Sunday 2 P. M; Minister: Rev. John Veysey; Phone: Tasmos 3-9134

Allen Memorial Spiritualist Church, 2202 W. Grand Blvd. Services: Sun. 7:30 P.M. Honorary Pres., Rev. Edith Green; Vice. Pres., Joseph Adams; Ph. TRinity 2-2719

Spiritual Helpers Church, 9109 Harper Ave. Services: Wed. 7:30 P.M. Pastor: Rev. Harriet Rae, D.D., Phone: WA3-6236.

First Spiritualist Temple, 14801 Fenkell at Lauder. Services: Sun. 10:45 A.M. Pres., Rev. Ruth Pfistner; Phone, WE 5-2702.

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Ferndale: Metropolitan Spiritualist Church of Greater Detroit, MSSAC; Community Bldg., 400 E. 9-Mile. Services: Sun. 7:30 P.M.; Oct. through June—2nd Sun. of month, 2:30 and 7:30 P.M.; with church dinner 5 P.M. Pres.: Margaret McDaniel, JUniper 8-2723 (Clawson); Sec'y., Stanley J. Gutt, 1611 Livernois, Detroit 9; Phone, VInewood 3-3478.

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Grand Rapids

Universalist Church of Good Will, 802 Wealthy St., S.E. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Rev. Emma Farrington, pastor; Phone, GL 1-0128; Sec'y., Patricia A. Baughman.

Church of Divine Light, 1107 Sheldon Ave., S.E. Services: Sun. 3:30 and 7 P.M. President, Mrs. Ann Lumsden; Sec'y., Mrs. Lavena Sias.

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Flint, Michigan

Spiritual Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P. M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P. M.; Minister: Rev Pearl Reinhart; Phone: 9-1022.

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Grand Rapids: First Church of Truth, 26 Shelby St., Services: Sun. 3:30 & 7:30 P. M; President: Frank Witforth, 1311 Calgary, N.E.; Sec'y: Elaine B. McMann, 301 Lemyra St., S.E., Cherry 37834.

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Jackson, Michigan

The Aquarian Church, Hotel Hayes Ballroom. Services: Sun. and Wed. 7:30 P.M.; Pastor: Rev. Harold C. Durbin, Lansing; Phone: IV 9-6167. Assistant pastor: Rev. John Chandler; Sec'y.: Fearn I. Detwyler, 549 Woodward Ave., Pho. ST 2-5545.

Goodfellows Spiritualist Church, 1014 Leroy St. Services: Wed. 7:45 P.M.; Sun. 3 and 7 P.M. Phone State 9-9141. Pastor, Rev. James G. Tingley; Sec'y., Mrs. Ella Gulick, 115 Ellery Ave., Phone, State-2-1262.

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Kalamazoo: Christian Spiritualist Chapel, 827 N. Church St. Services: Sun. 3 and 7 P.M. Pastor, Rev. Beth Roche; Phone, FI 4-2961.

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Lansing: First Spiritualist Episcopal Church, 700 So. Holmes Rd.; Lyceum: Sun. 10 A.M. Services: Sun. and Wed. 7:30 P.M.; Minister: Rev. Ella Sutton; Phone Iv 5-2358; Sec'y.: Thelma Alger.

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Leslie: Flower Memorial Spiritualist Church, W. Bellevue St. Services: Sun. 7:30 P.M.; Tues. 7:30 P.M. Pastor: Rev. Ethel McLain; Phone, ST 2-6840 (Jackson); Sec'y., Irene M. Smith.

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Muskegon: First National Spiritualist Church, 2101 Jefferson St. Services: Sun. 11 A.M. and 7:30 P.M.; Mon. and Thurs. 7:30 P.M., physical mediumship; Pastor: Rev. Wm. R. Aldred; Ph.: 258-20.

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Owosso: First Spiritualist Episcopal Church, 610 Clinton St; Services: Sun. 7:30 P. M; Minister: Rev. Ella Riley-Sutton.

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Pontiac, Michigan

Church of The Good Samaritan of Pontiac, 199 Auburn Ave., D.A.V. Hall; Services: Sunday, 7:00 P.M.; Silver Tea—2nd & 4th Tuesday; Sec'y: Jennie Ridley, 1292 Smith St., Birmingham, Michigan.

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Roseville: Spiritual Church of Harmony of the Christian Corinthians of America, 17359 Roseville Blvd. (at Maple). Services: Sun. 7:30 P.M.; Message Service, 3rd Sun., 3 P.M. Pastor, Shirlela M. DeBrezan, 18429 Meier Rd., Roseville; Phone, Prescott 6-9409.

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Whitmore: Church of Divine Truth, Spiritualist, 77 Longfellow: Services: Sun. 7:30 P.M.; 3rd Sun. 2:30 and 7:30 P.M.; Minister: Rev. A. D. Maynard; Sec'y.: Ella M. Geehan, 826 Michigan Ave., Adrian, Michigan.

MINNESOTA

Duluth: First Spiritual Temple, 601 East 5th St., Services: Sunday 7:30 P. M. Minister: Rev. F. W. Hutchinson; Sec'y.: Violet Lindblom, 1712 West 3rd St., Duluth.

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Minneapolis, Minnesota

Christian Ministry, 614-620 East 15th St; Services: Sunday 11 A. M., 3 & 7:45 P. M; Wednesday 8 P. M.; Pastor and President: Rev H. M. Paulson

Second Spiritualist Church, 23rd and Lyndale, North. Services: 7:30 P.M. President, John Koorn; Sec'y., Eva Adamson.

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St. Paul: The Order of the White Cross, Endicott Bldg., Robert St. entrance, 4th floor. Services: Sun. 2 P.M. William Youlan, secretary; O. J. Walker, chairman; Emma Haeden, president; Clara Gathany founder.

St. Paul, Minn.: Spiritual Science Spiritualist Church, 200 Frontier Bldg., 4th and Robert Sts. Services: Sun. 2 P.M. Pastor, Rev. Ethely Colby; Sec'y., Mrs. Ray Haberkorn; Phone, CA 6-4815.

MISSOURI

Kansas City: Truth Center of Christianity, "The Little White Chapel," 5704 Prospect; services: Sun. & Wed. 7:45 P. M; Minister: Dr. Meurice D. Russell.

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St. Joseph: Christ Memorial Spiritualist Church, 2102 Felix St. Services: Sun. & Wed. 8 P.M.; Class Fri. 8 P.M. Pastor, Rev. Floyd Humble, 110 S. 15th St.; Sec'y., Bernice McGrew, 209 S. 15th St.

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St. Louis, Missouri

Society of Spiritual Fellowship, 3816a North Grand Ave; Services: Wed. 2 P. M; Friday 8 P. M; Leader: Elsie Andreas, member of Burkett Spiritualist Church, Inc. (N.S.A.) Glasgow and National Bridge; Sunday services 10:30 A. M.

Church and Institute of Mystic Mind Science, 5862 Delmar; Services: Sun. 9:30 A.M.; Wed. 8 P.M.; Minister: Rev. Bernice G. Bennett, 1624 Belt Ave.; Phone: FOrest 1-7137.

St. Louis—Continued

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave; Services: Sunday 10:30 A. M; Acting Pastor: Florence G. Ware, (Licentiate); Sec'y: Dorothy M. Buss. 1858 Switzer Ave.

Church of the Guiding Light (Spiritual Healing Shrine UCM Inc.), 4648a Carter Ave. Services: Tues. 1:30 and 7:30 P.M.; each 1st Sun. 7:30 P.M. Pastor, Rev. Mary Orso; Phone, COlfax 1-8275.

Soul Science Spiritualist Church, Melbourne Hotel, 2nd Fl., Xavier Rm., Grand Blvd. at Lindell. Services: Sun. 7:45 P.M. Pastor, Rev. Iona Brandt; Phone, Vernon 2-1116.

Christ Spiritualist Rock Church, Inc., 2535 Benton St. Services: Sun. and Thurs. 7 P.M. Pastor, Rev. Dora Rubottom; Phone, MA 1-2351; Sec'y., Mrs. Elaine Steinel.

NEBRASKA

Lincoln: First Temple of Spiritual Truth, I.O.O.F. Hall, 1108 "L" St., Services: Sunday 7:30 P. M; Minister: Rev. Lionel P. Everman, 1145 "E" St., Lincoln, 8, Nebraska; Phone: 2-3486.

NEW HAMPSHIRE

Portsmouth — First Spiritualist Science Church, 114 Maplewood Ave.; Sunday: 3:30 and 7:30 P. M.; Wednesday 7:30 P. M.; Minister: Rev. Frank Daley; Phone: 3103.

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N.S.A.) Legion Room Walt Whitman Hotel, Broadway & Cooper St; Sun. 7:45 P. M. Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

Fourth Spiritualist Church, 28 N. 26th St. Services: Sun. 11 A.M., Lyceum, 10 A.M.; Wed. 8 P.M. Pastor, Rev. Elizabeth Giberson, Church Rd., Moorestown; Phone, Belmont 5-4668.

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East Orange: Church of Spiritual Harmony, 7 Hollywood Plaza. Services: Wed. and Sun. 8 P.M.; Tues., Thurs. and Fri. 1 P.M.; Minister: Rev. Connie Clark, 144 Hollywood Ave.; Phone: OR 4-6514; Sec'y.: Verda Sprout, 69 North 9th St., Newark, N. J.; President: James Proctor.

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Elizabeth—Seventh Ch. of Psychic Science 415 Madison Ave.; Sun. P M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone 2-3515.

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Long Branch: Trinity Church of Psychic Science, 111 Washington St. Services: Sun. 8 P.M. Pastor, Rev. Mary Reva Wood; Phone, Cap. 2-1604.

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Newark: Psychic Science Temple, 532 Springeld Ave. Services: Wed. and Thurs.., 7 P.M., Rev. Dorthea A. Morris; Thurs. and Fri., 1:30 P.M., Rev. Rebecca Barrett; Fri., 7 P.M., Rev. Dorthea C. Dencer; Sun., 3 and 7 P.M., guest mediators; Mother Temple Psychic Science, Tues., 1:30 and 7 P.M., Rev. Dencer. Pastor: Rev. Dorthea C. Dencer; Phone: Humboldt 2-1773.

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New Milford: First Spiritualist Church, 485 Elizabeth St. Services: Wed. evening; Private and group consultation by appointment. Phone: DUmont 4-6795. Pastor: Rev. Luisa Christiansen; Corresponding Sec'y.: Mae Richardson.

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Paterson: First Spiritualist Church, 142 Carroll St.; Services: Sun. 7 P.M.; Wed. 1 and 7 P.M. (No Sun. services during July and Aug.) Minister: Rev. Eamily M. Hewitt.

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Rumson: First Spiritual Science Church, 15 Highland Ave., Services: Tuesday 8 P. M; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson—1-1148.

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Trenton, N. J.: Spiritualist Friendly Church, 700 Liberty St. Services: Sun. 8 P.M. Pastor, Rev. Adah Ross Crew; Phone EX 3-0234.

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Union City, New Jersey

Rev. Anna Doerner Simms Memorial Spiritualist Church Divine Psychic Mission; Services 2 & 8 P. M. Daily; Minister: Rev. Herbert C. Millare; Ph: Union 3-5828; Sec'y: Rev. Alma Gundlach.

Spiritual Church of Divine Healing, 1000 New York Ave.; Sun. 7:30 P.M.; Tues. and Thurs.. 2 and 8; Fri. 8 P.M. Healing at all services. Developing class. Phone UN 4-0393. Rev. Elsie E. Richter, pastor; Rev. Fred Boeck, co-pastor.

Spiritualist Church of Divine Guidance, 517 37th St. Services: Sun. 7:30 P.M.; Fri. 8 P.M.; Healing, Tues. and Thurs. 2 P.M.; Social: every 4th Fri.; Minister: Rev. Ann P. Rugar.

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Waldwick: Guiding Star Spiritualist Church, 77 Harrison Ave. Services: Tues. 8:30 P.M.; classes. Pastor, Rev. M. B. McHugh; Phone, Gilbert 4-9167.

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West Englewood: Johns First Memorial, 27 West Forest Ave. Services: Sun. and Wed. 8 P.M.; Tues.. 2 P.M. Pastor: Rev. Louise Gallo; Phone, Teaneck 7-6335.

NEW YORK STATE

Albany: First Spiritual Church, 460 Western Ave. Services: Sunday and Wed. 7:30 P. M. President: Lena B. Henning; Treas.: Lillian Peth, 33 Van Buren.

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Batavia: Church of Unity Science, 6 Bank St. Services: Sun. 8 P.M., worship and spirit greetings; Thurs. 8 P.M., study, messages and social; Mediums Day, 1st Sun. 3 P.M., service 6-8 P.M.; circles, regular service 8 P.M. Minister, Rev. Ethel L. Ames, R.D. 3, Box 1129; Phone, 5176.

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Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P. M.; Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres. Reuben V Howell

Temple of Mental Science Church, GAS, 145 Beethoven St. Services: Sun. and Fri. 7:30 P.M.; Tues. class, 7:30 P.M. Minister: Rev. Ivah B. Leland; Phone: 2-2215.

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Brooklyn, New York

New Christian Church, 107 Meserole St. Services: Sun. 7:30 P.M.; Tues. and Fri. 8 P.M. Minister, Rev. Peter Laguna; Phone, EV 7-8612 after 6 P.M.

St. John's Spiritualist Church, 8025 Third Ave. Services: Sun. and Fri. 7:45 P.M.; Wed., 1:45 P.M. Pastor, Rev. Lillian Johnson; Lic. minister, Cecelia Clay; BMT 4th Ave., 77th St. Station.

Churches Ordering Ten or More Copies of This Journal Receive FREE Ad on These Pages

NEW YORK STATE—Continued

Buffalo, New York

John Carlson Spiritual Church, 1045 Elmwood Ave. (at Bird Ave.) Services: 1st and 3rd Sun.; Mediums Day—all message, 3:30 P.M.; Dinner, 5 P.M.; Circle, 6 P.M.; Healing: 7:45 P.M.; Worship, 8 P.M.; Other Sunday: 7:45 P.M.; Thurs. class: 7:45 P.M.; Minister: Rev. Edith Sandy Wendling; hone: AT-1698; Church phone: ELmwood 5397; Sec'y.: Margaret Luther, 65 Woodhaven Rd., Orchard Park, N.Y.

Temple of Divine Science, Spiist Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson; Phone: WA 4651).

Center Psychic Science Church, 971 Jefferson Ave. Services: Sun. 8 P.M. Pastor: Rev. Betty Clayton Possehl.

Church of Life, 79 Richmond Ave. Services Sun. 8 P. M. Pastor, Rev. Thomas J. Kelly; Phone: WI 2705.

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Cortland, N. Y.

Sacred Temple of Harmony Spiritualist Church, 85 Homer Ave. (I.G.A.S.) Services Sun. 7:30 P. M; Wed. 8 P. M; President: Marjorie Newman; Phone: SK 6-2357; Sec'y: Katharyn Hall, 15 Grace St.

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Elmira: First Spiritualist Church, Odd Fellows Temple, East Church St. Services: Sun. 2 P.M. Pastor: Rev. Jaroslav Tuma, Phone: Corning, 2-0718.

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Jamestown, New York

Jamestown Spiritualist Church (G.A.S.), 503 E. Second. Services: Sun. 7:30 P.M.; each 4th Sun., 3:30 and 7:30 P.M. Pastor, Rev. Raymond C. Torrey; Ass't. Pastor, Bessie B. Torrey.

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Lily Dale: Lily Dale Spiritualist Church, Assembly Hall. Services: Sun. 11 A.M. and 8 P.M. Lyceum: Sun. 10 A.M. President: Paul Johnson.

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Lockport: Lock City Spiritualist Temple, 11 Cottage St. Services: Sun. 7:45 P.M.; Medium's Day 3rd Sun. 3:30 and 7:45 P.M.; Minister: Rev. Violet Southland, 349 North Adam St.; Phone: 4-3990; Sec'y.: Violet M. Jillson, 125 Claremont Road, Kenmore 23, N. Y.; President: Robert M. Christie.

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Jasper: Golden Era Wigwams, Spiritualist Camp (G.A.S.) Services: Sunday 2 P. M; 4th Sun. 2 & 7:30 P. M; President: Rev Jaroslav Tuma; Camp Phone: 3-4597; Sec'y: Mildred Fay, Addison, N. Y.

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Long Island

East Rockaway: Golden Rule Spiritualist Church, Inc., 22 Barnstable Rd. Services: evening classes by appointment only. Pastor, William J. Donnelly; Assoc. Min., Elinor Donnelly.

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South Ozone Park: Helen Memorial Spiritualist Church, 143-16 Sutter Ave; Sun 8 P. M; Tuesday 2 & 8 P. M; Minister Rev. Grace E. Wagner

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West Hempstead: Spiritual Church of Magdalena, 559 Henry St. Services: Sun. 7:45 P.M.; Wed. 2 and 8 P.M.; Thurs. 10:30 A.M. Pastor: Rev. Marion G. Miller; Phone: Lvanho 1-3404.

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New York City

Temple of Light (I.A.S.) Suite 708 152 West 42nd St. Rev. Marion Owens, minister Sun. 11 A.M., Inspirational Address and Healing Service; Holy Communion 1st Sun. each month; Messages: Sun., Tues. and Thurs. 7 P.M.; Rev. Minnie Corb and Rev. Beulah Haas alternating; Fri. 7 P.M., Rev. Allan Lynd; Sat. 7 P.M., Study Unfoldment Mon. 7 P.M., Rev. Owens Mon., Tues., Thurs., Fri., Sat. and Sun. 2 P.M., Messages. Elsa Siemsen, Sec'y., 43-30 46th St., Sunnyside, L. I.; Phone, Exeter 2-1037.

Church of the Ascension (I.A.S.) Suite 708-710, 152 W. 42nd St.; Minister: Rev. Winifred E. Dawe; Services: Wed. 7 P.M., I.A.S. Classes; Mon. 7:30 P.M., Messages; Mon., Wed., and Fri. 2 P.M.; Associate Minister: Rev. Flora L. Chagnon Borg; Phone: Webster 9-5861.

National Congress of Healers and Spiritual Consultants, Inc. (American Metaphysical Foundation Building) — Church, 211 West 57th St. (Downstairs). Devotional service, Fri., 8 P.M.—Lecture, Healing Therapy and Spiritual Counsel. Ministers: Rev. George Henry Clark, Founder and President; Rev. William H. DuBois, Vice President; Rev. Elsa Strassburger, Co-Founder, Sec'y and Treas., 983 Ogden Ave., N.Y.C. 52, N.Y.; Phone: JE 6-2457.

United Spiritualist Church, 300 W. 56th St. Services: Sun. 11 A.M. and 7:30 P.M.; Tues., Wed., Fri. and Sat. 7:30 to 9 P.M.; Sat. 1 to 3 P.M. Sec'y.: Martha Feldstein.

Cathedral of Faith, 41 West 73rd St. Services: Sunday, 6:15 P.M. (Worship), 7:30 P.M. (Messages); Wed. and Sat. 7 P.M.; Wed. and Fri., 6:30 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994. (Coffee Shop on the premises).

Cathedral of God, Inc., 53 W. 82nd St. (up stoop, front). Message Services: Tues., Thurs., Fri. 7 P. M.; Sat. 2:30 P.M.; Classes (Unfoldment, Bible, etc.), Wed. 7 to 9 P.M. Minister: Rev. V. Barbara Lesnowich. Phone: AP 7-0338 (early afternoon).

Aquarian Brotherhood of Christ, Inc., 17 East 84th St., near Madison Ave. Minister: Rev. Carolyn C. Duke; Co-pastors: Rev. G. Henry Landwehr Rev. Sylvia Greco; Services: Sun. 6:00 P. M., Mon. 6:30 P. M., Wed. 2:00 & 6:30 P. M.

First Church of Spiritual Vision, Suite No. 301, 100 West 72nd St.; Services Tues. and Fri. 6-9 P. M; Thurs. and Sat. 1-3 P. M.; Sunday 7:15 P. M; Minister Rev. Angela Call Wanderer; Phone: TRafalgar 3-8525.

Stead Memorial Center, Apartment 5-B, 211 West 106th St; Class: Wed. & Fri. 8 P. M; Minister: Rev. Bertha Marx Luescher; Phone: RIverside 9-0319.

Center of Divine Guidance, Suite 229, Great Northern Hotel, 118 W. 57th St. Services: Sun. 7 P.M.; Thurs. 10 A.M. and 7 P.M.; Fri. 2 P.M. Classes: Wed. 2 P.M. and Fri. 8 P.M. Pastor, Rev. Martha K. Seidler; Ass't. Pastor, Rev. Virginia O. Myott.

Beacon Light Spiritualist Church, Apt. A-1 204 West 94th St.; Healing and Message Services: Tues. & Thurs. 2 & 7:30 P. M; Sunday: 7:30 P. M; Minister: Rev. Hermine Leger; Phone ACademy 2-0923.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N. Y.); Services: Mon., Wed. & Sun. 7:30 P. M; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

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New York City—Continued

Helen Brand Memorial, 1425 Broadway, Studio No. 36. Services: Sun. 2:30 P.M. Minister. Rev Hazel Brand Herrejon

Chapel of The Eternal Star, 237 West 72nd St., Services: Wed., Fri., Sat. & Sun. at 7:30 P. M; Tues. 1 P. M; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

Fourth Spiritual Science Church, Inc., Suite No. 703, Steinway Hall, 113 West 57th St; Services: Sun. 3 P. M; Sat., Sun. Thurs. 8 P. M; Healing & Message circle, Tues. 8 P. M. & Wed. 2 P. M; Classes, Wed. 8 P. M; Dr. San Ram Mandal of India; Phone IN 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 P.M. Rev. Glenn Argoe, Minister. Message Services: Wed. 2:00 P.M.; Wed. 8:30 P.M.; Thurs. 8:00 P.M.; Sat. 7:30 P.M.; Sun. 4:00 P.M.; Lecture-Truth Forum. Fri. 8:00 P.M.; Phone COlumbus 5-2952.

Universal Guiding Light Church, Sherman Square Hotel, B'way and 70th St. Services: Sun. 3 P.M.; Mon., Tues. and Fri., 7:30 P.M. Development class each Wed. 8 P.M. Minister: Rev. Helen A. Thury; Phone, TRafalgar 7-9047; ENdicott 2-8400 (8 A.M. to 1 P.M. except Mon. and Tues.)

Little Cedar Spiritualist Church, Room No. 401, 100 West 72nd St.; Services Sunday, Tuesday & Friday 7 P. M; Wednesday 1:30 P. M.; Minister: Rev. Beulah Brown: Phone: TRafalgar 3-7880.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St. Services: Sun. 3 P.M., Rm. 601, lecture and messages; Fri. 8 P.M., Fred W. Schneider Memorial Center, 608 W. 140th St., discussion, social, mediumship, Tarot classes. Pastor, June Schneider; Phone, WA 6-6961.

The New York Psychology Forum, Steinway Bldg., Studio 604, 113 W. 57th St. Meetings: Tues. 8:15 P.M.; Director: Ann Koernig, 64 W. Ninth St., N. Y. C.

Third Spiritual Science Church, Inc., Endicott Apts., 53 W. 72nd St. (cor. Columbus Ave.) Devotional Services: Messages, Sun. and Tues. 7:15 P.M.; Wed. 6:30 P.M.; Sat. 2:30 P.M. Class, Wed. 8 P.M.; Bible Study and Healing, Rev. Joseph R. Cozell, Mon. 8 P.M. Minister: Rev. Zara Lakes; Phone, CY-5-8776.

Temple of the New Dawn, Inc., 211 West 57th St. Services: Sun. 8 P.M., universal and healing service, timely talk, meditation, cosmic message and music. Rev. Nesta Kerin Crain, Rev. Doris Herzog, John J. Bessante and Ann Kozak.

The Temple of Spiritual Guidance, Carnegie Hall, Studio 601, 56th St., entrance off Seventh Ave. (881 7th Ave.) Services: Sun. 7:30 P.M. Pastor, Rev. Leo Louis Martello.

Christ's Church (I.A.S.), 152 West 42nd St., Rm. 708. Services: Saturday 7 P.M. Pastor: Rev. Joseph Bunkovsky; Sec'y., Elsa Siemsen.

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Niagara Falls: White Rose Center of Free Psychic Truth, 639 Main St. Services: Sunday 7:30 P. M; Social Tuesday 8 P. M.; Minister: Rev. Rosebud Vogel Williamson, 676 Chilson Ave.; Phone: 4-3170; Sec'y.: Trula W. Jones, 116 73rd St. Phone: 3-2818.

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Rochester, New York

Church of Divine Inspiration, 27 Appleton St., Services: Wed. and Sun. 7:30 P.M.; Medium's Day every 4th Sun. 3:30 and 7:30 P.M.; Minister: Rev. Ethel T. Andrews: Phone: BA 3328-W-2.

Trinity Temple Spiritualist Church, 12 Madison St. Services: Wed. and Sun. 7:30 P.M.; every 3rd Sun., 3:30 and 7:30 P.M. Pastor, Rev. Maymie Rosenbaum; Phone. Locust 2-9266.

Plymouth Spiritualist Church, Plymouth and Flint Streets. Services: Sun. 3:30 and 7:30 P.M.; Wed. 8 P.M. Minister, Rev. Floyd A. Thornton.

Plymouth Spiritualist Church, Plymouth and Flint Sts. Services: Sun. 3:30 and 7:30 P.M. President, Louis Kuch, 513 Stone Rd.; Sec'y., Velma Schauman, 261 Sanford St.

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Rome: Golden Circle Spiritualist Church, 703 S. Court St. Services: Sun. 8 P.M. Acting Pastor: Anna M. Jones; Phone, Rome 960-M.

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Schenectady: Progressive Spiritualist Church, 6 Mynderse St. Services: Sun. 4:30 and 7:30 P.M.; Minister: Rev. Alice M. Hughes; Church Phone: FR 48607; Sec'y.: Lillian Weir, 7 Center St., Scotia, N. Y.; Phone: EX 31419.

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Syracuse, New York

First Spiritualist Church, 535 Oakwood Avenue. Services Sunday and Wed. 8 P.M. Dinner every Wed. 6:30 P.M. Minister and president. William O. Davies, Ph. 75-3973. Sec'y.: M. Frances Morse

Wayside Spiritualist Church, I.G.A.B., American Pension Rooms, 3rd floor, 220 E. Washington St. Services: Sun., 7:45 P.M. Certified healer, Albert J. Potter, lecture and message service. Pastor: Rev. Luania Caley. Phone: GR 9-5235.

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Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardei, Pastor.

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Utica: Christian Spiritualist Church, Maber Bldg., 506 Seneca St. Services: Sun. 3 and 7:30 P.M.; 2nd Sun. each month, supper at 5 P.M. Minister: Rev. Mabel R. Hammel; Treasurer: Florence Withers, 806 Chestnut St.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 S. Howard St.; Sun., 7:45 P.M.; Thurs., 2 and 8 P.M.; Healing: Mon., Tues., and Wed., 1 to 5 P.M.; Pastor: Rev Hulda Stewart

St. Paul's Spiritualist Church, 60 N. Arlington St. Services: Sun. 7:30 P.M., Wed., message circle, 7 to 9 P.M. Lecturer and medium, Clara Stull; Phone, SH 5-3555; President, William Irwin.

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Ashley: White Lily Chapel, 20 South Main St. Services: Sun. & Wed. 8 P. M; Minister: Margaret Fling; Church Phone: 3372; Minister's Phone: 2065; affiliated with Ohio State Spiritualist Association.

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Ashtabula, Ohio

(Saybrook) Shrine of the Healing Master, Route No. 84, one mile south of Route No. 20, between Route No. 45 and Depot Road. Services: Wed. and Sun. 8 P.M.; Minister: Rev. Helena Bower, R.F.D. No. 3, Ashtabula, Ohio.

First Spiritualist Church, Main Ave. at 43rd St. Services: Sun. and Thurs. 7:30 P.M. President, Ralph D. Cutlip; Phone, WY 27-360.

(Continued on Page 29)

CLASSIFIED ADS PAY

Spiritualist Churches

(Continued from Page 12)

OHIO—Continued

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd. Services: Thurs. Healing and Messages, 7:30 P.M.; Sun. 9:45 A.M., Esoteric Bible Class; 10:45 A.M., Morning Worship; 2:45 P.M., lecture and messages. Pres. and Leader, Rev. Emil J. Schmidt; Ass't. Pastor and Treas., Rev. Edwin C. Wrede; Sec'y. and Chairman, Rev. Eleanor Schmidt; Phone, Woodburn 1-0506 or Montana 1-8597.

Tower of Light Spiritual Science Church, (U.S.A.), Junior Order Hall, Harrison and Davis Ave. Services: 1st and 3rd Sunday, 2:30 P. M.; Class: Mon., Wed. and Thurs., 7:30 P.M.; Minister: Rev. Paul M. Strakey; Phone: COlonial 1-4682.

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Cleveland, Ohio

Sunflower Spiritualist Church, 19204 Pawnee Ave. Services: Sun., Sunday School 10:30 A.M.; Morning Worship, 11:15 A.M., healing, sermon, messages. Pastor: Rev. Jay Messner, 2552 Zeman Ave.; Phone: AN 1-1241; Sec'y.: Mary W. Laymon, 1464 Clermont Rd., Phone: IV 1-6732.

The White Temple of Spiritualist Faith, 1885 Fulton Road; Services: Sun. 3 & 7:45 P. M.; and Friday, 8 P. M. Rev. I L. Peterson and Rev. Shirley May Grampa, co-pastors. Phone WO 1-6180.

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Clinton: First Spiritualist Church, 409-411 S Third St. Services: Sun. 2:30 P.M. Pastor: Rev. H. Louise Miller; Phone: Chapel 3-3233; Sec'y.: Grace L. Struve.

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Columbus, Ohio

The First Linden Spiritualist Church, 1751 Aberdeen Ave., Services: Sun & Thurs. 7:30 P. M; Minister: Maudella Rowe, 37 East Frambes Ave; Phone: WA 2752; Church: JE 1631; Sec'y: Evelyn Gosnell.

First Spiritualist Temple, 6th and State Sts. Services: Sun. and Wed. 8 P.M.

Ohio Ave. Spiritualist Church, 86 S. Ohio Ave. Services: Sun. and Thurs. 7:30 P.M. Pastor, Rev R. A. Whitney; Phone: CL 2-1843; Church Phone: CL 2-9967.

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Dayton, Ohio

Spiritualist Church of God, 37 E. 5th St., Apt. 5. Services: Sun. 8 P.M. Minister: Rev. Ethel Williams.

Central Spiritualist Church, Haynes ⅞ Hulbert Sts. Services: Sun. 7:45 P.M.; Minister: Rev. Laura E. J. Holloway; Phone: KE 2453; Sec'y.: Rev. Minnie Rowe, 1604 Richard St.

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East Liverpool, Ohio

First Spiritualist Church, 707 Dresden Ave., Cervices Sunday 8 P. M; President Sara H. Bowersock; Sec'y: Mary M. Martin, P. O. Box 501, East Liverpool.

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Toledo, Ohio

Christian Spiritualist Church, 1222 Erie St., Cecil Engle.

Church of Faith, 801 Jefferson Ave. Services: Thurs and Sun. 7:45 P.M.; Minister: Rev. Ezra Mower.

Good Will Spiritualist Church, 1515 Ottawa Drive. Services: Sunday School, 10 A.M.; Sun. and Thurs. services: 7:30 P.M. Minister: Rev. Dallas E. Crider.

First Spiritualist Church, 636 Western Ave. (at Field). Services: Sun. and Tues. 7:30 P.M. Pastor: Rev. Fred L. Felix; Sec'y.: Sylvia Haynes; Phone: CH 9-5389.

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Youngstown, Ohio

Ingersoll Memorial Church, 339 W. Federal St., Room 9. Services: Sun. 7:45 P.M.; Thurs. 2:30 and 7:45 P.M. Pastor: Rev. Rose Hoyle. 137 N. Fruit St.; Phone: RI 7-7006.

The First Spiritualist Temple, 323 W. LaClede Ave.; Services: Sun. and Wed. 8 P. M; President: Emma Felger, 174 W. Glenaven; Phone: St.-29622.

OKLAHOMA

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; Services: Sun. 7:45 P. M (Healing 8 P. M.); Rev. Adella Reynolds, Minister.

OREGON

Medford: The Aquarian Hall of Truth, U.C.M., 435 No. Hollywood. Services: Sun. 8 P.M. Revs. Alice Cook and Flora Hara in charge. Phone: SP 3-5854.

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Portland, Oregon

Spirit Guided Friends, Inc., "Christian Spiritualists" Temple, 5728 S.E. Boise. Services: Sun. and Wed. 8 P.M.; Healing at all services; Minister: Rev. Jean Krause; Phone: PRospect 1-8986; Sec'y: Dulcie Jackson.

Trinity Memorial Chapel, 3953 N. E. Union Ave; Services: Sun. 2:30 & 7:30 P M; Weekday meetings; Minister: Rev. E. H. Mercer; Phone: AT 7-4241.

The First Spiritualist Church, 5123 N.E. 21st Ave. Services: Sun. 7 P.M., healing and 7:30 P. M., lecture. Pastor: Rev. Alma Gudhart; Phone: CT 14-541.

The First Spiritualist Church, Beaver Building Hall, 1610 S. E. 9th St. Services: Sun. 7 P.M., healing; 7:30 P.M., lecture. Pastor Rev. Alma Gudhart; Phone, CT 14-541.

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Salem: The First Spiritualist Church, 1320 Madison St. Services: Sun. 6:30 P.M., circle; 7:30 P.M., service; Bible Class Fri. 7:30 P.M. President, Clyde Stimson; Sec'y., Maude M. Stimson, 329 West 2nd St., Albany, Oregon; Treas., Myrtle E. Bruijn, Salem; Phone: Empire 3-9680 (Salem).

PENNSYLVANIA

Allentown: First Spiritualist Church, Oak and Poplar Sts. Services: Sat. 7:30 P.M.; Sun. 2:30 P.M., healing and messages; Sun. 7 P.M., regular service. President, M. M. Myers; Phone, UNiversity 8-0779; Sec'y., Ruth M. Myers, 22 E. Goepp St., Bethlehem.

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Bradford: Christian Spiritual Church, 46 Chestnut St. Services: Sun. 7:45 P.M.; Missionary Day, 1st Sun. of each month. Pastor Rev. S. M. Van Duyzers, D.D. Office of Secretary: 46 Chestnut St., Apt 3.

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Charleroi, Penna.: Church of Divine Guidance, 214 Washington Ave. Services: Sun. 8 P.M Sara Ackard, Associate Minister.

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New Castle Penna.

Spiritualist Church of Truth, McGoun Hall, 215½ East Wash., St.; Wed. & Sun. 8 P M; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

PENNSYLVANIA—Continued

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St., N.S.; Services: Sun., Tues., Thurs., and Fri. 3 and 8 P.M.; class: Fri. 8 P.M.; Phone: FAirfax 1-0766; Pastor: Rev. Katherine Fidell.

First Spiritualist Church, 256 Boquet St. Services: Sun. and Thurs. 8 P.M. Phone: Mu 23878 or Hubert Hager, Ch 11335.

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Philadelphia, Pennsylvania

Dorothea Psychic Center, 5307 Walnut St. Services: Tues. and Thurs. 7:30 P.M.; Wed. 1:30 P.M.; Pastor: Rev. Ruth B. Gallagher; Phone: GR 2-6831; Sec'y.: Margaret Beecher; President: Charles W. Gallagher.

Universal Spiritualist Brotherhood Church, Rising Sun and Park Ave. Services: Sun. 3:30 and 7:45 P M., lecture and messages; Healing, Sun. 7:30 P.M.; Wed. 8 P.M., healing and messages; Minister: Rev. Anna K. Rose.

Fourth Spiritualist Church, 4815 Old York Road; Services: Sun. 2:30 & 8 P. M.; Wed. & Fri. 8 P. M.; Pastor: Rev. Harry R. Brunning; Phone: Baldwin 3-9945.

Second Church of Spiritualist of Philadelphia, 1418 Walnut St., Belevue Court Bldg., 9th floor entrance in court. Services: Sun, 7:45 P.M. and healing, 7 P.M. Pastor: Rev. Alida Neige; Phone: KI-5-8827.

First Association of Spiritualists, Broad and Master St. Services: Sun. 3:30 and 8 P.M Minister: Rev. C. Harrson Engel; Phone: PO 3-0577; Sec'y., Mary Mooney, 5204 Akron St., Philadelphia 24; Pres.: Charles MacElwee.

Third Spiritualist Church, 3044 Germantown Ave Services: Sun. 3 P.M.; Wed. 8 P.M. President, Elmer S. Hallowell; Church Phone, BA3-5504; Res., 9-3941.

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Reading: First Spiritualist Church of Reading. 1047 Penn St. Services: Sun. 7:30 P.M.; Wed. 7:45 P.M. Pastor: Rev. Clara Senior; Phone: Ephrata, Republic 3-1894.

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Titusville: Alliance Church of Infinite Science, 105 N. Washington St. Services: Wed. 7:30 P.M., Bible Study; Thurs. 7:30 P.M., Instruction Class; Sun. 8 P.M., Church service. Co-pastors: Rev. Leon E. Shaw and Rev. Marie E. Roggenkamp; Sec'y., Maxiene Morris.

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Wilkes Barre: Second Spiritualist Church, 7 West Market St; Services: Wed. & Sun. 8 P. M; Minister: Rugusta A. E. Ridler, 114 Academy St; Phone: VAlley 2-0433; Sec'y: Helen S. Thomas, 202 South Main St.

TEXAS

Beaumont: Golden Rule Spiritualist Church, 812 North St. Services: Tues. and Fri. 7:30 P.M, Pastor, Rev. Pearl M. Davis; Phone, TE 2-0369.

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Dallas—First Spiritualist Church (N.S.A.) 4921 Reiger Ave.; Sunday, Junior League 6:45 P. M.; Devotional Service 7:30 P. M.; Message service: Wed., 8 P. M.; Minister: Nancy A. Huston; Treas: Joseph S. Huston.

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Houston, Texas

First Spiritualist Church, 3523 Beauchamp St.; Sun. Lyceum 6 P. M.; Lecture: Sun. & Wed. 7:45 P. M.; Pastor: Aev. Myrtle London Rogers: Healer, Harry H. Adams.

Divine Light U.C.M. Church, 5202 Petty Ave. Services: Sun. 2:30 P.M.; Mon. and Fri. 7:30 P.M. Pastor, Rev. Grace Fisher; Phone, UN 2-3447.

Taylor: American Spiritualist Church, W. 4th and Ferguson Sts. Services: Sun. 9:30 A.M., Lyceum; 7:30 P.M., Devotional; Wed. 7:30 P.M., Messages; Pastor: Rev. H. Hegdahl, 1115 W. 4th St.; Ph.: ELwood 2-4695; Conductor: Mrs. Roznovak.

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San Antonio

Universal Psychic Science Temple, 607 Jackson St.; Fri. & Sun. 7:45 P. M; Rev. Clara Ann Williams; Phone: CApitol 7-8048.

Universal Church of Science, 1537 N. Alamo; Services: Sun. and Tues., 8 P. M; Tuesday Circle: 1-4 P. M.; Rev. M. Hersey, Pastor: Phone: CA 4-5983.

Bethlehem Spiritual Christian Church, 1004 S. St. Marys St. Services: Sun. and Wed. 7:45 P.M. Pastor, Rev. Alton C. Joseph; Pres., Charles Valenta; Phone, LE-28954.

VIRGINIA

Norfolk, Virginia

The Light of Truth Spiritualist Church of Divine Healing, 20th and Omohundro St.,; Sun. 10 A.M., Sunday School and Bible Study, 7:30 P.M., Healing, Lecture, Communications; Wed., 8 P.M., Healing, Lecture and Communications: Minister: Rev. Fred A. Jordan, Pres. I.G.A.S.

Memorial Spiritualist Church, 307 W. 37th St. Services: Sun. and Wed. 8 P.M. Pastor: Rev Melvin O. Smith; Phone MA-2-5070: Sec'y., Florence Siebert.

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Richmond: Universal Temple, Universal Psychic Science, 1110 McDonnough St. Classes for Universal Psychic Science Seminary: Sun., Tues. and Fri. 7 to 9 P.M. Pastor, Rev. Ernest S. Longest, UPS. Phone, Richmond BE 2-9110.

WASHINGTON

Bellingham: First Spiritualist Church, Girard and "D" Sts. Services: Sun. 7:30 P M. Minister, Fern Balius; Phone, 3922-J; Sec'y, Hazel Strausburgh, 1410 Wilson Ave.

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Bremerton: Goodwill Spiritualist Church (N.S.C.C.), 837 Fourth St.; Services: Sunday, 7:30 P. M.; President: Leonia Watson; Phone: 7-3243.

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Seattle, Washington

Universal Spiritualist Library, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance: 10:30 A.M. to 4:30 P.M. All welcome. President, Ada B. Johnson; Phone: MU 3-0449; Sec'y., Walda Solibakke; Phone: ME 2-9095; Librarian, Esta Richards.

Mary A. Tower Memorial Spiritualist Ch., 916 E. James St.; Sun. 8 P. M; Pres. & Pastor: Mary B. Crisp, 410 14th Ave.; Phone Ea 6021.

The Aquarian Foundation, Inc., 315-15th St., North (at St. Thomas); Services: Sunday 11 A. M. and 7:30 P. M.; Wed 7:30 P. M; Phone: FRanklin 6046.

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Tacoma: National Spiritualist Church, 608 Fawcett Ave. Services: Sun. 11 A.M. President: Phoebe C. Jones; visiting workers 1st and 2nd Sun.; Rev. Bertha Raudebaugh, 3rd. Sun.

WEST VIRGINIA

Charleston: Spiritualist Episcopal Church, 1202 Elmwood Ave. Services: Sun. 7:30 P.M. Minister: Rev. Beulah Brison-Jarrett; Ph.: DI 2-7549; Pres.: P. A. Schottler; Sec'y.: Lena M. Eggleston.

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Huntington: Clara Pritchard Memorial Spiritualist Church (N.S.A.) 510 Fourth St. Services: Sun. and Wed. 7:30 P.M. Minister: Rev. Maria Doyle, 811 Jefferson Ave.; Ph.: 9884.

WISCONSIN

Beaver Dam: Christ Unity Science Church, 921 South Spring St; Services: Sunday Children's Class (lyceum) 9:30 A. M; Church Services: 10 A. M; Thursday Service: 7:30 P. M; Spiritual Healing—Daily: Pastor: Rev. Hattie Hoppa.

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Kenosha: Christ's Healing Shrine, 6333 Sheridan Road; Class: Mon. and Tues. 7:15 P. M. Services: Sun. 3 and 7:30 P.M.; Wed. 2 P.M.; Thurs. 7:30 P.M. Minister, Rev. Marnie Koski; Assistant, Rev. Jerom Konicek and Rev. Walter Haertel; Ph., Olympic 7-6863.

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Milwaukee, Wisconsin

True Spiritualist Church, Inc., 4229 West Garfield Ave; Services: Sunday 7:30 P. M; Wed. 8 P. M; Consultation and Healing; Wed. 9 A. M. to 3 P. M; Minister: Rev. Loraine Nesbitt; Phone: HI 2-1879.

Christian Spiritual Temple, 2544 North 27th St; Services: Sinday 9:30 to 10:30 A. M.; also 8 P. M.; Minister: Rev. Marie J. Hillman; Phone: DIvision 4-2557.

Pilgrim Psychic Science Church, 1239 South 15th St.; Devotional service and Lyceum, Sun. 10:30 A. M.; President: A. H. Kuhlmey; Sec'y: Frieda Bauman, 3602 "A" North 40th St., Treas.; Sophia Rossa.

Christian Unity Spiritual Science Church, 2603 W. Atkenson Ave. Services: Sun. 10 A.M.; Wed. 7:45 P. M.; Healing and Spiritual private consultation daily; Dr. Walter F. Krahn and Dr. Ella E. Krahn, Pastors; Phone HI. 5-0334.

Temple of Spiritual Vision, Woodman Club House, 734 North 26th St.; Sun. 8 P. M; Rev. Anita Kuchler, Pastor; Phones: DIvision 4-0043; 1416 North 14th St.

Wayside Church (Psychic Science), 4801 West Capitol Drive. Devotional services: Sun. 10:30 A.M. Pastor, F. Lorenz Lamping; Phone. Hilltop 5-0774.

First Psychic Science Church, 2671 No. 9th St. Devotional Services: Sun. 10:30 A.M. Pres., Edward Urban; Sec'y., Adele L. Zimmerman, 2144 N. 64th St.

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West Allis, Wisconsin

First Spiritual Science Church, #142 2219 South 55th St., Services: Sun. 3 P M. Minister: Rev. Valeria P. Horvath.

CANADA

Brantford: Hope Memorial Spiritualist Church, Chatham St. (corner Queen), Healing Messages and Open Circle: Sun. 3 P.M.; Worship and Messages, Sun. 7 P.M.; Pres.: W. C. Richardson; Chairman Board: Gertrude Lievers.

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Calgary (Alberta): First Spiritualist Church, 7th Ave. and Third St., East. Services: Sun. 8 P.M.; Sec'y.-Treas., Ralph Hayes, 1442 26th Ave., S.W. Calgary; Pastor, Alice Rushton, 1224 Kensington Road.

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Hamilton: Jesus of Nazareth Spiritual Church, 150 Market St., Hamilton, Ontario. Services: Sun. School 11 A.M., Divine Healing 3 P.M., Worship 7 P.M.; Weds.: Divine Healing 8 P.M.; Pres.: Helen Gerencser; Sec'y.: Mrs. V. Posovad, 146 Market St.

Bright Light Spiritualist Church, Orange Hall, James St., North. Services: Sun. 7 to 9 P.M. Pastor, D. H. Stanton; Phone, JA 7-9691.

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Toronto, Canada

Britten Memorial Spiritualist Church, 104 Clinton St; Services: Sun. 3 P. M. healing and messages—7:15 P. M. Divine services; Wed. 8 P. M. Trance Seance; Thurs. 2:30 P. M. healing and messages; Sec'y: Mrs. G. Chappel; Resident Minister: Rev. Mae Potts.

Church of Spiritual Upliftment, Lakeview Hall, Keele and Annette Sts. Services: Sat. 7:30 P.M., Open Forum and spirit greetings; Sun. 2:30 and 7 P.M.; Minister: Rev. Elizabeth MacLennan;

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Phone: HU 8-8641; Pres.: Daniel MacLennan; Sec'y.: Isobel Downie, 38 McDonnell Ave.

Springdale Spiritualist Church, Odd Fellow's Hall, Broadview and Queen Sts. Services: Sun. 3 P. M. and 7:15 P. M.; Tues. 8 P. M.; Sat. 7:30 P. M; Sec'y: Ernest Mann; Phone: LE 1-3879.

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Windsor, Ontario, Canada

The Church of The Golden Chain, 638 Chilver Road. Services: Sun. 7:30 P. M; Minister: John Laidlaw, 1023 Sandwich St., E; Sec'y: Irene Bright, 349 Oak Ave.; Phone: 4-2228.

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Winnipeg, Canada

First Spiritualist Church, 371 Polson Ave., Services: Tues. 8 P. M; Thursday 8 P. M; Sunday, 11 A. M. & 7 P. M; Sec'y: H. S. Boone. 277 Templeton Ave., Winnipeg 4.

Ideal Summer Camp

(Continued from Page 4)

Many idealists and religious leaders make fine speakers but poor camp administrators. They are not "balanced" in terms of mundane life, cannot attract money and the material conditions that must support the camp on the physical plane of existence. Many mediums are impractical people, unsuited to the problems of camp management and administration. On the material side the camp is a business, under religious auspices, but it must have sound business management. It must pay its bills and keep its good credit. It must attract greater income than expense, and have a goodly reserve fund for contingencies. It must have a well-conceived Building Program, and know where it wants to be five, ten and twenty years hence. All of these are facets of wise, competent administration.

The Program

The heart and soul of a spiritual camp is its spiritual and educational program. This ideal camp might have the finest buildings and facilities available, but if its staff is weak, dishonest or incompetent, it will be a failure.

As I see it, this NEW AGE SPIRITUAL CAMP will offer a diverse program. This diversity will attract many types of people, all of whom are seeking spiritual and psychic development. Like the Movement itself, the camp rests upon inspired, honest MEDIUMSHIP. All types of phenomena should be permitted and encouraged, provided the work is true and on the level.

Some camps restrict physical phenomena, since it is in this field that so much fraud has existed. But if genuine materializations and other physical phases can be produced, then I see no reason why they should be excluded.

Board of Review

There should be established a continuous Board of Review that will not only examine mediums and speakers before they are admitted to the camp, but will keep an active check on them. If a complaint is made, the Board will hear it privately, and if it feels that the complaint is justified, the worker should be called in to face the evidence and the complainant. If the charge is true, then the Board should determine suitable disciplinary action—ranging from reprimand to expulsion, if need be. In these matters the Board must act wisely and with due regard to the many delicacies involved. But it must maintain the dignity, probity and integrity of the camp and its spiritual activities. In this way the highest Forces from the Invisible will be attracted, and the reputation of the camp will travel far and wide.

One of the features of this camp should be a continuous training school for mediums, speakers and lecturers. Development classes should be conducted under expert guidance. Workers would attend this camp for refresher courses, to receive inspiration, professional help and encouragement.

The Curriculum

Some people will come to camp primarily to rest and enjoy a vacation in spiritual surroundings. Others will come for contacts with the Spirit World, to profit from the best in modern mediumship. Others will come to **learn,** to educate themselves through competent class work in metaphysics, philosophy, religion and spiritual science.

Since we live in a fundamentally Christian civilization, I think that good courses in the Bible would be highly suitable. Point out the obvious bases of Christian Spiritualism. Train workers to find answers in and from the Bible, so that they can answer questions ably when back in the world of unbelief and interrogation.

Good courses in religious and idealistic philosophy will prove most helpful. The camp must build a good library, and encourage its students and personnel to read widely. The camp should have its printing and mimeographing department, and establish a literature that will reach out into the world and attract thinking minds.

Public Speaking

A good course in Homiletics, the art of preaching and public persuasion, will certainly grace this ideal camp. So many of the spiritual churches are marred by ineffective speakers who have little or nothing to say, and who say that poorly. Effective speech can be learned like any other skill, as Dale Carnegie and his teachers have shown in recent years.

One way to encourage effective speech is through the use of forums and constructive debates. Encourage people to think on their feet. In some camps the forums are dull affairs, with routine and "safe" questions. LET THE WINDS OF FREEDOM BLOW. Forums do not have to degenerate into arguments and personal squabbles. A skillful forum leader can make an evening into a wonderful educational experience for everyone.

Health Program

Now we come to a proposal that is entirely logical although seemingly revolutionary. Why not make the spiritual camps also HEALTH CAMPS? This would attract a vast number of new people who are interested both in religion and health.

Most spiritual camps at present offer very mediocre food to their guests. It is hard to evolve the soul consciousness on a "coffee and doughnuts" bill of fare. Dead food makes deadened minds.

A good friend of mine, Dr. Bernard Jensen, operates a Hidden Valley Health Ranch in southern California. He is probably the most spiritual of the nationally prominent health and diet teachers. I have visited his beautiful ranch, seen its acres of grapes and organic vegetable gardens — also its swimming pool, solarium and other provisions for natural healing. At the time I wondered, wouldn't this be perfect if it were also a spiritual camp? So why not get the two together, somewhere, sometime?

Organic Gardening

Life is a tragedy of nutrition. People are killing themselves by inches with miserable diets of devitalized, demineralized, over processed foods that do not build or maintain healthy bodies. It is becoming a national scandal, and every health teacher stresses these facts.

So why should not our NEW AGE SPIRITUAL AND HEALTH CAMP have its own vegetables gardens, orchards and vineyards, and thus provide most of its own food on a health basis? Many visitors would love to spend an hour or two (or more) a day working under supervision in the gardens. Food would be organically raised without chemical sprays and fertilizers, to the greatest degree possible. A resident natural physician should be at the camp to assist and advise those with health problems. Perhaps a medical man with open mind and wide sympathies could be found who would also assist with the health program at the camp.

I have observed that spiritual camps attract many people who are past fifty, and many of them are sick. They respond to spiritual healing, and that is as it should be, but it would be highly desirable to supplement the spiritual work of the camp, and its psychic healing, with healthful meals, also natural treatments directed by skilled practitioners.

Attracting the Young

One of the great problems of the Spiritual Movement is to attract young people and thus to build for the future. The health aspect of this camp would appeal to youthful minds and bodies. There could be athletic days, swimming and boating meets, hiking activities, square dances and wholesome amusements, including parties, and in this way the youthful spirit of the camp would be maintained. There are many persons in the middle and later years of life who are very youthful in spirit, and who enjoy participation in lively social activities. There is a place for this in a New Age Camp.

Many of these young people would attend the lectures, classes and developmental groups. From them will come the spiritual leaders and workers of tomorrow.

Religious Life

It is possible that some of the existing camps can and will embody these features. Perhaps they can embrace some of these ideas, to fit in with their peculiar situations and responsibilities.

In the ideal camp there is much activity on many levels of consciousness. There will be something in the program to appeal to everyone. The integrating factor of the whole camp will be its deep-seated spiritual and religious life. The presence of God will be felt throughout the camp. The Christ Forces of the Invisible will touch the camp and its workers, and will give many blessings. People will be healed. Their emotional problems will find solution. Obsessions will be relieved and removed. People will see themselves and their lives at home in truer perspective. They will find refreshments of soul and body.

All souls who love God and the Christ Principles of Life will feel at home in this camp. Yogis will come to teach the art of meditation. Representatives of other religions and sects will be welcomed. The camp will reflect a universalized spiritual consciousness. It will avoid the sectarian and the narrow. It will not enforce rigid doctrinal patterns or interpretations. If a person wishes to discuss reincarnation, he will feel free to do so. Others may not believe him,

(Continued on Page 31)

CLASSIFIED

RATES FOR CLASSIFIED ADS: 20c per line; minimum 7 lines; Six consecutive insertions for the price of 5 insertions; No ads accepted for less than 6 consecutive insertions. For instance: a 7-line ad, @ 20c per line, would cost $1.40 times 5 or $7.00 for 6 consecutive insertions. A 10-line ad would cost $10.00 for 6 consecutive insertions. All advertising payable in advance. (Figure 6 to seven words to the line).

1 Personal

CENTER OF DIVINE GUIDANCE (U.C.M.) Great Northern Hotel, Suite #229, 118 W. 57th St., N.Y.C. 19, N. Y. . . . invites you to further your studies on the philosophy of Spiritualism. Unfold your own gifts! Open classes Tues. 2 P.M. and Fri. 8 P. M.; Private Wed. 8 P.M. Qualify for this class by attending the open class; message service Sun. 7 P.M., Thurs. 10 A.M. and 7 P.M., also Fri. 2 P. M. Martha Vineyard Social one Sunday afternoon a month. Forum and refreshments included. Private consultations by appointment only; Phone: CIrcle 5-4915; **Rev. Martha K. Seidler.** (P-472)

OBSESSED? ALCOHOLIC? SICKLY? UNHAPPY? Let me show you how to help yourself. State birthdate and if married. Write direct, brief questions on separate slips. Enclose free will offering. ROBINETTE, Rt. 1, Box 381A, Sequim, Washington. (P-465)

DO YOU KNOW YOUR FIVE MAIN GUIDES? Do you know their lights?; or how to use them? what they do? If not you cheat yourself. Usual cause of failure to develop mediumship — because "Guide System" not understood. Write for "Lesson on Guides." Love offering. Rev. Nina Hughes, 1269 First St., Sarasota, Florida. (P-465)

HOMES FOR AGED WITH SMALL INCOME. For worthy people with low income Fellowship House is making available several apartments. The answer to many prayers for a home where little money provides comforts in a spiritual atmosphere. Included are meals served in your own room, or in the public dining room; television, reading room and friendly care Live near department stores, banks and theaters. This is not a home for convalescence. If you have been praying for a better old age in reach of your small income, the director of Fellowship House will gladly help you. Write for membership information to the Rev. John K. Chaney, Director, Fellowship House, 25 South Washington Street, Tiffin, Ohio. (P-468)

WOULD LIKE TO SHARE MY HOME with two or three other real and true Spiritualists so we could have a real circle for development and progress in a true way of service and upliftment to others. Highlands is a summer resort with near-by ocean bathing and lovely beaches. Will rent a room with full housekeeping privileges for $3 per day for your vacation on the North Jersey coast. (Jersey Central Railroad.) Write or call: Josephine Seals, 9 Shrewsbury Ave., Highlands, New Jersey. Telephone: Highlands, 3-3191. (P-470)

NEW ENGLAND SPEAKS . . . "To all who find in Nature, Love and Spirit, solace for the soul, this book is affectionately dedicated." In prose and verse. By Grace Wight Buckle, Bradford, New Hampshire. Price $2.00. (P-467)

THE MASTER'S PROMISE: "Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered in my name, there am I in the midst of them." "In quietness and confidence is my strength." Our prayer group joins in SILENT PRAYER for all PRAYER REQUESTS placed in our PRAYER REQUEST Box. Send in your Prayer Request, that we may share our blessing with you. Worship Service Sunday 10:00 A.M., Healing Service Tuesday 9:30 to 11:00 A.M. Service and Message Wednesday 8:00 P.M. Send stamped self-addressed envelope. Love offering. SILENT PRAYER SANCTUARY, 3602 West McLean Ave., Chicago 47, Ill.

LIFE IS SO PRECIOUS when we begin to know its value. If not, you will be assisted to know the truth about it. Through prayer, many prevented death with testimonial letters. Love offering accepted in order to pay advertising costs. Write to: Dr. G. Grammas, Ms.D., D.D., Ph.D. A metaphysician and occult student for over 30 years. Address: 2380 Scarff St., Los Angeles 7, California. (P-470)

MARY'S SHRINE OF THE ZODIAK . . An astrological approach to the throne of the Divine Mother. If you seek Her help, mail me your petition and birthdate today. Address: Dr. George G. Flury, Box 1253, St. Petersburg 1, Florida. (P-468)

YOU SHALL HAVE IT: I am so certain you shall because hundreds of men and women under my guidance have received help, health, consolation, financial security, companionship and mastery over evil. Thirty years of ministering since ordination. Your letters confidential and answered promptly with instructions. Write plainly of your burdens, sorrows, struggles and desires. Come to see me if possible. Conference and prayer rooms always open for you. Send no money as my expenses are all provided. Do not carry your burdens another day. Write: Rev. John K. Chaney, 25 South Washington St., Tiffin, Ohio. (P-470)

FOR 2500 YEARS . . . Man has sought the state of CLEAR. This state is now attainable for the first time in Man's history. The goal of all Mystic and Occult science has been attained. It can be done for you. Write: Ron Hubbard, Scientology, 1812 19th St., N.W., Washington 9, D. C. (P-472)

PRAYERS FROM THE LETTERS of your name bring Spiritual Power closer. Print name plainly. Send love offering and self-addressed, stamped envelope. Questions answered. Forty years of experience. Rev. Elmer R. Bartlett, 31 Noble St., Springfield 7, Mass. (P-474)

IT PAYS TO ADVERTISE

Personal—Continued

IF YOU WOULD LIKE to open new vistas of Spiritual understanding, join our Psychic Science class. Sanctuary: "Wee Church Of The Woods," Sharon Drive, Pt. Donaldson, Parker, Florida; Mrs. Ada A. Rodgers, P. O. Box 243, Parker, Fla. (P-474)

2 Healing

DIVINE HEALING: I beneve I can help you. I have been a psychic and spiritual healer for years. Certificate of healing endorsed by the Universal Spiritualist Association. Permanent resident of Camp Chesterfield, Chesterfield, Indiana. Love offering. When answering, send self-addressed, stamped envelope to: Laura M. Nelson, 410 Eastern Ave., Chesterfield, Indiana; Phone 87744. (P-472)

LET ME HELP YOU when you are sick or discouraged. Write to me, state your problem, and with the help of God, I will show you the way to Health, Happiness and a more abundant life. Prompt reply, daily treatments. Love Offering. Dr. Theresa Sedlaczek, 4046 Richland Ave., Louisville 7, Kentucky. (P-471)

A PRACTICAL MEANS OF HEALING JESUS REVEALED helps Magnetic, Faith and Spiritual Healing. Chronic Illnesses forced me to seek. Now I enjoy Good Health with many other blessings. Bible verses containing the HINTS which inspired me plus that book that helped prove this TRUTH to me. $2.00 postpaid. LEHATH, P.O. Box 5264, Chicago 80, Ill. (P-465)

YOU SHALL HAVE IT: Prayers for healing are coming true for hundreds. During thirty years since my ordination I have received letters from almost every state, and many foreign countries, testifying to the spiritual power that heals mind and body. At eleven o'clock EST. tonight and every night join our Fellowship Prayer Circle in your own home. Thousands will be praying with you. Write me today giving full details. All letters are confidential and answered promptly. A small photo of person needing help is appreciated. Urgent cases should use Western Union. Write today: **Rev. Dr. John K. Chaney,** 25 South Washington Street, Tiffin, Ohio. Come in person if possible. (P-466)

ABSENT HEALING anywhere. Simple Method used. Love Offering. Write: Leslie J. Oxby, 24 Orford Rd., Birmingham 18, England. (P-477)

ABSENT HEALING AND SPIRITUAL COUNSELLING — Certified member of Universal Psychic Science. Individual meditation. Send self-addressed envelope. If you are unable to contribute, please do not hesitate to write. Help will be extended to sincere seekers. Write: Marion Karske, 1611 Broadway, Bay City, Michigan. (P-471)

HOW TO COMBAT psychic attack. Be free of evil forces. My 40-page printed book ($1.00) tells how to do this; and/or **Astrology Can Solve Your Problem** ($5.00). Send birthdate, time and place to: E. Nassau, Box 1612, Prescott, Arizona. (P-472)

YOU, TOO, CAN HEAL by the methods used by Jesus, cast out fears, hatreds, inferiority feelings, physical aches and pains; surface hidden talents and psychic abilities. I teach by mail. Donation, $1 per lesson. Refunded if requested. Speaking engagements for traveling expenses plus collection for this non-profit work. Write: Florence Gunn, Hume, Missouri. (P-473)

ERNEST L. CURRY, Certified Divine Absent Healer. God gave me the power to heal the sick, broken bodies, broken homes and broken hearts. Faith Offering. Write me at: 241 Mt. Vernon Rd., Newark, Ohio. (P-474)

3 Questions Answered

SPIRITUAL ADVICE given by mail. Own handwriting. Three questions answered, give birthdate. Over 30 years spiritual work, ordained. Love offering only, returned if no results. Enclose stamp. Write: Rev. A. M. Rouse, 3830 Fourth St., South, St. Petersburg, Florida. (P-470)

SPIRITUAL ADVICE BY MAIL: Over thirty years experience in Spiritualism. I will answer five questions for $2.00; Send self-addressed stamped envelope when answering. Address: Rev. Lottie M. Witherspoon, 2911 Seventh St., Moline, Illinois. (P-470)

DO YOU NEED HELP? Consult Rev. Ruth Mathias, advisor, 20 years experience, helping with folks' problems. Send five questions, stamped envelope, and donation for full page reading to: **Rev. Ruth Mathias,** 827 Broadway, Everett, Massachusetts. (P-467)

NEW YORK CITY: Dr. S. R. Mandal, Hindu Yogi, Psychic and Astrologer. Expert advice on all problems. Message Services: Sat., Sun., Tues., Thurs., Fri., 8 P.M.; Sun., 3 and 5 P.M.; Wed., 2 P.M. Room 703, Steinway Hall, 113 West 57th St., New York. Absent healing on love offering basis. Send $3, birth data and self-addressed envelope for any three questions or yearly forecast. For life readings of exceptional value, Phone: IN 3-5827 or write Dr. Mandal, 42-72 Kissena Blvd., Flushing 55, N. Y. (P-471)

ARE YOU TROUBLED in body, mind or spirit? Consult a tested instrument of God. Five (5) questions, $2.00. Absent treatment on a love offering basis. Address: "MATA," 1300 N. Irwin St., Hanford, California. (P-473)

ADVISER: Six to Ten questions answered. Send self-addressed stamped envelope Love Offering with questions. Address: **Rev. Pearl M. Davis,** c/o Willow Inn, 812 North St., Beaumont, Texas. (P-480)

3 Questions Answered—(Continued)

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MESSAGES BY MAIL from vibrations of your letter by noted medium. Ask questions if you wish. Prompt reply Love offering. Write: Rev. Bernard Rodin, 7 Third St., Lily Dale, N. Y. (P-469)

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PREDICTIONS FOR 1958: Numerically speaking, 1958 will be a nervous, restless, active, fast, flying, versatile, and charming year a fortunate year for America. Auto drivers will have an urge to drive fast and reckless ignore laws. Business will also be good, explosions will be frequent, and those who love and want love will find 1958 a very affectionate year. We will have a hard, rough winter, a blustery, dreary spring, and an agreeable summer. Anyone who is interested in a Numerical reading dealing with all characteristics, business, love, marriage, vocation, colors and many interested subjects of your life. Write to M. Jessie, 9 Baldwin Street, Newark 2, N. J., for particulars. (P-469)

4 Study Courses

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5 Mediums

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BROOKLYN: The Counsellor, 31-41 Manhattan Ave., Apt. 5 F, corner Moore St. and Williamsburg, Brooklyn, N. Y. (top floor). Christ never condemns but is loving to all of contrite heart. Appointments only. Please write and avoid waiting for visit. God Be With You. Rev. G. Schnieder. (P-469)

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TOLEDO, OHIO: Rev. Ezra Mower, pastor of the Church of Faith, 801 Jefferson Ave., conducts services every Sunday and Thursday evening. Absent Healing; questions answered. Love offering. Write: Rev. Ezra Mower, 2013 Jefferson Ave., Toledo 2, Ohio.

6 Health

ARTHRITIS or RHEUMATISM. Suffered for years, now at 72 no sore stiff joints, aches or pains. Never want any. Cured myself without Doctors, Drugs or Medicines. Foods are my only medicines. Eat right today to be here tomorrow. I do not condemn or tell you not to buy certain foods. I know what foods and drinks caused all my misery and makes millions of others miserable. I tell you how easy it is to eat my way to perfect health. Foods which do not cause illness, are fine tasting, reasonable and easy to get. With my 750 word easy to understand letter you learn all the foods and drinks I quit and what I now eat and drink to have such wonderful health, correct weight and eyesight. Never expect to need glasses. Free from catarrh and bad breath. Write me your ailments. I will explain 750 word letter and how little it will cost you. Not quite free, almost. Rush air mail letter to me and say you learned about me in Psychic Observer. B. G. Burt, Box 369, Santa Rosa, Calif. (P470)

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12 Miscellaneous

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It Pays To Advertise

12 Miscellaneous

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ATTENTION SPIRITUALIST MINISTERS AND MEDIUMS: If you are planning a vacation trip to Los Angeles, Calif., this summer, contact by mail: The Spiritual Church of Christian Truth, 612 So. Ardmore Ave., Los Angeles 5, Calif. We may fit into your itinerary while here. Phone: DU 9-2345, Rev. Harry A. Noah. (P-473)

14 Books

"MAN BEING REVEALED": A study of the Science of Spirit and its application towards man's revealment by **James E. Davis and Helen Newcastle;** single copies $3.50; published by Exposition Press, 386 - 4th Ave., N.Y.C. 16, N.Y.; distributed by Psychic Observer, Inc., Chesterfield, Indiana. (P-468)

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(Continued on Page 31)

CLASSIFIED ADS

(Continued from Page 30)

14 Books—Continued

1958 EDITION OF WORLD PREDICTIONS By Temple of Light, (I.A.S.) now ready. Copies $1.00 each by mail. Send for copy NOW. Rev. Marion Owens, Suite 708-710, 152 W. 42nd St., New York 36, New York. 28th consecutive year of publication of Spirit forecast of world events through Spirit commentators. (P-469)

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Meaning Of My Mediumship

(Continued from Page 3)

cause they are Spirit does not mean they are Masters. It is inconceivable that great leaders, Masters and genius in the spirit plane will be concerned with the insignificant daily problems of many who seek out mediums. There is no bond of communication. Like attracts like. The sometimes indiscriminate giving out of Masters to persons who aren't even emotionally mature, let alone spiritually advanced, is deplored.

Spirit entities have lived their life here, just as you must live yours. They've earned their right to develop and progress. How dare anyone call on them for guidance in matters having nothing to do with spirit and spiritual living? From which well of stupidity and egocentricity does a person try to retard a spirit loved one's evolvement by having the audacity to think they would be concerned with whether he or she gets a raise, a better job or win a bingo game?

Age Is No Yardstick

"But you're so young!" Since when does age have a monopoly on talent, ability or development? There is a cruel saying: "There's no fool like an old fool." It may be uncharitable but if a person advanced in years hasn't learned the fundamentals of living on earth, where will he get the knowledge to do so on the next plane? Yes, chronologically I'm young. Yet I feel as if I've lived for thousands of years. There seems to be a storehouse of knowledge which couldn't have been available to me at my limited years.

At other times I feel and know there are spirits, but most important, spiritual friends. I claim no guides, though others have given me many. God is my Guide. Everything I've done, and still doing, is towards the attainment of my spiritual goal: An international religious and spiritual movement. I've taken the money out of my own pocket, my own earnings, from my food supplement business, my writings, readings, analyses, etc.

Next goal: My own building in New York for my church and seminary. I need $50,000 to do this in one year. I will work and earn it. I've been guided. Nothing is impossible with God, and God alone gives meaning to my mediumship.

★

Editor's Notebook

(Continued from Page 1)

interesting things in the world—to most people.

"'I polled 8,000 librarians all around the world,' he said, 'and asked them what were the themes of the books asked for most often.

"'The number one theme turned out to be survival. The second favorite theme was security. Sex was third.'"

All the more reason for us to be ready to "put the best foot forward." We will be called upon more and more to "deliver." Are we ready for it? I certainly hope so!

Handwriting Reveals

(Continued from Page 1)

He must not be judged — just understood, treated kindly, and LEFT ALONE.

FRED, IS ERNIE STILL LIVING? I DON'T BELIEVE HE HAS BEEN WITH YOU FOR A LONG TIME.

5. Ernie is impressionable, a bit "mixed up" ready to resent any form of imposition, real or imagined, (which may lead to temper tantrums). For some reason, he feels unwanted and unloved.

FRED, I HOPE **YOU** HAVE MATURITY ENOUGH TO UNDERSTAND . . .

6. Ernie's (uncontrollable) impulses could get him into serious trouble. For instance, he could be (reckless) — "accident prone."

7. (To put it bluntly, Fred) — Ernie could have suicidal tendencies buried deep in his subconscious, of which he is entirely unaware.

(Martello continued) "It is evident, however, that the writings aren't recent ones. This analysis applies to Ernie at 17.

"The little writings on the catalogue are from a later date in his life. They show MORE control and reserve, a good head for money matters and figures, attempts at self control . . . a desire for personal independence. (Score for Rev. Martello. Three years had passed since the first specimen's he was referring to. The little writings on the catalogue were the 'day before').

"Recent writings would indicate the character as it is today. For analysis, and especially for this type of report, it is preferable to have the writings — IN INK."

Sincerely,

Rev. L. L. M.

* * *

There they are — the Official Psychiatric lined in tandem with Graphology. Compare them, if you wish.

Orchids to Rev. Martello. He passed the test. Sincere congratulations, but even more for the questions he asked than for the answers he gave.

Orchids to P.O., too, for making all this possible . . . Many renewals, and "newals" too.

Remember "the young man — quite young appearing — 20 perhaps — could even be a teenager"?

Orchids to Rev. Shea, too! Ernie **was** young appearing, calm and handsome, tallish, nicely built, high forehead . . ." Could have been a teen-ager, too. He was two weeks past 19.

The "secret illness" was "emotional immaturity." The calendar and his body with certain complications, got ahead of his feelings. Call it Karma, if you wish. He didn't finish the "little writings on the catalogue." His greatest sin was that, at 19, he still wanted to play. When the pressure cap of responsibility was closed and screwed down tight, with frustration and rejection sitting on the lid, Ernie exploded.

"I'LL WRECK THIS CAR!"

He didn't commit suicide. The "underlying morbid" erupted to the surface.

* * *

We didn't want to write about "the dark" even if it was before the dawn of a better day. We wanted to write about "Hello Dad!" But it's a matter of contrast—no white without a black — diagnosis before healing — for every effect, a cause.

Our story is about done. We're glad. Aren't you? Things are better with Fred, now. He's been attending the little Spiritualist church for a year. He has a file of the wonderful things that happened to him there.

The "unsalable" property sold for cash. Fred's new place is as bright as that dawn in Spiritualism. Fred has plenty of "double check" that Spirit works on all levels, spiritual and material. He attends Development each week.

Another Proof?

Our editor wanted the whole story about Rev. Martello's handwriting anlysis and Fred. This isn't it . . . not the **whole** story.

Fred had another son — older. He went just like Ernie . . . five months after. He'd written Fred a letter, though — one sheet. Fred's waiting to get it back from Rev. Martello. Should be good, too. It's IN INK! — Double Check!

★

Ideal Summer Camp

(Continued from Page 29)

but he will have the chance to prove his points.

Belief in Communication

The heart of the Spiritual Movement is the belief in human survival and the practice of communication with the world of Spirit. This ple will feel a wonderful closeness will be amply demonstrated. Peoto God and the Forces of Light. They will be taught how to make their own contacts, and to become spiritually liberated souls.

There will be room for the occult arts and sciences. If a gifted astrologer wishes to lecture, let him teach the stellar art to those who may be interested.

Famed health and diet teachers like Dr. Jensen would be welcomed, and could give lectures and demonstrations in healthful living. Various types of psychic and occult diagnosis could be used, and many advanced methods of treatment, including color therapy, suggestion and a host of new ideas and approaches in the healing field.

Permanent Activity

It seems to me that this New Age Spiritual and Health Camp would attract much attention and support. Wealthy persons might wish to endow it and give it solid financial backing until it was on its own and prospering. Its publications and bulletins would reach round the world, and sound a clarion call to a better way of living and thinking.

It would profoundly affect the spiritual movement itself, and would serve as a working laboratory of the newest and best in modern spiritual and metaphysical science. Ideally it should operate on a permanent basis, all year long. If properly located climate-wise, this could certainly be done.

It would be like a spiritual oasis in the parched desert of modern life, with its death-dance of materialism and clever foolishness. It would be like an American **ashram,** a spiritual community such as Gandhi set up in India to demonstrate a more Holy Life. It would also harmonize with the early Christian traditions of the community of saints, of dedicated mortals who place the love of God and Christ above all lesser considerations.

Can It Be Earthed-

It is easy to build castles in the air, but it is another thing to **earth** such dreams and visions into the hard world of seeming reality. Is this camp just an impractical vision, an idle tale for vaporous minds? I think not. It is definitely within the bounds of probability and of successful achievement. I should like to devote time and strength to it. Surely there are many others who yearn for a better way of living, and who would like to set up a practical community of lovers of God and Truth.

We propose and God disposes. In His Will is our peace. If the Forces wish such a camp as this, they have the power to bring it to pass! So we shall see what the response to this article may be, and will be guided by Spirit in our plans and reactions.

Men will ever seek the Good Life in nature. I believe that within the stirring events of the coming years a new and better way of spiritual life will be found. Those who have ears to hear, let them hear, think and then speak forth.

* * *

June and I will be on tour from May 19th through August 9th. Our schedule of cities, dates and times is given elsewhere in this issue. We invite our reader-friends to come and enjoy the truth of Spirit with us! We shall visit only two camps this summer, at Freeville Assembly, N. Y. and Lily Dale, New York. Others we shall visit in seasons to come. Our best wishes to all camps for a very successful and inspiring season.

Briefly About . . .

By William Geiger

GIFTS

Every spiritualist meeting I ever attended was worth while for the simple reason so much spiritual knowledge was available.

My personal preference was to visit seances headed by trance mediums. One such service I shall long remember.

Seven men of an audience of 100 people were asked to stand up front and face the assembly. Each in turn was asked by the loved one in control of the medium's faculties, "What spiritual gift would you live to have?"

One replied healing power; another favored clairvoyance or psychic sight; still another clairaudience or hearing.

The fourth candidate wanted to forecast future events; the fifth desired to improve his understanding of symbols the better to interpret their meanings. The sixth man's interest was inspirational writing and the last one, wisdom.

God Is The Giver

I knew these men fairly well. Each previously displayed noble attributes. All were sincere in developing their talents. To the best of my knowledge only one was a natural. He wanted wisdom. Seems he already experienced the other gifts since early childhood days.

All returned to their seats. After two minutes of profound silence the voice through the medium was again heard addressing every one present. A brief summary follows:

Only God is the Giver. Very few understand their responsibilities. Those who devote their lives in a righteous, truthful and brotherly manner accumulate blessings the human mind does not fully comprehend.

When these loyal people pass to the higher spiritual spheres of life they will be happy for the good stewardship of the gifts, also, for patiently sharing with others, many of whom had already passed but were standing by and learning.

They will be happy to continue their efforts to be helpful to loved ones in the lower realms. Teachers from the next higher planes will bring comfort and encouraging aid.

As continuous progress is maintained your spiritual garments are brightened and will reflect the degree of blessings earned. Do not slip back. You will have conditions of rest and meditations. You will glimpse the greater beauty and wonders beyond.

The urge to reach spiritually higher will steadily grow stronger. You will be increasingly aware of pleasing God.

As you triumphantly bring your own being closer and closer to our Heavenly Father there comes the opportunity to reach Him and His Eternity, and be as One With Him, as was each of us at the very beginning of the Universe.

One can believe that one has received revelation without necessarily believing he has received exclusive revelation. Exclusive-mindedness is one of the most fatal sins . . . the sin of pride . . . I suggest that we recognize all higher religions as revelations of what is good and right.

—Arnold J. Toynbee

TOO LATE TO CLASSIFY

SPIRITUAL HEALING. Absent or Contact. Personal Problem Counselor. George E. Boulter, Ps.D., D.D. Phone: PA 1-7270. Write: 4196 Columbus St., Wayne, Mich. (P-475)

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NATIONAL PSYCHIC ASSOCIATION, INC.: New Jersey Psychic Science Association, Inc., auxiliary of the National Psychic Science Association, Inc., Headquarters, 532 Springfield Ave., Newark 3, N. J. Pres.: Rev. Dorthea C. Dencer; V. P.: Rev. Matthew Matulwich; Treas.: Theodora Renner; Chairman of Trustees: Rev. Edward Beander. For information: Charters for State and/or Temple, write: Rev. Dorthea A. Morris, Sec'y. (P-476)

USA Conference Set June 27, 28 At Chesterfield

The 1958 Conference of the Universal Spiritualist Association will be held June 27 and 28 at Camp Chesterfield, Chesterfield, Indiana, according to Mrs. Pauline Swann, secretary-general of the organization.

Feature of the Conference will be what Mrs. Swann promises to be a spectacular demonstration of combined mediumships in a gala mass meeting on Friday evening. The Rev. Nellie Curry Hicock and the Rev. James Laughton will give simultaneous demonstrations of clairvoyance and clairaudience; the Revs. Lillian Dee Johnson and Penninah Umback will conduct a joint card-writing demonstration; the Revs. Austin Wallace and Fred L. Felix will sit together for apport phenomena; the Revs. Rosemary Thomas and Clifford Bias will express dual blindfold billet reading, and the Rev. Charles Swann will give a demonstration of skotography.

Business sessions are planned for the Conference on Friday and Saturday mornings, election of officers, on Friday afternoon, and installation of officers, memorial service, and ordination and consecration ceremonies on Saturday afternoon. Mrs. Swann invites all Spiritualists, regardless of organization affiliation, to attend the conference.

Officers of the Universal Spiritualist Association besides Mrs. Swann are the Rev. Clifford Bias of New York City, president; the Rev. Lillian Dee Johnson of Bradenton, Fla., president-elect; the Rev. Lytle Sensabaugh, Leroy, Illinois, treasurer; and the Rev. Rosemary Jackson Thomas of Chicago, Illinois, the Rev. Penninah Umback of Chesterfield, Indiana, and the Rev. Austin Wallace, Eaton Rapids, Michigan, trustees.

CHRIST STATUE DEDICATED—Special services were held recently to dedicate the life-size statue of Jesus, the Master, placed in the Christian Spiritualist Church, 46 Chestnut S., Bradford, Pa. Services were conducted by the Rev. S. M. Van Duyzers and Mrs. Van Duyzers. On May 11, Dr. K. L. Henderson of Buffalo, N. Y., was the guest speaker for Missionary Day at the church. The Van Duyzers will serve the True Spiritualist Church, 4229 W. Garfield Ave., Milwaukee, Wis., on June 15.

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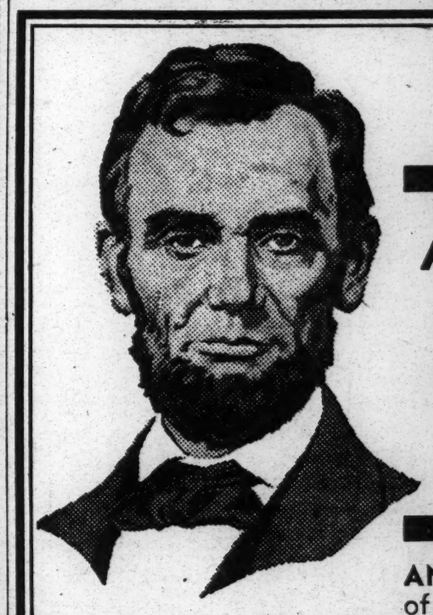
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